225 US Highway 395 S

Special Use Permit- Grading Director's Modification of Standards

May 2018



Prepared For:

Murry Ranch, LLC

21000 South Virginia Reno, NV 89521 **Prepared By:**



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APPENDICES

- SUP for Grading Application with Affidavit
- Director's Modification of Standards Application with Affidavit
- Proof of Property Tax Payment
- Title Report (original packet only)
- Plan Set
- Building Elevations

PROJECT LOCATION

The 2.53 acre project site (APN 046-080-03) is located in Washoe Valley west of US Highway 395 S, approximately 1 mile south of Eastlake Boulevard.

Figure 1: Project Location





EXISTING CONDITIONS

The project site is currently undeveloped. The site was previously developed as a commercial use, until the building was demolished in 2003.

Figure 2: Surrounding Property Designations

| Direction | Current Zoning | Master Plan | Current Land Use |
|-----------|--------------------|-------------|---|
| North | General Commercial | Commercial | Commercial (mini-storage) |
| East | General Commercial | Commercial | Commercial (mini-storage) |
| South | General Commercial | Commercial | Commercial (Washoe Valley Plaza, Gas Station) |
| West | General Commercial | Commercial | Commercial (nursery) |

Figure 3: Existing Conditions



MASTER PLAN AND ZONING DESIGNATIONS

The project site has a Master Plan designation of Commercial and a zoning designation of General Commercial.



Figure 4: Washoe County Master Plan Designation

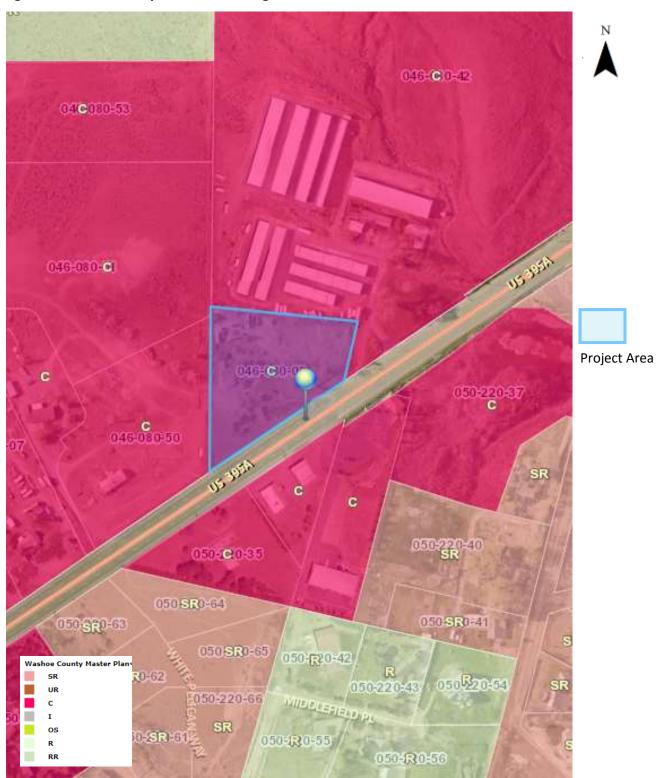
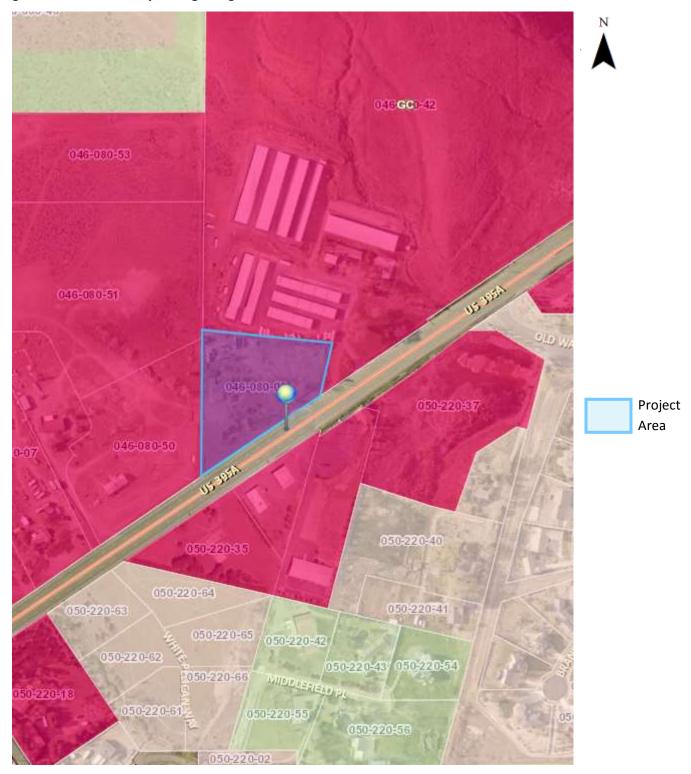




Figure 5: Washoe County Zoning Designation



APPLICATION REQUEST

The enclosed application is a request for:

- SPECIAL USE PERMIT FOR GRADING of an area of one acre or more on a parcel less than six acres in size in accordance with Washoe County Development Code Article 438, Grading Standards.
- DIRECTOR'S MODIFICATION OF PARKING/LANDSCAPING STANDARDS to allow for compacted aggregate base material in lieu of asphalt paving for a loading and work area.

PROJECT DESCRIPTION

The Special Use Permit for Grading is for proposed grading of an area of one acre or more on a parcel less than six acres in size. The purpose of the grading is to allow for development of the project site as an agricultural use, which will include three pole barns (4,800 sq. ft. each) and a +/- 600 sq. ft. office building. The proposed site will be used for agricultural sales for Murry Ranch.

Director's Modification of Parking/Landscaping Standards

The Director's Modification of Parking/Landscaping Standards is to allow for compacted aggregate base material in lieu of asphalt paving in the loading and work areas adjacent to the barns. This will allow the agricultural operations to flow more smoothly by having a compacted aggregate base surface that is more conducive to agricultural equipment, and loading and unloading activities. Furthermore, if the area had asphalt surfacing, the maneuvering and operation of the agricultural equipment would cause cracks in the asphalt, and ultimately failure of the surface. The "Director's Modification of Standards Parking/Landscape Application Supplemental Information" form is attached.

Figure 6: Project Summary

| Project Summary | |
|------------------|---|
| Total Area | 2.53 acres |
| Disturbed Area | +/- 80,000 sq. ft. |
| Amount of Import | +/- 5,400 cu. yards |
| Slope | Maximum 3:1 slope |
| Flood Zone | A majority of the site is located in Flood Zone A |

Site Plan

The Site Plan includes three 4,800 sq. ft. pole barns adjacent to a truck maneuvering area for loading and unloading trailers east of the barns, with compacted aggregate base material. There is also a +/-600 sq.



ft. office building, with a 6-stall paved parking area. There is driveway access to the site from U.S. Highway 395 South. A landscape area is proposed along U.S. Highway 395.

1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 | 1500 |

Figure 7: Site Plan

Building Elevations

The proposed office building is +/- 600 sq. ft. The conceptual design is shown in Figure 8, Conceptual Office Building. The building has a single-story, ranch design, with a porch. Finish materials are not yet determined.

Building elevations for the three pole barns are included as an exhibit, and shown in Figure 9. They are three-sided barns, with an open side to allow for hay storage in a dry, well-ventilated facility.



Figure 8: Conceptual Office Building Design



Figure 9: Conceptual Pole Barn Design





Business Activity

Daily operations at Murry Ranch include hay delivery. The hay is loaded with a hay squeeze (a piece of equipment that squeezes that bottom of a stack of bales, picks up the stacks, and moves it to the desired location). Six standard-size trucks are used for deliveries. In addition, there are +/- 3 semi-truck deliveries per week to the hay yard. The semi-trucks are unloaded with a hay squeeze.

Murry Ranch includes a 100-acre farm in a separate in Washoe County location, which provides hay for livestock. Current hours of Murry Ranch are Tuesday through Friday from approximately 7:30 a.m. to 5:00 p.m. and Saturday from 10:00 a.m. to 4:00 p.m., including hay delivery operations. There are typically 10-15 customers per day. Sales include agricultural and ranch-related products.

There are two employees who work in the morning delivering hay and in the hay yard, using agricultural equipment. There is one employee who will primarily work in the office, and Mr. Murry, who works at various Murry Ranch locations, which will include the proposed site at 225 US Highway 395S.

Development Standards

The proposed project meets the standards for General Commercial, set forth in Table 110.406.05.1.

Figure 10: Development Standards

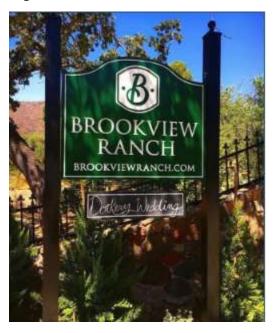
| | Code Requirement | Proposed/Existing Conditions |
|--------------------|------------------|--------------------------------|
| Building Height | Maximum 80 feet | 19'6" proposed |
| Minimum Lot Area | 10,000 sq. ft. | existing lot is 2.53 acres |
| Minimum Lot Width | 75 feet | existing width is +/- 394 feet |
| Front Yard Setback | 10 feet | 45 feet proposed |
| Side Yard Setback | 10 feet | 15 feet proposed |
| Rear Yard Setback | 10 feet | 30 feet proposed |

Signage

As shown on the Site Plan, the applicant proposes a freestanding sign located west of the driveway entrance. The sign will meet Washoe County Development Code Division 5, related to Agricultural Uses. It will have a maximum height of 6 feet and maximum sign size of 16 sq. ft. (Table 110.505.15.1), and have a conceptual design as shown in Figure 11a.



Figure 11a: Conceptual Sign Design



If permitted, the applicant would like to install a decorative arch over the driveway entrance. The conceptual design in shown in Figure 11b.

Figure 11b: Conceptual Driveway Entrance Arch



Lighting

All exterior lighting will meet Washoe County Development Code standards, Section 110.410.25 (g).



Parking

The project will meet the parking requirements of Article 410, Parking and Loading. Off-street parking will be provided through a parking lot located adjacent to the office building. The design meets the Off-Street Parking Space Requirements (Agricultural Use Types) in Table 110.410.10.5; 3 spaces per 1,000 square feet of building space plus 1 per employee during peak employment shift (2 employees). Based on these requirements, five spaces (3 spaces for the +/- 600 sq. ft. office building plus 2 spaces for employees) are required. Six spaces, including 1 accessible space, are shown on the Site Plan.

As discussed on Page 6, a Director's Modification of Parking Standards is included as part of this application. It is requested that compacted aggregate base be allowed in lieu of asphalt paving the loading areas around the barns. This will allow the agricultural operations to flow more smoothly by having a compacted aggregate base surface that is more conducive to agricultural equipment, and loading and unloading activities. Furthermore, if the area had asphalt surfacing, the maneuvering and operation of the agricultural equipment would cause cracks in the asphalt, and ultimately failure of the surface.

Landscaping

Landscaping will be provided in accordance with Article 412, Landscaping, Section 110.412.45 Industrial and Agricultural Use Types and Section 110.412.50 Parking and Loading Areas. A landscaped area is provided along US Highway 395 frontage. Every attempt will be made to preserve the existing on-site trees.

Utilities

Water will be provided through TMWA. A connection to the existing 10" water main will be located in the southwest corner of the property. A septic tank will be provided for the office building. The proposed leach field will be located in the undeveloped area south of the barns.

Flood Zone

As depicted on the Site Plan, a majority of the site is located in Flood Zone A. The finished floors of the three barns and the office building have been designed to be two feet higher than the undisturbed ground. This requires the import of materials.

Construction and Revegetation

During construction, a chain link fence with fabric will be used to mitigate the visual aspects of construction. Water trucks will provide temporary irrigation to the disturbed area. A weed-free seed mix will be used, which will consist of Mountain Brome, Sandberg Bluegrass, Thickspike Wheatgrass, Pubescent Wheatgrass, Big Sagebrush, Bitterbrush, Silverleaf Lupine, Blue Flax, and Louisiana Sagebrush with 20.15 pounds per acre broadcasted.



SPECIAL USE PERMIT FINDINGS

The project has been designed to meet the Special Use Permit Findings in Section 110.810.30.

(a) Consistency. The proposed use is consistent with the action programs, policies, standards, and maps of the Master Plan and the applicable area plan;

The proposed use (Agricultural Sales) and Site Plan is consistent with the current Master Plan designation of Commercial and zoning designation of General Commercial. The project meets applicable goals and policies of the Washoe County Master Plan and the South Valleys Area Plan.

(b) Improvements. Adequate utilities, roadway improvements, sanitation, water supply, drainage, and other necessary facilities have been provided, the proposed improvement are properly related to existing and proposed roadways, and an adequate public facilities determination has been made in accordance with Division Seven;

Utilities for the proposed project will be adequately served through TMWA, septic tank, US Highway 395. The site has been designed to have adequate drainage. Proposed improvements are related to US Highway 395, utilizing the existing driveway location.

(c) Site Suitability. The site is physically suitable for the type of development and for the intensity of development;

The site is physically for this type of agricultural use. There are no slope issues. And the finished floors are constructed to be 2 feet above the undisturbed ground.

(d) Issuance Not Detrimental. The proposed use is consistent with the action programs, policies, standards, and maps of the Master Plan and the applicable area plan;

In accordance with Article 702, Adequate Public Facilities Management System, public infrastructure is provided that is necessary to support this development project. It will be available concurrently with the impacts of the development that will not cause the level of service at which the infrastructure is provided to fall below adopted standards. All necessary utilities are currently in place or will be in place to adequately serve the proposed project. Any new infrastructure improvements will be constructed to Washoe County standards and will be paid for by the developer.

(e) Effect on a Military Installation. Issuance of the permit will not have a detrimental effect on the location, purpose or mission of the military installation;

N/A. The proposed subdivision is not located to have an effect on a military installation.



Community Services Department

Planning and Building

SPECIAL USE PERMIT

(see page 5)

SPECIAL USE PERMIT FOR GRADING (see page 11)

SPECIAL USE PERMIT FOR STABLES (see page 16)

APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89520

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| Project Information | S | taff Assigned Case No.: | | | |
|--|--------------------------|---------------------------------|--------------------------|--|--|
| Project Name: 225 US | Highway 3 | 895 S | | | |
| Project SUP for Gradir Description: office building. | ng for developmer | nt of three pole barns and a | +/- 600 sq. ft. | | |
| Project Address: 225 US Highw | ay 395 S, Washoe Val | ley, NV 89704 | | | |
| Project Area (acres or square fe | et): 2.53 acres | | | | |
| Project Location (with point of re | eference to major cross | streets AND area locator): | | | |
| Located on US Highway 3 | 95 S, approximate | ly .8 miles southwest of Ea | stlake Boulevard. | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: | | |
| 046-080-03 | 2.53 acres | | | | |
| | | | | | |
| Section(s)/Township/Range: S | ection 24 Township 17 | Range 19 | | | |
| Indicate any previous Wash | oe County approval | s associated with this applica | tion: | | |
| Case No.(s). N/A (submitte | ed concurrently wi | th a Director's Modification | Application) | | |
| Applicant In | formation (attach | additional sheets if necess | sary) | | |
| Property Owner: | | Professional Consultant: | | | |
| Name: Reeves Business Ventu | res | Name: Manhard Consulting | Name: Manhard Consulting | | |
| Address: 3451 Lisbon Ct. Spar | ks, NV | Address: 241 Ridge St, Suite 40 | 00, Reno, NV | | |
| Zip: 89436 | | | Zip: 89501 | | |
| Phone: Fax: | | Phone: 775-321-6538 | Fax: | | |
| Email: | | Email: kdowns@manhard.com | | | |
| Cell: | Other: | Cell: 775-313-3360 | Other: | | |
| Contact Person: | | Contact Person: Karen Downs | | | |
| Applicant/Developer: | | Other Persons to be Contacted: | | | |
| Name: Murry Ranch, LLC | | Name: | | | |
| Address: 21000 South Virginia, | Reno NV | Address: | | | |
| | Zip: 89521 | | Zip: | | |
| Phone | Fax: | Phone: | Fax: | | |
| Email: hayjay1955@gmail.com | | Email: | | | |
| Cell: | Other: | Cell | Other: | | |
| Contact Person: Jason Murry | | Contact Person: | | | |
| | For Office | Use Only | | | |
| Date Received: | Initial: | Planning Area: | | | |
| County Commission District: | | Master Plan Designation(s): | | | |
| CAB(s): | | Regulatory Zoning(s): | | | |

Special Use Permit Application for Grading Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code. Specific references to special use permits may be found in Article 810, Special Use Permits. Article 438, Grading, and Article 418, Significant Hydrologic Resources, are the ordinances specifically involved in this request.

| | ourpose of the grading is to construct three pole barns, one +/- 600 sq. ft. building, and other proposed improvements on the project site. | |
|-------|---|------|
| How m | nany cubic yards of material are you proposing to excavate on site? | |
| 0 | any subility and on material are you proposing to executate on site. | |
| How m | nany square feet of surface of the property are you disturbing? | |
| +/- | 80,000 sq. ft. | |
| | nany cubic yards of material are you exporting or importing? If none, how are you mana se the work on-site? | ıgir |
| Ther | e will be +/- 5,400 cubic yards of import. | |
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| | | |
| | | |
| | | |

| No. With | the propose | d developr | ment, the | disturbed s | urface are | a thres | hold w | as |
|------------------------|------------------------------------|--------------|--------------|--------------|---------------|----------|---------|--------|
| surpasse | d. The size i | is in Flood | Zone A ar | nd the build | dings' finish | ned floo | ors nee | eded |
| be two fe materials | et higher tha | n the undis | sturbed gr | ound, whic | n requires | tne im | ροπ οτ | |
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| | ortion of the g | | | | | sly? (If | yes, e | xplain |
| circumstand | ces, the year the | e work was c | ione, and wi | no completed | tne work.) | | | |
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| | shown all areas y your answer.) | on your sit | e plan that | are propose | d to be distu | ırbed by | gradin | g? (If |
| Yes | | | | | | | | |
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| | Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or coadways? | | | | | |
|--|--|--|--|--|--|--|
| Yes. The disturbed area will be seen from the properties directly west, north, east, and from US Highway 395 S to the south. | and | | | | | |
| | | | | | | |
| Could neighboring properties also be served by the proposed access/grading requested (i.e. are creating a driveway, would it be used for access to additional neighboring properties)? | e. if you | | | | | |
| No | | | | | | |
| | | | | | | |
| | | | | | | |
| What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What method used to prevent erosion until the revegetation is established? | ls will be | | | | | |
| A maximum 3:1 slope will be used for fill slopes. Straw bale sediment barriers be the method used to prevent erosion. | s will | | | | | |
| | | | | | | |
| | | | | | | |
| . Are you planning any berms? | | | | | | |
| ☐ Yes ☐ No If yes, how tall is the berm at its highest? | | | | | | |

| N/A | | | | | |
|--------------------|----------------------|------------------------|------------------|------------------|----------------|
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| What are vo | ou proposina for vis | sual mitigation of the | work? | | |
| | nk fence with fa | abric will be used t | | visual aspects | of |
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| | | | | | |
| Will the gra | ding proposed req | uire removal of any t | rees? If so, wha | t species, how m | any and of wha |
| Yes. Appwill be re | • | deciduous trees w | rith trucks less | than 12 inches | s in diameter |
| | | | | | |
| | | | | | |
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| | | | | | |

| | What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type? |
|-----|--|
| | A weed-free seed mix will be used, which will consist of Mountain Brome, Sandberg Bluegrass, Thickspike Wheatgrass, Pubescent Wheatgrass, Big Bluegrass, Big Sagebrush, Bitterbrush, Silverleaf Lupine, Blue Flax, and Louisiana Sagebrush with 20.15 pounds per acre broadcasted. |
| 16 | How are you providing temporary irrigation to the disturbed area? |
| 10. | |
| | Water trucks will provide temporary irrigation to the disturbed area. |
| | i) |
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| | |
| 17. | Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions? |
| | No. Upon review, suggestions may be incorporated. |
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| | |
| | |
| 18. | Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that may prohibit the requested grading? |
| | ☐ Yes ☐ No If yes, please attach a copy. |

Property Owner Affidavit

| Applicant Name: | |
|--|--|
| requirements of the Washoe County Development | ittal does not guarantee the application complies with all nent Code, the Washoe County Master Plan or the oning, or that the application is deemed complete and |
| STATE OF NEVADA) | |
| COUNTY OF WASHOE) | |
| being duly sworn, depose and say that I am the application as listed below and that the foregoing information herewith submitted are in all respects | e print name) e owner* of the property or properties involved in this ng statements and answers herein contained and the complete, true, and correct to the best of my knowledge guarantee can be given by members of Planning and |
| (A separate Affidavit must be provided by | each property owner named in the title report.) |
| Assessor Parcel Number(s): 046-080-03 | |
| | Printed Name Bruce D Reeves Signed Bruce D Reeves |
| | Address 3451 Lisbon ct. |
| | Sparks NV 89436 |
| Subscribed and sworn to before me this 14 day of Mau , 208 . | (Notary Stamp) |
| Notary Public in and for said county and state My commission expires: 02 17 2020 | MILENA TONINO NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 02-17-2020 Certificate No: 16-1638-3 |
| *Owner refers to the following: (Please mark app | ropriate box.) |
| ☐ Owner | |
| ☐ Corporate Officer/Partner (Provide copy of | of record document indicating authority to sign.) |
| □ Power of Attorney (Provide copy of Power | r of Attorney.) |
| Owner Agent (Provide notarized letter fro | m property owner giving legal authority to agent.) |
| ☐ Property Agent (Provide copy of record d | ocument indicating authority to sign.) |
| ☐ Letter from Government Agency with Ste | wardship |

SPECIAL USE PERMIT FOR

225 U.S. HIGHWAY 395 SOUTH

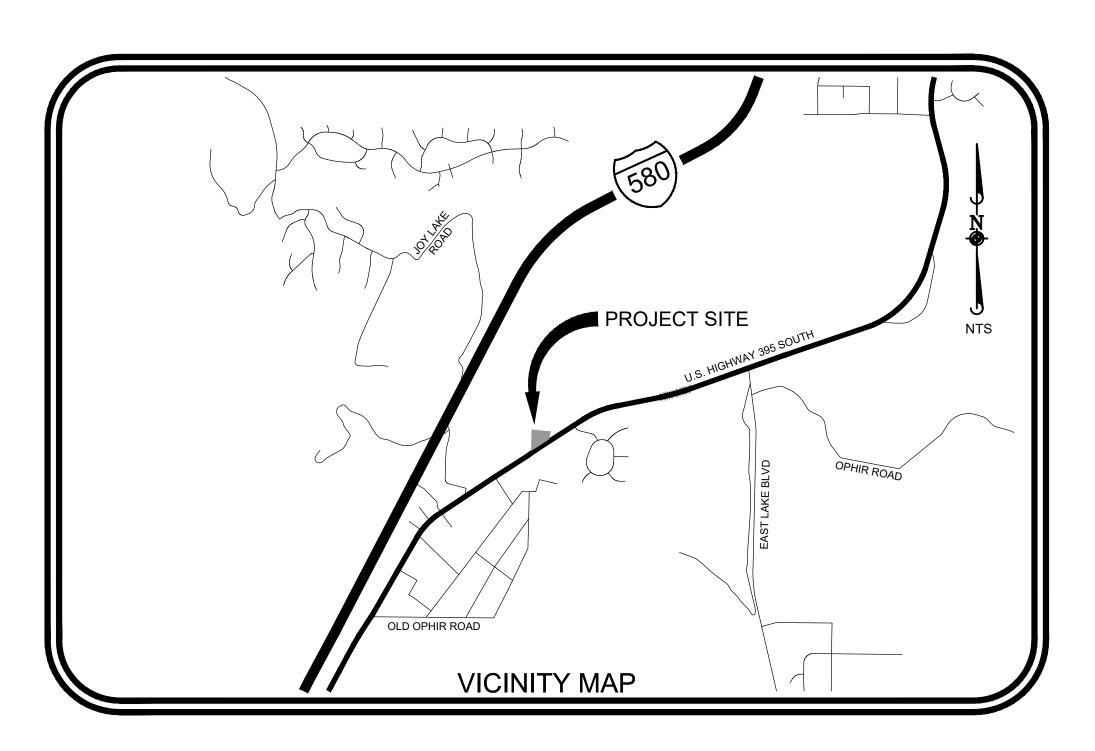
WASHOE COUNTY

OWNER

REEVES BUSINESS VENTURES 3451 LISBON COURT SPARKS, NEVADA 89436

DEVELOPER

JASON MURRY 285 KITTS WAY RENO, NEVADA 89521 VOICE: (775) 848-9086



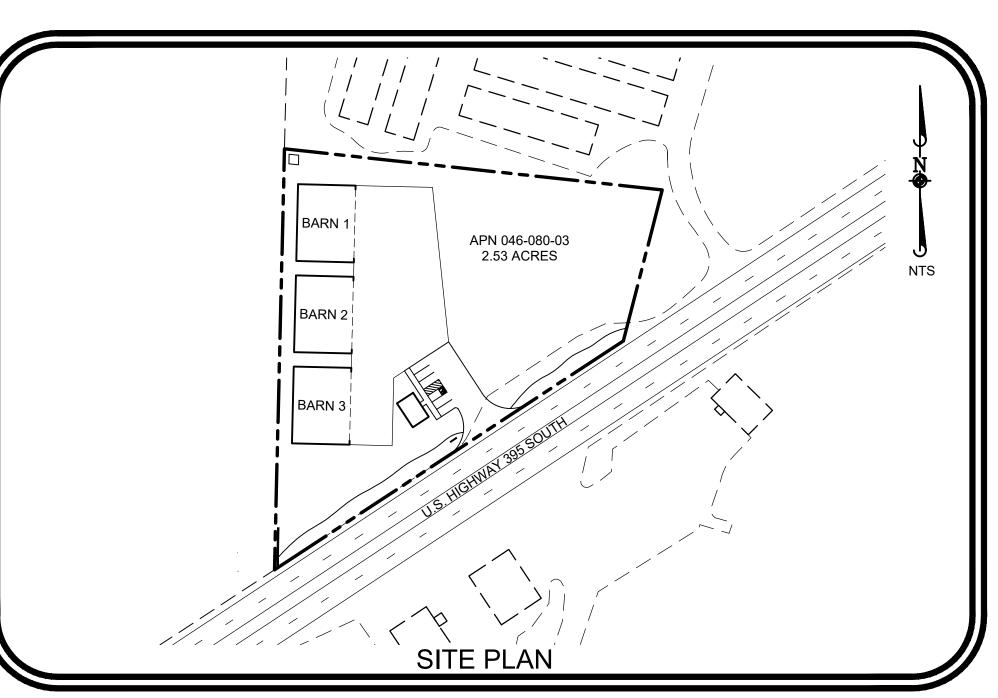
ABBREVIATIONS

. LINEAL FEET

....LOW POINT

LTLEFT APPROXIMATE ASPHALTIC CONCRETE MANHOLE MAX DRY DENSITY ANGLE POINT AWWA AMERICAN WATER WORKS ASSOCIATION NOT TO SCALE BEGIN CURVE OUTSIDE DIAMETER BACK OF WALK PORTLAND CEMENT CONCRETE BVCBEGIN VERTICAL CURVE POST INDICATOR VALVE CAPACITY PROPERTY LINE CATCH BASINPARCEL MAP CUBIC FEET PER SECOND POINT OF TANGENT CENTERLINE PRESSURE RATING CORRUGATED METAL PIPE CLEANOUT POUNDS PER SQUARE INCH PUBLIC UTILITY EASEMENT CONC CONCRETE CONCRETE MASONARY UNIT POLYVINYL CHLORIDE PIPE POST INDICATOR VALVE CONST..... CONSTRUCT CONCRETE PIPE VOLUME FLOW RATE CURB RETURNRADIUS DETAIL REINFORCED CONCRETE PIPE CURVE DELTAREFERENCE CURB RETURNREQUIRED RIGHT DIAMETER RATIO RIGHT OF WAY SLOPE END OF CURVE STORM DRAIN EXISTING GRADE STORM DRAIN MANHOLE ELEV ELEVATION SQUARE FEET EVC END OF VERTICAL CURVE SANITARY SEWER (e)EXISTING SANITARY SEWER MANHOLE EXIST EXISTING FLARED END SECTION SUBDRAIN FINISHED FLOORSIDEWALK FIRE DEPARTMENT CONNECTION TRANSFORMER FRONT FACE OF CURBTELEPHONE FINISHED GRADE TOP BACK OF CURBFIRE HYDRANT TOP OF CURB FLOW LINE TOP OF STEP TEST PIT TOP OF WALL TYPICAL VERTICAL CURVE HIGH POINT VG VALLEY GUTTER INVERT ELEVATION VERT VERTICAL INTERSECTION VERTICAL POINT OF INTERSECTIONLENGTH WWATER

WM WATER MAIN





SHEET INDEX

NEVADA

C1 TITLE SHEET C2 PRELIMINARY SITE & UTILITY PLAN C3 PRELIMINARY GRADING PLAN

BASIS OF BEARINGS

MODIFIED NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994 (NAD 83/94)

BASIS OF ELEVATION

THE BASIS OF ELEVATION IS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1983 (NAVD 88).

ENGINEER'S STATEMENT

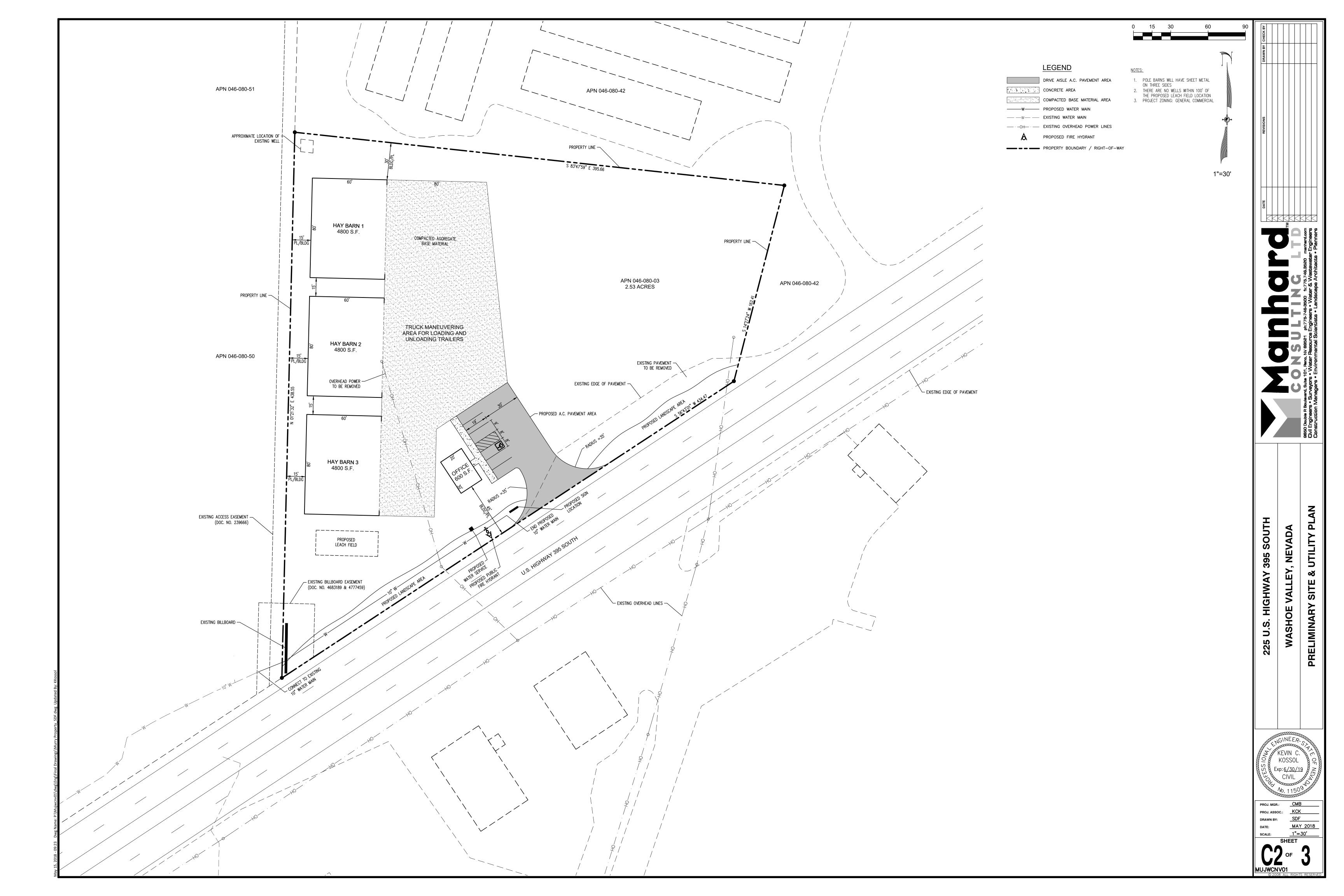
I, KEVIN C. KOSSOL, DO HEREBY CERTIFY THAT THESE PLANS HAVE BEEN PREPARED IN ACCORDANCE WITH ACCEPTED ENGINEERING PROCEDURES AND GUIDELINES, AND ARE IN SUBSTANTIAL COMPLIANCE WITH APPLICABLE STATUTES, COUNTY ORDINANCES, AND CODES. IN THE EVENT OF CONFLICT BETWEEN ANY PORTION OF THESE PLANS AND COUNTY CODES, THE COUNTY **CODES SHALL PREVAIL**

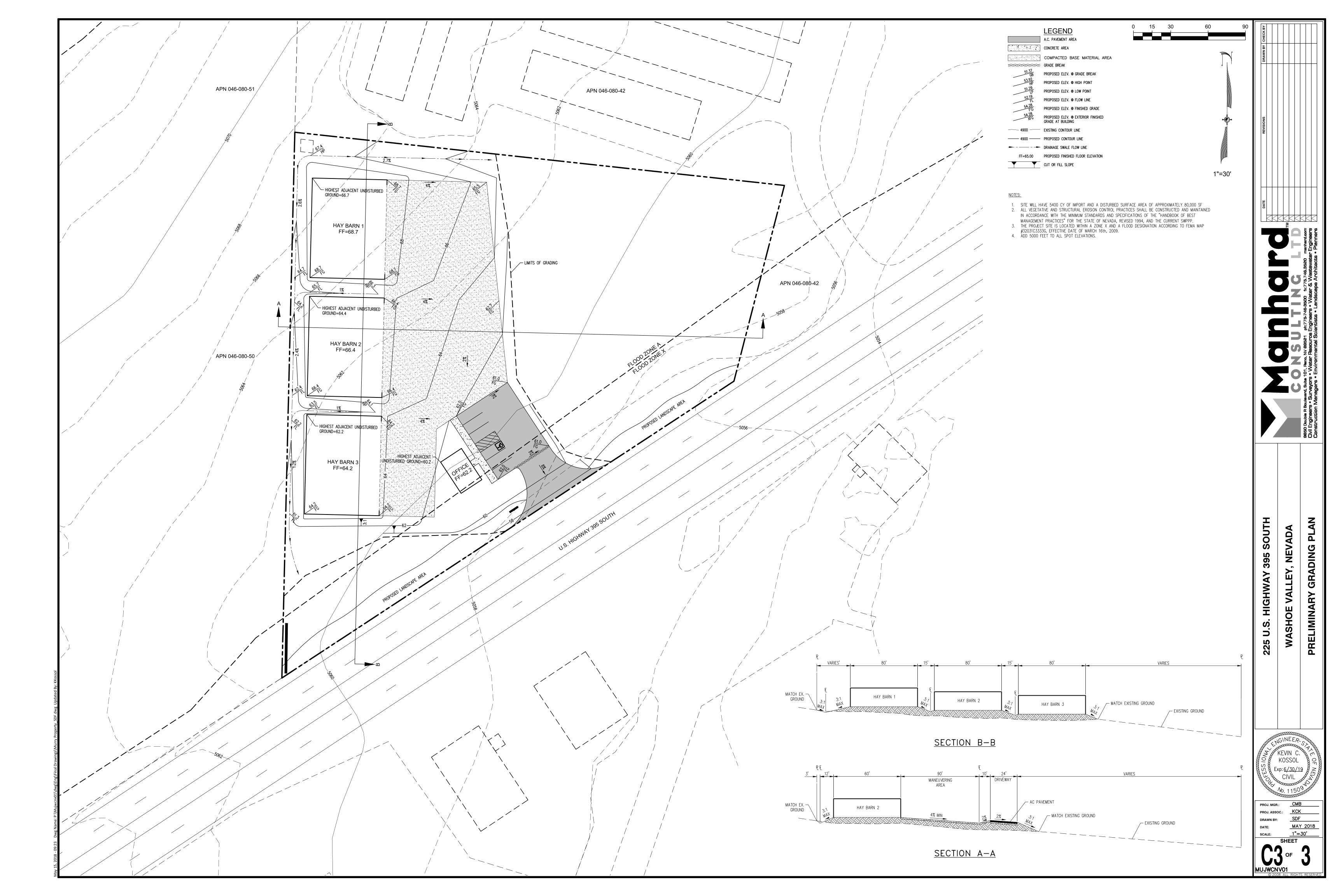
KEVIN C. KOSSOL

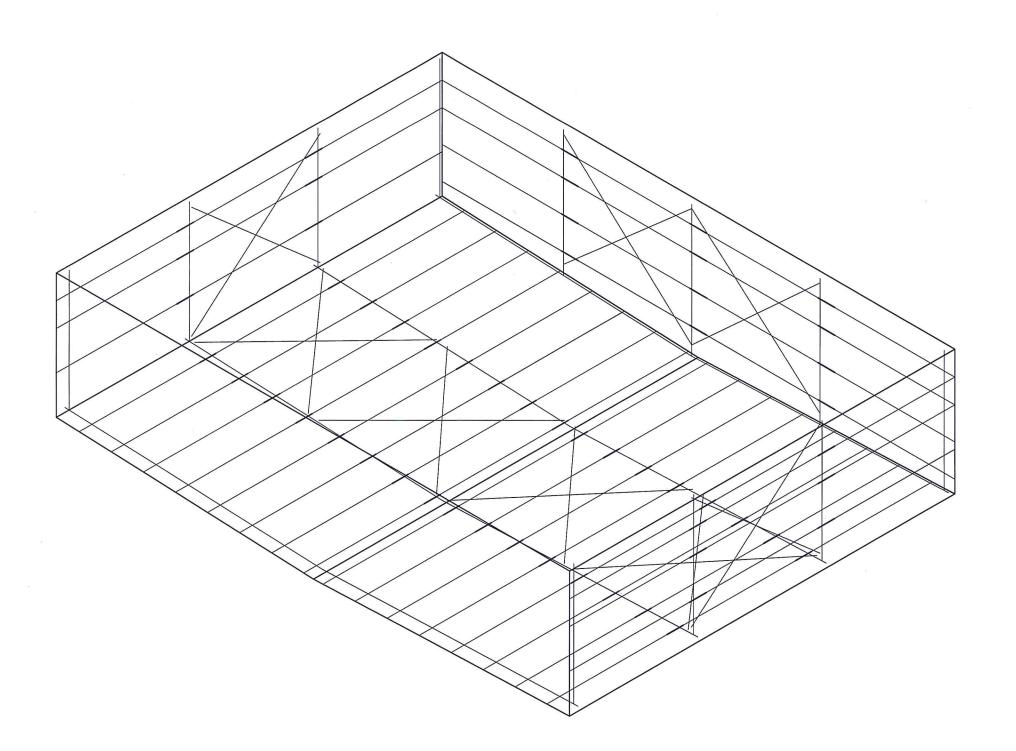
MAY 2018

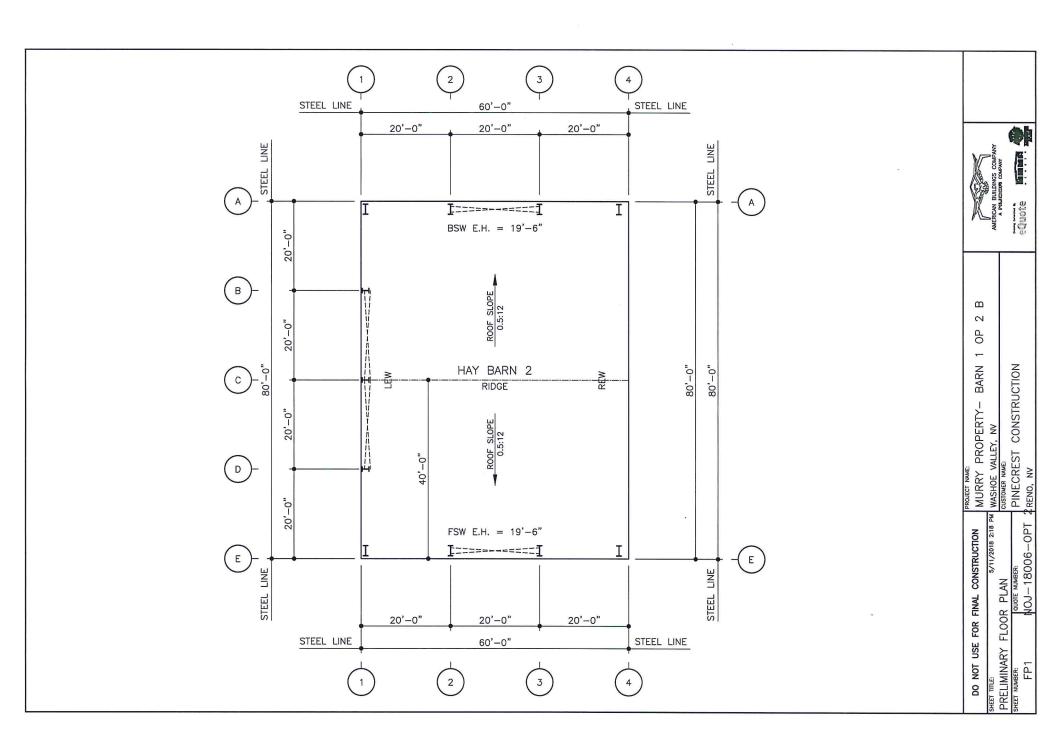
225

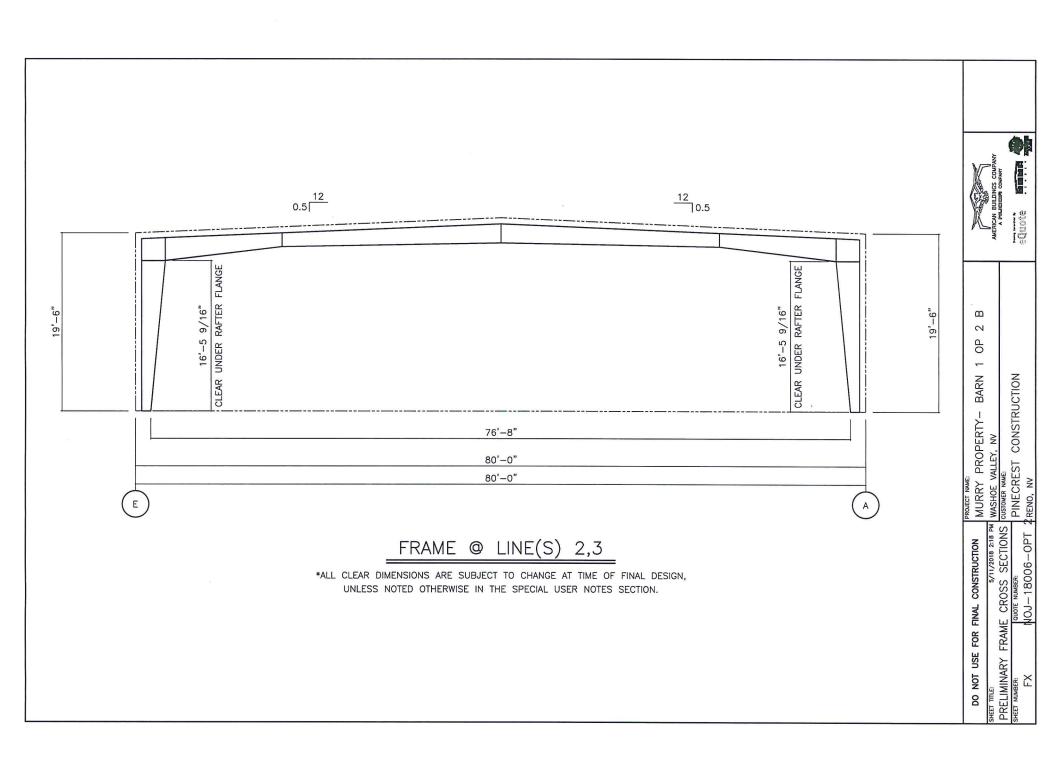
P.E. #11509

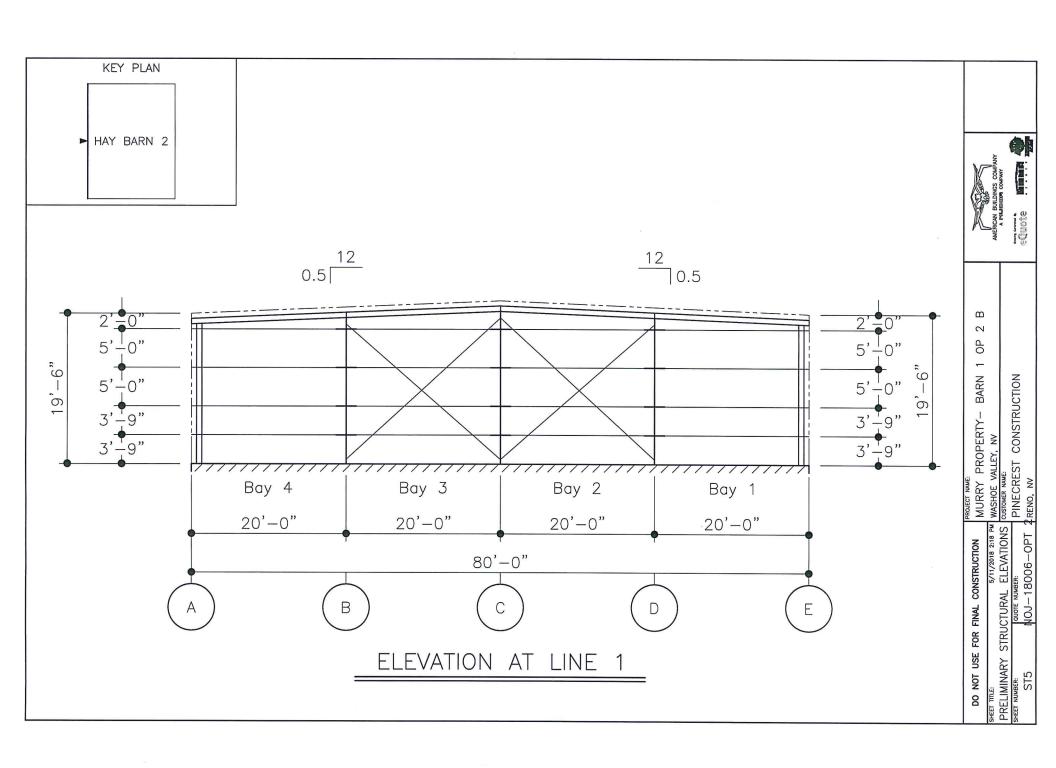




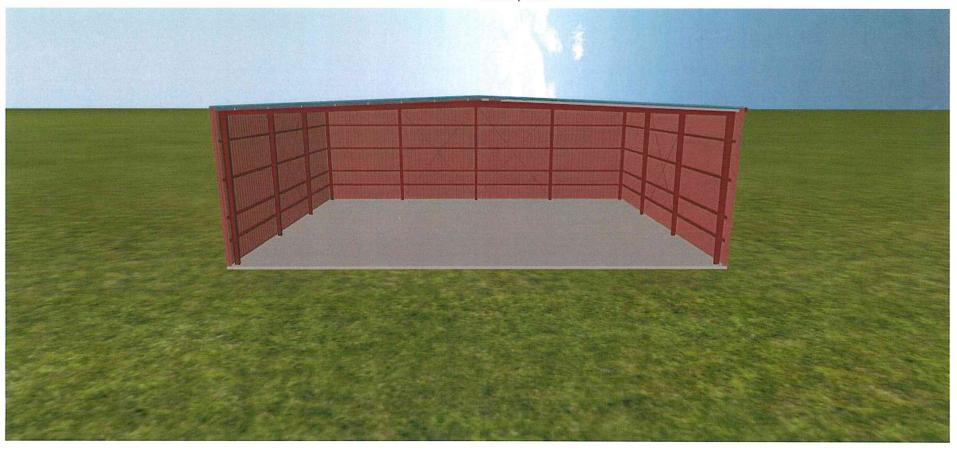




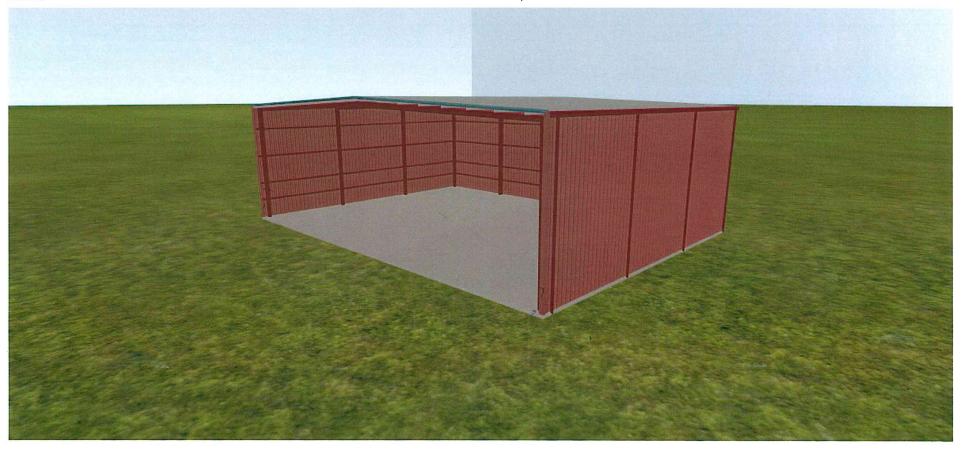




5/1/2018 SketchUp Model



5/1/2018 SketchUp Model



Community Services Department Planning and Building DIRECTOR'S MODIFICATION OF PARKING/LANDSCAPING

(see page 5)

MINOR DEVIATION (see page 7)

STANDARDS APPLICATION



Community Services Department Planning and Building 1001 E. Ninth St., Bldg. A Reno, NV 89520

Telephone: 775.328.6100

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| Project Information | S | taff Assigned Case No.: | | |
|-----------------------------------|-------------------------|--|-------------------|--|
| Project Name: 225 US | Highway 3 | 95 S | | |
| | | caping Standards to allow for co oading and work area adjacent to | | |
| Project Address: 225 US Highv | vay 395 S, Washoe Val | ley, NV 89704 | | |
| Project Area (acres or square fe | eet): 2.53 acres | ¥r | | |
| Project Location (with point of r | eference to major cross | streets AND area locator): | | |
| ocated on US Highway 3 | 95 S, approximate | ly .8 miles southwest of Eas | stlake Boulevard. | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: | |
| 046-080-03 | 2.53 acres | | | |
| | | | | |
| Section(s)/Township/Range: 9 | Section 24 Township 17 | 7 Range 19 | | |
| | | s associated with this applicat | | |
| Case No.(s). N/A (submitte | ed concurrently wi | th a SUP for Grading Appli | cation) | |
| Applicant In | formation (attach | additional sheets if necess | sary) | |
| Property Owner: | | Professional Consultant: | | |
| Name: Reeves Business Ventures | | Name: Manhard Consulting | | |
| Address: 3541 Lisbon Ct. Spa | rks, NV | Address: 241 Ridge St., Suite 4 | 00, Reno NV | |
| | Zip: 89436 | | Zip: 89501 | |
| Phone: | Fax: | Phone: 775-321-6538 | Fax: | |
| Email: | | Email: kdowns@manhard.com | | |
| Cell | Other: | Cell: 775-313-3360 | Other: | |
| Contact Person | | Contact Person: Karen Downs | | |
| Applicant/Developer: | | Other Persons to be Contacted: | | |
| Name: Murry Ranch, LLC | | Name: | | |
| Address: 21000 South Virginia | Reno, NV | Address: | | |
| | Zip: 89521 | | Zip: | |
| Phone: | Fax | Phone: | Fax: | |
| Email: hayjay1955@gmail.com | 1 | Email: | | |
| Cell: | Other: | Cell; | Other: | |
| Contact Person: Jason Murry | | Contact Person: | | |
| | For Office | e Use Only | | |
| Date Received: | Initial: | Planning Area: | | |
| County Commission District: | | Master Plan Designation(s): | | |
| CAB(s): | | Regulatory Zoning(s): | | |

Director's Modification of Standards Parking/Landscape Application Supplemental Information

(All required information may be separately attached)

Chapter 110 of the Washoe County Code is commonly known as the Development Code Section 110.410.35 – <u>Modification of Standards</u> allows the Director of Planning and Building to modify parking standards due to the "unusual nature" of the establishment proposed. Section 110.412.05(d) – <u>Review of Extenuating Circumstances</u> allows the Director of Planning and Building to conduct a special review of landscaping standards resulting from "extenuating circumstances or physical conditions" on the proposed project site.

1. What modification to the parking standards are you requesting? <u>Be specific.</u> For example, if this is a parking space modification, how many parking spaces are required and how many are you proposing. If this request is to use decomposed gravel (DG), in lieu of asphalt, what is the proposed depth of and compacting of the DG? What portion of the parking area will be DG?

We are requesting a modification to allow for compacted aggregate base material in lieu of asphalt paving for a loading and work area adjacent to the proposed barns. The parking area will be paved with asphalt. The parking area and loading/work area is shown on the attached Site Plan. Development of the loading area will be based on recommendations in the Geotech Report which will be completed with Final Improvement Plans.

2. What modification to the landscaping standards are you requesting? <u>Be specific.</u> For example, is this a request to reduce the landscaping from 20% to 15%, or to utilize 50% inert materials at

| N/A | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

3. Why is the modification necessary to the success of the project? **Be specific.** Please address the "unusual nature" of the establishment proposed or the "extenuating circumstances or physical conditions" on the proposed project site.

The modification will allow the agricultural operations to flow more smoothly by having a compacted aggregate base surface that is more conducive to agricultural equipment, and loading and unloading activities. Furthermore, if the area had asphalt surfacing, the maneuvering and operation of the agricultural equipment would cause cracks in the asphalt, and ultimately failure of the surface. The unusual nature of the agricultural equipment and loading and unloading activities causes the proposed modification in surface type to be necessary.

Property Owner Affidavit

| Applicant Name: | |
|--|--|
| requirements of the Washoe County Development | ittal does not guarantee the application complies with all nent Code, the Washoe County Master Plan or the oning, or that the application is deemed complete and |
| STATE OF NEVADA) | |
| COUNTY OF WASHOE) | |
| 100 | eves |
| being duly sworn, depose and say that I am the application as listed below and that the foregoi information herewith submitted are in all respects and belief. I understand that no assurance or Building. | e print name) e owner* of the property or properties involved in this ng statements and answers herein contained and the complete, true, and correct to the best of my knowledge guarantee can be given by members of Planning and r each property owner named in the title report.) |
| Assessor Parcel Number(s): 046-080-03 | |
| | Printed Name Bruce Deeves Signed Buce Deeves |
| | Address 345/ Lisbon Cl. |
| | Sarks NU 89436 |
| Subscribed and sworn to before me this day of | (Notary Stamp) |
| Notary Public in and for said county and state My commission expires: 02 17 2020 | MILENA TONINO NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 02-17-2020 Certificate No: 16-1638-3 |
| *Owner refers to the following: (Please mark app | ropriate box.) |
| □ Owner | |
| ☐ Corporate Officer/Partner (Provide copy of | of record document indicating authority to sign.) |
| □ Power of Attorney (Provide copy of Power | r of Attorney.) |
| | m property owner giving legal authority to agent.) |
| ☐ Property Agent (Provide copy of record do | • • • • |
| Letter from Government Agency with Ster | wardship |

5/14/2018 Bill Detail

Washoe County Treasurer Tammi Davis Washoe County Treasurer P.O. Box 30039, Reno, NV 89520-3039 ph: (775) 328-2510 fax: (775) 328-2500 Email: tax@washoecounty.us

Bill Detail

Back to Account Detail

Change of Address

Print this Page

| Washoe County Parcel Information | | | | | |
|----------------------------------|--------|-------------------------|--|--|--|
| Parcel ID | Status | Last Update | | | |
| 04608003 | Active | 5/14/2018 2:06:27 AM | | | |
| Current Owner: | SITUS: | | | | |

REEVES BUSINESS VENTURES 3451 LISBON CT

SPARKS, NV 89436

225 US HIGHWAY 395 S WASHOE COUNTY NV

Taxing District Geo CD:

4000

Legal Description

Township 17 Section 24 Lot Block Range 19 SubdivisionName _UNSPECIFIED

| Installments | | | | | | | |
|--------------|--|----------|--------|-------------|----------|-----------|--|
| Period | Due Date | Tax Year | Tax | Penalty/Fee | Interest | Total Due | |
| INST 1 | 8/21/2017 | 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| INST 2 | 10/2/2017 | 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| INST 3 | 1/1/2018 | 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| INST 4 | 3/5/2018 | 2017 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| | Total Due: \$0.00 \$0.00 \$0.00 \$0.00 | | | | | | |

| Tax Detail | | | | | |
|---------------------------|-----------|------------|-----------|------------|--|
| | | Gross Tax | Credit | Net Tax | |
| State of Nevada | | \$57.42 | (\$4.27) | \$53.15 | |
| Truckee Meadows Fire Dist | | \$182.39 | (\$13.55) | \$168.84 | |
| Washoe County | | \$470.06 | (\$34.91) | \$435.15 | |
| Washoe County Sc | | \$384.53 | (\$28.57) | \$355.96 | |
| WASHOE VALLEY WATER BASIN | | \$7.30 | \$0.00 | \$7.30 | |
| | Total Tax | \$1,101.70 | (\$81.30) | \$1,020.40 | |

| Payment History | | | | | | |
|-----------------|-------------|----------------|-------------|-----------|--|--|
| Tax Year | Bill Number | Receipt Number | Amount Paid | Last Paid | | |
| 2017 | 2017071418 | U17.633 | \$1,020.40 | 7/18/2017 | | |

Pay By Check

Please make checks payable to: **WASHOE COUNTY**

WASHOE COUNTY TREASURER

Mailing Address:

P.O. Box 30039 Reno, NV 89520-3039

Overnight Address:

1001 E. Ninth St., Ste D140 Reno, NV 89512-2845

Change of Address

All requests for a mailing address change must be submitted in writing, including a signature (unless using the online form).

To submit your address change online <u>click here</u>

Address change requests may also be faxed to: (775) 328-2500

Address change requests may also be mailed to: Washoe County Treasurer P O Box 30039 Reno, NV 89520-3039

The Washoe County Treasurer's Office makes every effort to produce and publish the most current and accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use, or its interpretation. If you have any questions, please contact us at (775) 328-2510 or tax@washoecounty.us

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