

Tentative Parcel Map

Washoe County Code (WCC) Chapter 110, Article 606, Tentative Parcel Map, prescribes the requirements for and waiver of, parcel maps. A parcel map shall be required for all subdivisions, merger, and re-subdivision of existing lots, and common-interest communities consisting of four (4) or fewer units. The Parcel Map Review Committee shall approve, conditionally approve, or deny the tentative parcel map within sixty (60) days of the date that the application is determined to be complete. See WCC 110.606, for further information.

Development Application Submittal Requirements

Applications are accepted on the 8th of each month. If the 8th falls on a non-business day, applications will be accepted on the next business day.

If you are submitting your application online, you may do so at [OneNV.us](https://www.onenv.us)

This sheet must accompany the original application and be signed by the Professional Land Surveyor.

1. **Fees:** See Master Fee Schedule. **Most payments can be made directly through the OneNV.us portal.** If you would like to pay by check, please make the check payable to Washoe County and bring your application and payment to the Community Services Department (CSD). There may also be a fee due to Engineering and Capital Projects for Technical Plan Check.
2. **Development Application:** A completed Washoe County Development Application form.
3. **Owner Affidavit:** The Owner Affidavit must be signed and notarized by all owners of the property subject to the application request.
4. **Proof of Property Tax Payment:** The applicant must provide a written statement from the Washoe County Treasurer's Office indicating all property taxes for the current quarter of the fiscal year on the land have been paid.
5. **Application Materials:** The completed Tentative Parcel Map Application materials.
6. **Title Report:** A preliminary title report, with an effective date of no more than one hundred twenty (120) days of the submittal date, by a title company which provides the following information:
 - Name and address of property owners.
 - Legal description of property.
 - Description of all easements and/or deed restrictions.
 - Description of all liens against property.
 - Any covenants, conditions and restrictions (CC&Rs) that apply.
7. **Development Plan Specifications:** (If the requirement is "Not Applicable," please check the box preceding the requirement.)
 - a. Map to be drawn using engineering scales (e.g. scale 1" = 100', 1" = 200', or 1" = 500' unless a prior approval is granted by the County Surveyor) showing all streets and ingress/egress to the property and must meet NRS standards as specified in NRS 278.466.
 - b. Property boundary lines, distances and bearings.
 - c. Contours at five (5) foot intervals or two (2) foot intervals where, in the opinion of the County Engineer, topography is a major factor in the development.
 - d. The cross sections of all right-of-ways, streets, alleys or private access ways within the proposed development, proposed name and approximate grade of each, and approximate radius of all curves and diameter of each cul-de-sac.
 - e. The width and approximate location of all existing or proposed easements, whether public or private, for roads, drainage, sewers, irrigation, or public utility purposes.

- f. If any portion of the land within the boundary of the development is subject to inundation or storm water overflow, as shown on the adopted Federal Emergency Management Agency's Flood Boundary and Floodway Maps, that fact and the land so affected shall be clearly shown on the map by a prominent note on each sheet, as well as width and direction of flow of each water course within the boundaries of the development.
 - g. The location and outline to scale of each existing building or structure that is not to be moved in the development.
 - h. Existing roads, trails or rights-of-way within the development shall be designated on the map.
 - i. Vicinity map showing the proposed development in relation to the surrounding area.
 - j. Date, north arrow, scale, and number of each sheet in relation to the total number of sheets.
 - k. Location of snow storage areas sufficient to handle snow removed from public and private streets, if applicable.
 - l. All known areas of potential hazard including, but not limited to, earth slide areas, avalanche areas or otherwise hazardous slopes, shall be clearly designated on the map. Additionally, active fault lines (post-Holocene) shall be delineated on the map.
8. **Street Names:** A completed "Request to Reserve New Street Name(s)" form (included in application packet). Please print all street names on the Tentative Map. Note whether they are existing or proposed.
9. **Submission Packets:** One (1) packet and a flash drive. Any digital documents need to have a resolution of 300 dpi. If materials are unreadable, you will be asked to provide a higher quality copy. The packet shall include one (1) 8.5" x 11" reduction of any applicable site plan, development plan, and/or application map. Labeling on these reproductions should be no smaller than 8 point on the 8.5" x 11" display. Large format sheets should be included in a slide pocket(s). Any specialized reports identified above shall be included as attachments or appendices and be annotated as such.

Notes:

- (i) Application and map submittals must comply with all specific criteria as established in the Washoe County Development Code and/or the Nevada Revised Statutes.
- (ii) Appropriate map engineering and building architectural scales are subject to the approval of the Planning and Building and/or Engineering and Capital Projects.
- (iii) All oversized maps and plans must be folded to a 9" x 12" size.
- (iv) Based on the specific nature of the development request, Washoe County reserves the right to specify additional submittal packets, additional information and/or specialized studies that clarify the potential impacts and potential conditions of development in order to minimize or mitigate impacts resulting from the project. No application shall be processed until the information necessary to review and evaluate the proposed project is deemed complete by the Director of Planning and Building.
- (v) The Title Report should only be included in the one (1) original packet.

I hereby certify, to the best of my knowledge, all information contained in this application is correct and meets all Washoe County Development Code requirements.


Professional Land Surveyor
PLS 2104

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name: Mountain Daisy Road Parcel Map			
Project Description: This is a request for a parcel map to create two parcels			
Project Address: 6030 Mountain Daisy Road, Reno Nevada 89511			
Project Area (acres or square feet): ± 5.05 acres			
Project Location (with point of reference to major cross streets AND area locator): Mount Rose hwy to Callahand Rd to Mt Ranch Rd to Mountain daisy road			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
150-260-29	5.05		
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name: Dennis L. Geason Trust		Name: Points West Survey	
Address: 6030 Mountain Daisy Road		Address: 3365 San Mateo Ave	
Reno Nv	Zip: 89511	Reno Nv	Zip: 89509
Phone: (775) 750-1619	Fax:	Phone: (702) 378-4124	Fax:
Email: dgeason@gmail.com		Email: radamboroski@yahoo.com	
Cell:	Other:	Cell:	Other:
Contact Person: Dennis Geason		Contact Person: R. Adam Boroski	
Applicant/Developer:		Other Persons to be Contacted:	
Name: same as above		Name: same as a above	
Address:		Address:	
	Zip:		Zip:
Phone:	Fax:	Phone:	Fax:
Email:		Email:	
Cell:	Other:	Cell:	Other:
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:	Initial:	Planning Area:	
County Commission District:		Master Plan Designation(s):	
CAB(s):		Regulatory Zoning(s):	

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

6030 Mt. Daisy Road washoe county Nv 89511

- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres
150-260-29	HRD	5.05

2. Please describe the existing conditions, structures, and uses located at the site:

The site contains a single-family residence and one out building

3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area	2.5 ac ±	2.5 ac ±		
Proposed Minimum Lot Width	220 ft	220 ft		

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area	N/A			
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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6. Utilities:

a. Sewer Service	Private
b. Electrical Service/Generator	NVE
c. Water Service	Muni

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input checked="" type="checkbox"/> Private water	Provider:	Muni
<input type="checkbox"/> Public water	Provider:	

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input checked="" type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input checked="" type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #	na	acre-feet per year	
b. Certificate #	na	acre-feet per year	
c. Surface Claim #	na	acre-feet per year	
d. Other, #	na	acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

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10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input checked="" type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

Tere is a shared private road , no gate, no trail easement		
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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

na		
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17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

N/A		
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19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

N/A

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

N/A

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

N/A

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

NO

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

NO

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

NO

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

N/A

26. How are you providing temporary irrigation to the disturbed area?

N/A

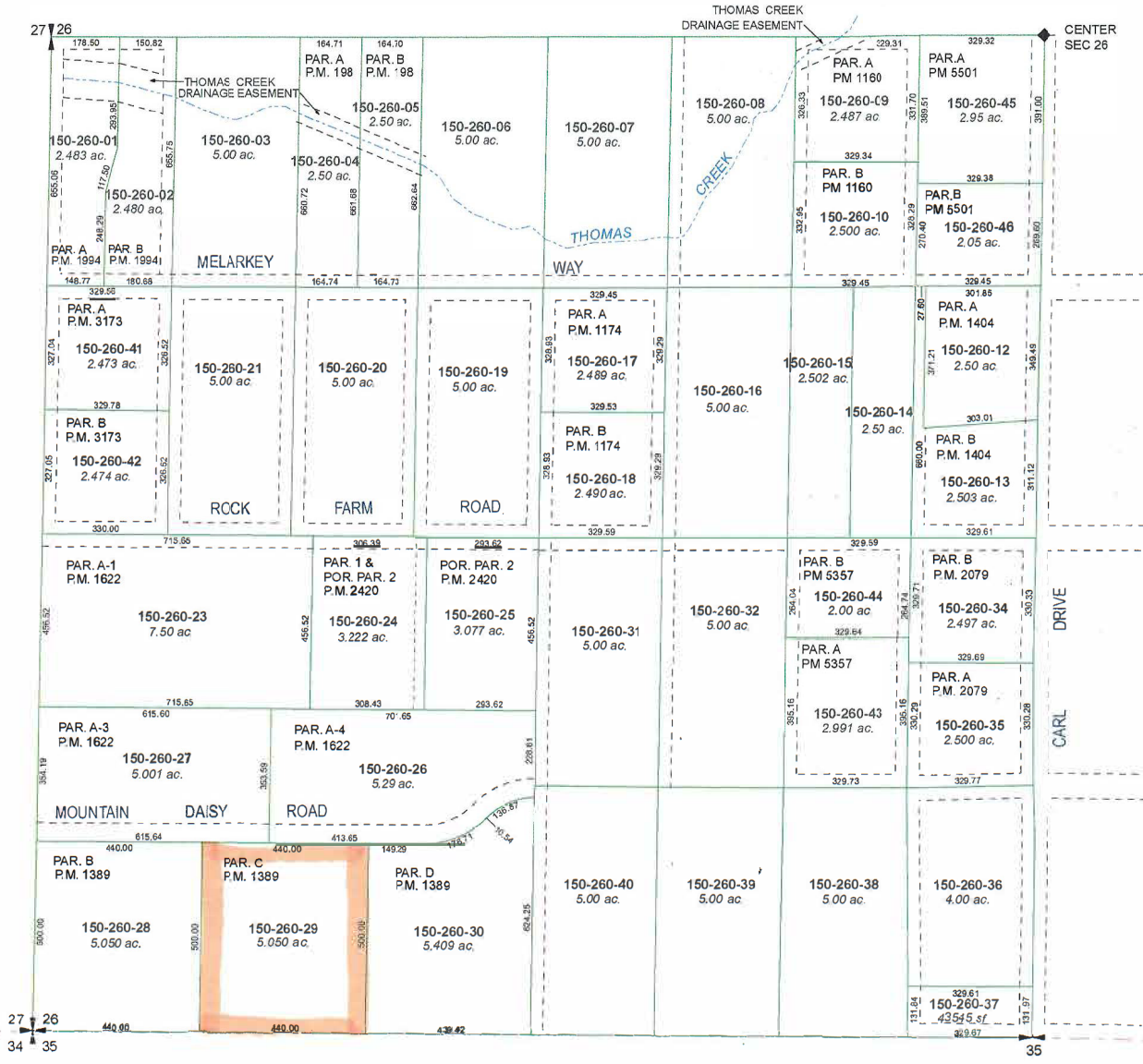
27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

NO

28. Surveyor:

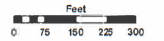
Name	R Adam Boroski
Address	
Phone	
Cell	
E-mail	radamboroski@yahoo.com
Fax	
Nevada PLS #	21041

SW 1/4 SECTION 26
T18N - R19E

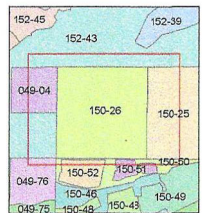
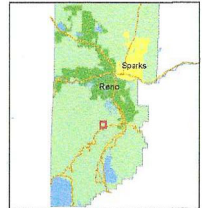


Assessor's Map Number
150-26

STATE OF NEVADA
WASHOE COUNTY
ASSESSOR'S OFFICE
1001 East Ninth Street, Building D
Reno, Nevada 89512
(775) 328-2221



1 inch = 300 feet



created by JKF 04/13/2017
updated: JMO 06/19/18 SR 02/01/21

area previously shown on map(s):
049-04

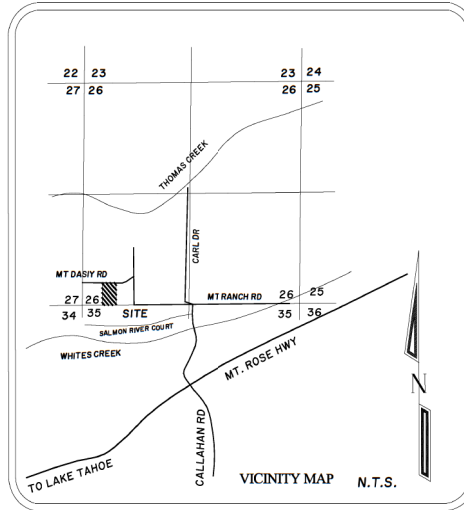
NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

PARCEL MAP
FOR
DENNIS LEE GEASAN REVOCABLE TRUST

OWNER'S CERTIFICATE

- THE UNDERSIGNED, OWNER OF THE REAL PROPERTY DEPICTED HEREIN, EXECUTE AND ACKNOWLEDGE THE FOLLOWING:
- I HAVE EXAMINED THIS PLAT AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS PLAT.
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON.
 - I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF N.R.S. 278.010 TO 278.630 INCLUSIVE.
 - ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 - ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINES OR TRANSFER OF THE LAND.
 - THE PROPERTY OWNER HEREBY AGREES TO ACCEPT ANY DRAINAGE ONTO THEIR PROPERTY.

DENNIS L. GEASAN TRUSTEE FOR DENNIS LEE GEASAN REVOCABLE TRUST



NOTARY'S CERTIFICATE

STATE OF NEVADA
COUNTY OF WASHOE
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS _____ DAY OF _____, 2023 BY _____
NOTARY PUBLIC

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HANDBROCK, P.L.S. 20664
WASHOE COUNTY SURVEYOR

SURVEYOR'S CERTIFICATE

- I, R. ADAM BOROSKI, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAT WAS PREPARED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DENNIS L. GEASAN.
 - THE LAND SHOWN LIES WITHIN A PORTION OF LOTS C, PARCEL MAP 1389, IN THE SW 1/4, SW 1/4, OF SECTION 26, TOWNSHIP 16 N, RANGE 19 E, M.D.B.&M. WASHOE COUNTY, NEVADA. THE SURVEY WAS COMPLETED ON JUNE 09 2023.
 - THIS PLAT COMPLIES WITH APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN AFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE SUFFICIENT NUMBER AND DURABILITY.

R ADAM BOROSKI P. L. S. # 21041



UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED BY THE UNDERSIGNED PUBLIC UTILITY, AND CABLE T. V. COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

SIERRA PACIFIC POWER COMPANY DBA NV ENERGY DATE _____
PRINT NAME AND TITLE _____
NEVADA BELL / DBA AT&T NEVADA DATE _____
PRINT NAME AND TITLE _____
CHARTER COMMUNICATIONS DATE _____
PRINT NAME AND TITLE _____
TRUCKEE MEADOWS WATER AUTHORITY DATE _____
PRINT NAME AND TITLE _____

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 36A.265

APN: 150-260-29

WASHOE COUNTY TREASURER DATE _____
TITLE: _____

TITLE COMPANY CERTIFICATE:

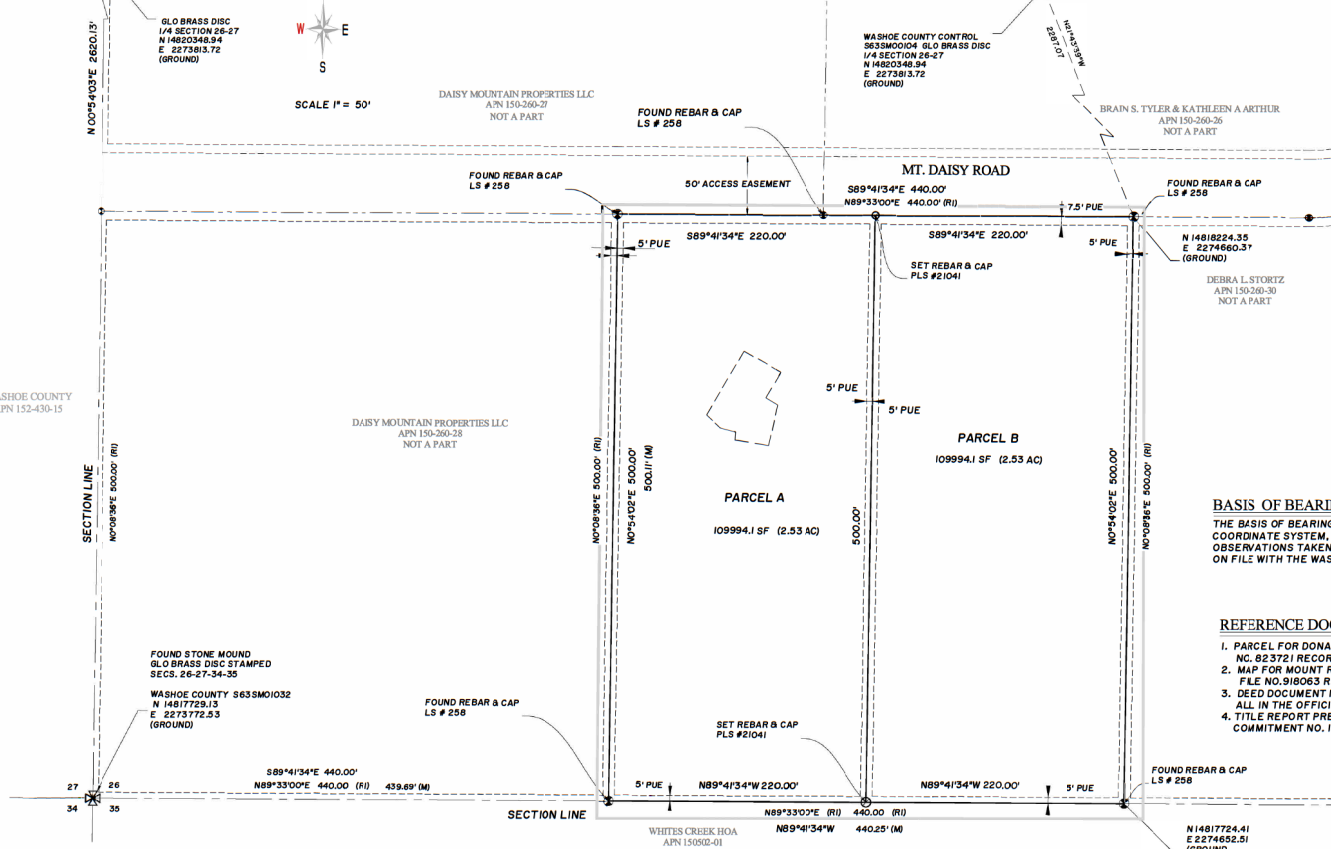
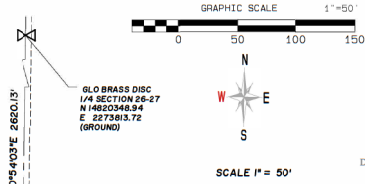
THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT _____, ARE THE OWNERS OF SAID LAND, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF _____ FOR _____
TITLE COMPANY NAME _____
BY: _____ DATE _____
TITLE: _____

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS PLAT IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

DISTRICT BOARD OF HEALTH DATE _____

<p>PARCEL MAP FOR DENNIS LEE GEASAN REVOCABLE TRUST</p> <p>A SUBDIVISION OF PARCEL "C" OF PARCEL MAP NO. 1389 (FILE NO. 823721) A PARCEL OF LAND SITUATED IN THE SW 1/4, SW 1/4, OF SECTION 26, T.18 N., R.19E., M.D.B.&M.</p>	
<p>RENO WASHOE COUNTY NEVADA</p> <p>POINTS WEST SURVEY 2165 SAN MATIAS AVE RENO NEVADA 89509 702-378-4124 JUNE 9, 2023</p>	<p>SHEET 1 OF 2</p>



BASIS OF BEARING
 THE BASIS OF BEARINGS FOR THIS SURVEY IS NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE NAD83(94) BASED RTK GPS OBSERVATIONS TAKEN TO WASHOE COUNTY GPS CONTROL POINTS ON FILE WITH THE WASHOE COUNTY ENGINEER'S OFFICE.

- REFERENCE DOCUMENTS**
1. PARCEL FOR DONALD DICKERSON MAP NO.1389, FILE NO. 823721 RECORDED NOVEMBER 10, 1982
 2. MAP FOR MOUNT ROSE LAND DEVELOPMENT CO. MAP NO. 1622, FILE NO. 919063 RECORDED APRIL 11, 1984
 3. DEED DOCUMENT NO. 5253242 RECORDED NOVEMBER 30, 2021 ALL IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
 4. TITLE REPORT PREPARED BY FIRST AMERICAN TITLE COMPANY COMMITMENT NO. 15536-2564014 DATED APRIL 26, 2023.

AREA

TOTAL	5.05 ACRES
PARCEL A	2.52 ACRES
PARCEL B	2.53 ACRES

LEGEND

- ⊗ FOUND SECTION CORNER MONUMENT AS NOTED
- SET 5/8" REBAR & CAP, OR NAIL & TAG, PLS 21041
- ⊙ FOUND MONUMENT AS NOTED
- (M) MEASURED COURSE OR DISTANCE
- (RI) RECORD COURSE & DISTANCE PER REFERENCE NO.
- (RAD) RADIAL BEARING
- EASEMENT AS NOTED
- PARCEL LINE
- ADJOINER PROPERTY LINE
- SECTION LINE
- GRAPHIC BORDER / PROJECT BOUNDARY

NOTES

1. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICE FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY COMPANY.
2. ACCESS TO THIS PROPERTY IS BY PRIVATE ROADWAY EASEMENTS. MAINTENANCE IS THE RESPONSIBILITY OF THE USER AND NOT WASHOE COUNTY. PER PARCEL MAP 1389 FILE NO. 823721.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OF THESE PARCELS.
4. PUBLIC UTILITY EASEMENT AND CABLE TV EASEMENTS ARE HEREBY GRANTED, TEN FEET CENTER ON THE INTERIOR PARCEL LINE CREATED HEREON.
5. PARCELS ARE FOR RESIDENTIAL USE.
6. TOTAL AREA OF THIS PARCEL MAP IS 5.05 GROSS ACRES, CONSISTING OF 2 PARCELS.
7. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
8. FEES FOR IMPROVEMENT PLAN CHECKING AND CONSTRUCTION INSPECTION SHALL BE IN ACCORDANCE WITH WASHOE COUNTY ORDINANCE AND SHALL BE PAID PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.



PARCEL MAP FOR DENNIS LEE GEASAN REVOCABLE TRUST

A SUBDIVISION OF PARCEL "C" OF PARCEL MAP NO. 1389 (FILE NO. 823721) A PARCEL OF LAND SITUATED IN THE SW 1/4, SW 1/4 OF SECTION 26, T.18 N., R.19E., M.D.B.&M.

RENO	WASHOE COUNTY	NEVADA
POINTS WEST SURVEY		SHEET
3365 SAN MATEO AVE RENO NEVADA 89509 702-378-4124		2 OF 2