

WASHOE COUNTY DESIGN REVIEW COMMITTEE Notice of Meeting and Agenda

Design Review Committee Members

Principals:

Dan Kovach, ASLA, Chair Larry Chesney, Vice Chair Mercedes de la Garza, AIA Lucia D. Maloney, PMP Brad Stanley Alternates: Alison Cotey-Bourquin Francine Donshick John Krmpotic, AICP Clay Thomas

MEETING OF THE WASHOE COUNTY DESIGN REVIEW COMMITTEE Mt. Rose Conference Room 1001 East Ninth Street, Reno, Nevada 9:00 A.M., Thursday, September 14, 2017

The Design Review Committee makes comments and recommendations with respect to aesthetic and design issues on project applications or other matters referred to it by the Washoe County Planning Commission, Washoe County Board of Adjustment, or the Planning and Building Division of the Community Services Department.

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**Items for Possible Action.** All numbered or lettered items on this agenda are hereby designated **for possible action** as if the words "for possible action" were written next to each item (NRS 241.020), except for items marked with an asterisk (\*). Those items marked with an asterisk (\*) may be discussed but action will not be taken on them.

**Possible Changes to Agenda Order and Timing.** Discussion may be delayed on any item on this agenda, and items on this agenda may be taken out of order, combined with other items and discussed or voted on as a block, removed from the agenda, moved to the agenda of another later meeting or moved to or from the consent section. Items designated for a specified time will not be heard before that time, but may be delayed beyond the specified time.

**Public Comment.** During the "General Public Comment" items listed below, anyone may speak pertaining to any matter either on or off the agenda, to include items to be heard on consent. For the remainder of the agenda, public comment will only be heard during Design Review Committee Items that are *not* marked with an asterisk (\*). If an item is continued, then public comment will not be heard for that item until the date of the continued hearing. Any public comment taken for Design Review Committee Items will be taken before action is taken on the item and must be about the specific item being considered by the Committee. In order to speak during any public comment, each speaker must fill out a "Request to Speak" form and/or submit comments for the record to the Recording Secretary. Public comment during these periods is limited to three minutes. Unused time may not be reserved or transferred. Comments are to be directed to the Committee as a whole and not to one individual.

Forum Restrictions and Orderly Conduct of Business. The Design Review Committee conducts the business of Washoe County and its citizens during its meetings. The Chair may order the removal of any person or group of persons whose statement or other conduct disrupts the orderly, efficient or safe conduct of the meeting to the extent that its orderly conduct is made impractical. Warnings against

disruptive comments or behavior may or may not be given prior to removal. The viewpoint of a speaker will not be restricted, but reasonable restrictions may be imposed upon the time, place and manner of speech. Irrelevant and unduly repetitious statements and personal attacks which antagonize or incite are examples of speech that may be reasonably limited.

**Posting of Agenda; Website Location.** Pursuant to NRS 241.020, the Agenda for the Board Meeting has been posted at the following locations: Washoe County Administration Building (1001 E. 9<sup>th</sup> Street, Bldg. A); Washoe County Courthouse – Second Judicial District Court (75 Court Street); Washoe County – Reno Downtown Library (301 South Center Street); Sparks Justice Court (1675 East Prater Way); <a href="https://www.washoecounty.us/csd/planning\_and\_development/board\_commission/design\_review\_committee/index.php">https://www.washoecounty.us/csd/planning\_and\_development/board\_commission/design\_review\_committee/index.php</a>; and <a href="https://notice.nv.gov">https://notice.nv.gov</a>.

How to Get Copies of Agenda and Support Material. Copies of this agenda and supporting materials be obtained on the Planning and Building Division may (https://www.washoecounty.us/csd/planning\_and\_development/board\_commission/design\_review\_commi ttee/index.php) or at the Planning and Building Division Office (contact Katy Stark, 1001 E. Ninth Street, Building A, Room A275, phone 775.328.3618, e-mail krstark@washoecounty.us). If you make a request, we can provide you with a link to a website, send you the material by email or prepare paper copies for you at no charge. Support material is available to the public at the same time it is distributed to Planning Commissioners. If material is distributed at a meeting, it is available within one business day after the meeting.

**Special Accommodations.** Facilities in which this meeting is being held are accessible to the disabled. Persons with disabilities who require special accommodations or assistance (e.g. sign language, interpreters, or assisted listening devices) at the meeting should notify the Planning and Building Division, at 775.328.6100, two working days prior to the meeting.

### **AGENDA**

### 9:00 a.m.

- 1. \*Determination of Quorum
- 2. \*General Public Comment

The public is invited to speak on any item on or off the agenda during this period. However, action may not be taken until this item is placed on an agenda as an action item.

- 3. Possible Action to Approve Agenda
- 4. Possible Action to Approve July 13, 2017 Draft Minutes
- 5. Design Review Committee Items
- A. <u>Special Use Permit Case Number SB15-012 (Mt. Rose Water Treatment Plant)</u> Hearing, discussion and possible action to approve the proposed landscaping plan pursuant to an approved special use permit for the construction and operation of a water treatment plant and an in-stream water diversion structure in White's Creek. (Utility Services, Civic Use Type).

Applicant: Truckee Meadows Water Authority

Attn: Juan Esparza

Property Owner: Truckee Meadows Water Authority (Treatment

Plant) and Washoe County (diversion structure)

Location: Intersection of Mountain Ranch Road and future

extension of Callahan Ranch Road

Assessor's Parcel Number: 150-501-02 and 150-492-20

Parcel Size: ± 3.9 acres (TMWA), ± 8.26 (Washoe County)

Master Plan Category: Rural Residential (RR) and Rural (R)

• Regulatory Zone: High Density Rural (HDR) and General Rural (GR)

Area Plan: Southwest Truckee Meadows

Citizen Advisory Board: South Truckee Meadows / Washoe Valley
 Development Code: Authorized in Article 810, Special Use Permits

• Commission District: 2 – Commissioner Lucey

Section/Township/Range: Section 35, T18N, R19E, MDM,

Washoe County, NV

• Staff: Eva M. Krause, AICP, Planner

Washoe County Community Services Department

Planning and Building Division

• Phone: 775.328.3628

• E-Mail: ekrause@washoecounty.us

**B.** Tentative Subdivision Map Case Number TM16-001 (Colina Rosa) – Hearing, discussion and possible action to approve the proposed landscaping plan and exterior design features of the homes for a subdivision map that includes the development of a 93 lot common open space subdivision on two parcels totaling 20.1 acres, as authorized in Article 608, Tentative Subdivision Maps, of the Washoe County Development Code.

Applicant: DR Horton

Attn: Tom Warley 190 W. Huffaker Lane Reno, NV 89511

Property Owner: HBT Properties of Nevada, LLC.

Attn: Mike Richter

710 N. Plankinton Ave., 1100

Milwaukee, WI 53203

Location: 3800 Mount Rose Highway and 5185 Edmonton Dr.

Assessor's Parcel Number: 049-402-02; 049-402-07

Parcel Size: ± 20.1 acres
 Master Plan Category: Commercial

Regulatory Zone: Neighborhood Commercial (NC)

Area Plan: Forest Area Plan

Citizen Advisory Board: South Truckee Meadows / Washoe Valley
 Development Code: Authorized in Article 608, Tentative Map

• Commission District: 2 – Commissioner Lucey

Section/Township/Range: Section 30, T18N, R20E, MDM,

Washoe County, NV

Staff: Trevor Lloyd, Senior Planner

Washoe County Community Services Department

Planning and Building Division

• Phone: 775.328.3620

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## 6. \*General Public Comment

The public is invited to speak on any item on or off the agenda during this period. However, action may not be taken until this item is placed on an agenda as an action item.

# 7. Adjournment