

# WASHOE COUNTY PLANNING COMMISSION Notice of Meeting and Agenda

Planning Commission Members Larry Chesney, Chair Tuesday, January 5, 2021 6:30 p.m.

Larry Chesney, Chair Francine Donshick, Vice Chair Thomas B. Bruce Sarah Chvilicek Kate S. Nelson Larry Peyton Patricia Phillips Trevor Lloyd, Secretary

Washoe County Administration Complex Commission Chambers 1001 East Ninth Street Reno, NV

No members of the public will be allowed in the Commission Chambers due to concerns for public safety resulting from the COVID-19 emergency and pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 1 which suspends the requirement in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate. This meeting will be held by teleconference only.

The meeting will be televised live and replayed the Washoe Channel at: on https://www.washoecounty.us/mgrsoff/Communications/wctv-live.php YouTube also on at: https://www.youtube.com/user/WashoeCountyTV

# PUBLIC HEARING ITEMS SCHEDULED ON THIS AGENDA

(Complete descriptions are provided beginning on the second page.)

- Tentative Subdivision Map Case Number WTM20-005 and Special Use Permit Case Number WSUP20-0021 (Woodland Village Town Center)
- Variance Case Number WPVAR20-0007 (Rusk Side (west) and Rear (south) Yard Setback Reduction)

**Possible Changes to Agenda and Timing**. Items on this agenda may be taken out of order, combined with other items, removed from the agenda, or moved to the agenda of another later meeting. Items on this agenda may also be moved to or from the consent section. Items designated for a specified time will not be heard prior to the stated time but may be heard later.

**Public Comment.** Public comments are welcomed during the public comment periods at the beginning and end of the meeting and during public hearing and planning items and are limited to three (3) minutes per person. Persons may not allocate unused time to other speakers.

In accordance with the Governor of Nevada's Declaration of Emergency Directive 006 Section 2, members of the public may submit public comment by teleconference by logging into the ZOOM webinar at the following link and utilizing the "Raise Hand" feature during any public comment period: https://us02web.zoom.us/j/83285250714. NOTE: This option will require a computer with audio and video capabilities. Additionally, public comment can be submitted via email to washoe311@washoecounty.us or by leaving a voice message at: (775) 954-4664. Voice messages received will either be broadcast into the Commission Chamber during the meeting or transcribed for entry into the record. The County will make reasonable efforts to include all comments received for public comment by email and voicemail into the record. Please try to provide comments by 11:00 a.m. on January 5, 2021.

During the general public comment periods at the beginning and end of the meeting, speakers may address any matter either on or off the agenda, including items heard on the consent section of the agenda. For the remainder of the agenda, public comment will only be heard during public hearing and planning items and should be about the specific item being considered by the Commission. If an item is continued, then public comment will not be heard for that item until the date of the continued hearing.

Presentations and public comment for individual agenda items are limited as follows: fifteen minutes each for staff and applicant presentations and three minutes for individual speakers unless extended by questions from the Commission or by action of the Chair. All comments are to be directed to the Commission as a whole and not to one individual. Emails will be included in the record but will only be read aloud during the meeting subject to the chair's discretion and if time permits.

**Responses to Public Comments**. The Planning Commission may deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commission members to unlisted public comment topics could become deliberation on a matter without notice to the public. To avoid this situation and to ensure that the public has notice of all matters the Commission will consider, members may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action, or to ask that a matter be listed on a future agenda.

**Forum Restrictions and Orderly Conduct of Business.** The Planning Commission conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting. Warnings against disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

Posting of Agenda; Location of Website. Pursuant to NRS 241.020(4)(b), the Agenda for the Planning Commission has been electronically posted at https://www.washoecounty.us/csd/planning\_and\_development/board\_commission/planning\_commission/inde x.php; and https://notice.nv.gov. Pursuant to the Governor of Nevada's Declaration of Emergency Directive 006 Section 3, the requirement that public notice agendas be posted at physical locations within the State of Nevada has been suspended.

How to Get Copies of Agenda and Supporting Materials. Copies of this agenda and supporting materials for the items on the agenda provided to the Planning Commission may be obtained on the Planning and Building Division's website at <a href="http://www.washoecounty.us/csd/planning">http://www.washoecounty.us/csd/planning</a> and development/board commission/planning commission/index. <a href="http://www.washoecounty.us/csd/planning">php</a> or at the Planning and development/board commission/planning commission/index. <a href="http://www.washoecounty.us/csd/planning">php</a> or at the Planning and Building Division Office (contact Katy Stark, 1001 E. Ninth Street, Building A, Room A275, phone (775) 328-3618, e-mail krstark@washoecounty.us). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Supporting materials are available to the public at the same time they are available to Planning Commissioners. If materials are distributed at a meeting, they are available within one business day after the meeting.

**Appeal Procedure.** Most decisions rendered by the Planning Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Planning Commission and you want to appeal its action, call the Planning staff immediately at (775) 328-6100. You will be informed of the appeal procedure and application fee. Appeals must be in writing and must be delivered to the Planning and Building Division within 10 calendar days from the date that the decision being appealed is signed by the Planning Commission Chair and/or the Secretary to the Planning Commission, filed with the Secretary to the Planning Commission, and mailed to the original applicant in the proceeding being appealed, in accordance with Washoe County Code.

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6:30 p.m.

- 1. Call to Order and Determination of Quorum [Non-action item]
- 2. Pledge of Allegiance [Non-action item]
- 3. Ethics Law Announcement [Non-action item]
- 4. Appeal Procedure [Non-action item]
- 5. Public Comment [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

## 6. Approval of the Agenda [For possible action]

7. Approval of the <u>November 4, 2020 Draft Minutes</u> and <u>November 16, 2020 Draft Minutes</u> [For possible action]

Commission members may identify any additions or corrections to the draft minutes as transcribed.

8. Planning Items [Non-action item]

**A. RTC Presentation** – Amy Cummings and/or Dan Doenges from the Regional Transportation Commission (RTC) will provide the Planning Commission with an update regarding the 2050 Regional Transportation Plan.

#### 9. Public Hearings [For possible action]

A. <u>Tentative Subdivision Map Case Number WTM20-005 and Special Use Permit Case</u> <u>Number WSUP20-0021 (Woodland Village Town Center)</u> [For possible action] – For possible action, hearing, and discussion to approve:

- (1) A tentative subdivision map to allow the subdivision of 8.6 acres into 111 attached residential lots; and
- (2) A special use permit to allow the use of single family, attached per Table 110.302.05.1; to allow up to 14 dwelling units per acre per Cold Springs Area Plan policy CS.2.2.2; to decrease the front setback to 8 feet and the rear and side setbacks to 0-feet; to decrease the minimum lot width to 16 feet; and to decrease the minimum lot size to 800 sq. ft.
  - Applicant: Woodland Village North, LLC
- Property Owner:
- WWC Commercial LLC

Commercial (C)

Cold Springs

- Location: 18400 Village Pkwy.
- Assessor's Parcel Numbers: 556-390-14 & 556-390-05
- Parcel Sizes: 5.57 & 4.23 acres
- Master Plan Category:
- Regulatory Zone: Neighborhood Commercial (NC)
- Area Plan:
- Citizen Advisory Board: North Valleys

| • | Development Code:    | Authorized in Article 608, Tentative Subdivision Maps;<br>Article 810, Special Use Permits; & Article 406,<br>Building Placement Standards |
|---|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| • | Commission District: | 5 – Commissioner Herman                                                                                                                    |
| • | Prepared by:         | Julee Olander, Planner                                                                                                                     |
|   |                      | Washoe County Community Services Department                                                                                                |
|   |                      | Planning and Building Division                                                                                                             |
| • | Phone:               | 775.328.3627                                                                                                                               |
| • | E-Mail:              | jolander@washoecounty.us                                                                                                                   |

**B.** <u>Variance Case Number WPVAR20-0007 (Rusk Side (west) and Rear (south) Yard</u> <u>Setback Reduction</u> [For possible action] – Variance Case Number WPVAR20-0007 (Rusk Side (west) and Rear (south) Yard Setback Reduction) – For possible action, hearing, and discussion to approve a variance to reduce the required building setbacks for an Agricultural Building as a Main Use from 100 feet to 25 on the side (west) and from 100 feet to 16 feet on the rear (south).

| • | Applicant/Property Owner:<br>Location: | Rusk Family Trust<br>On the south side of Nikki Lane, at its eastern<br>terminus, which is approximately 1/3 of a mile<br>northeast of its intersection with William Brent Road |
|---|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| • | Assessor's Parcel Number:              | 055-081-03                                                                                                                                                                      |
| ٠ | Parcel Size:                           | ± 2.48 acres                                                                                                                                                                    |
| • | Master Plan Category:                  | Rural                                                                                                                                                                           |
| ٠ | Regulatory Zone:                       | General Rural                                                                                                                                                                   |
| • | Area Plan:                             | South Valleys                                                                                                                                                                   |
| • | Citizen Advisory Board:                | South Truckee Meadows / Washoe Valley                                                                                                                                           |
| • | Development Code:                      | Authorized in Article 804, Variances                                                                                                                                            |
| ٠ | Commission District:                   | 2 – Commissioner Lucey                                                                                                                                                          |
| • | Prepared by:                           | Roger Pelham, MPA, Senior Planner<br>Washoe County Community Services Department                                                                                                |
|   |                                        | Planning and Building Division                                                                                                                                                  |
| • | Phone:                                 | 775.328.3622                                                                                                                                                                    |
| • | E-Mail:                                | rpelham@washoecounty.us                                                                                                                                                         |

#### 10. Planning Items [Non-action item]

**A. Master Plan Update** – Eric Young, Senior Planner will provide the Planning Commission with a status report of the update to the Washoe County Master Plan.

#### 11. Chair and Commission Items [Non-action item]

- A. Future agenda items
- **B.** Requests for information from staff

# 12. Director's and Legal Counsel's Items [Non-action item]

- **A.** Report on previous Planning Commission items
- **B.** Legal information and updates

#### 13. Public Comment [Non-action item]

Comment heard under this item will be limited to three minutes per person and may pertain to matters both on and off the agenda. However, action may not be taken on any matter raised during this public comment period until the matter is specifically listed on an agenda as an action item. Comments are to be made to the Planning Commission as a whole.

## 14. Adjournment [Non-action item]