

**OUTDOOR
COMMUNITY EVENT
LICENSE APPLICATION**

**1001 EAST 9TH STREET, BUILDING A
RENO, NEVADA 89512**

(775) 328-3733
www.washoecounty.us

OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: 4/1/2022

Applicant Information

Applicant's name: Stephanie McCoy

Mailing address: 1676 Round Mountain Circle Sparks NV 89434
Street or PO Box City State Zip code

Phone: 775-298-0245 (Business) [REDACTED] (Home) _____ (Cell)

Email: Stephanie@ClassicalTahoe.org

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n): Corporation Partnership Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title

Event Information

Name of Event: Classical Tahoe 2022

Date(s) of Event: See Attachment A Hours of operation: 5pm-9:30pm

Location of Event: Sierra Nevada University Campus / UNR Campus

Assessor Parcel Number(s): 12704010

Description of Event: Dates are: 7/14, 7/15, 7/19, 7/20, 7/21, 7/22, 7/23, 7/24, 7/26, 7/27, 7/28, 7/29, 7/30, 8/1, 8/2, 8/3, 8/4, 8/5, 8/6

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Stephanie McCoy, Karen Craig

Will an admission fee be charged for your event? Yes No

If yes, amount and type of fee(s): \$35-\$155 (tickets for concerts only)

When will fee be collected? Pre-sales At entrance

Approximate number of participants and other persons: 300-500 max

Approximate number of customers and spectators: Approx 1300/weekend

Approximate maximum number of persons on any one day of the event: 450-500 Max

Will food and/or beverages be served? Yes No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served? Yes No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music? Yes No

OUTDOOR COMMUNITY EVENT LICENSE

Insurer Information

(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: Menah Insurance Policy number: PAC308530202

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: 333 Village Blvd Incline Village NV 89451
Street City State Zip code

Limits of liability: \$1 million

HISTORY OF SIMILAR EVENTS

(attach additional sheets if needed)

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

Please see Attachment A for full details. Required permits were acquired for all past festivals (2012-2021) from Washoe County, fire Dept, and TRPA.

Vendor List

(attach additional sheets if needed)

Name of Vendor

Type of service or product

None



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/16/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Menath Insurance 1325 Airmotive Way Suite 320 Reno NV 89502		CONTACT NAME: Traci Koon PHONE (A/C, No, Ext): (775) 831-3132 E-MAIL ADDRESS: tkoon@menath.com		FAX (A/C, No): (775) 831-6235	
INSURED Classical Tahoe 948 Incline Way Incline Village NV 89450		INSURER(S) AFFORDING COVERAGE		NAIC #	
		INSURER A : Great American Insurance Comp		16691	
		INSURER B :			
		INSURER C :			
		INSURER D :			
		INSURER E :			
		INSURER F :			

COVERAGES **CERTIFICATE NUMBER:** CL2141646856 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		PAC308530202	04/10/2021	04/10/2022	EACH OCCURRENCE \$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000
	OTHER:						MED EXP (Any one person) \$ 5,000
							PERSONAL & ADV INJURY \$ 1,000,000
	AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRE AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						BODILY INJURY (Per person) \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				BODILY INJURY (Per accident) \$
							PROPERTY DAMAGE (Per accident) \$
							\$
							EACH OCCURRENCE \$
							AGGREGATE \$
							\$
							PER STATUTE OTH-ER
							E.L. EACH ACCIDENT \$
							E.L. DISEASE - EA EMPLOYEE \$
							E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as additional insured as respects the insureds operations on behalf of the certificate holder.

CERTIFICATE HOLDER Sierra Nevada College 999 Tahoe Blvd Incline Village NV 89451	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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Classical Tahoe is an outdoor orchestra concert series held in Incline Village, NV for three weeks. This year our festival is scheduled to begin on July 14, 2022 and conclude on August 6, 2022. We have previously had events every summer since 2012, during the same span of time (mid July-mid August).

Classical Tahoe is planning to follow all CDC and State of Nevada/Washoe County health guidelines for our 2022 festival, to be engaged, knowledgeable, and responsible partners during the next phase of the pandemic. In 2021 we adjusted our layout to have all patrons outside of our main pavilion structure, and have only the musicians underneath the shell of the pavilion, which will be constructed to be an amphitheater. This plan allows for maximum open-air flow and ample social distance. Please see the following image to show the current layout



An image from our 2021 festival showing the audience outdoors and the musicians under the canopy.

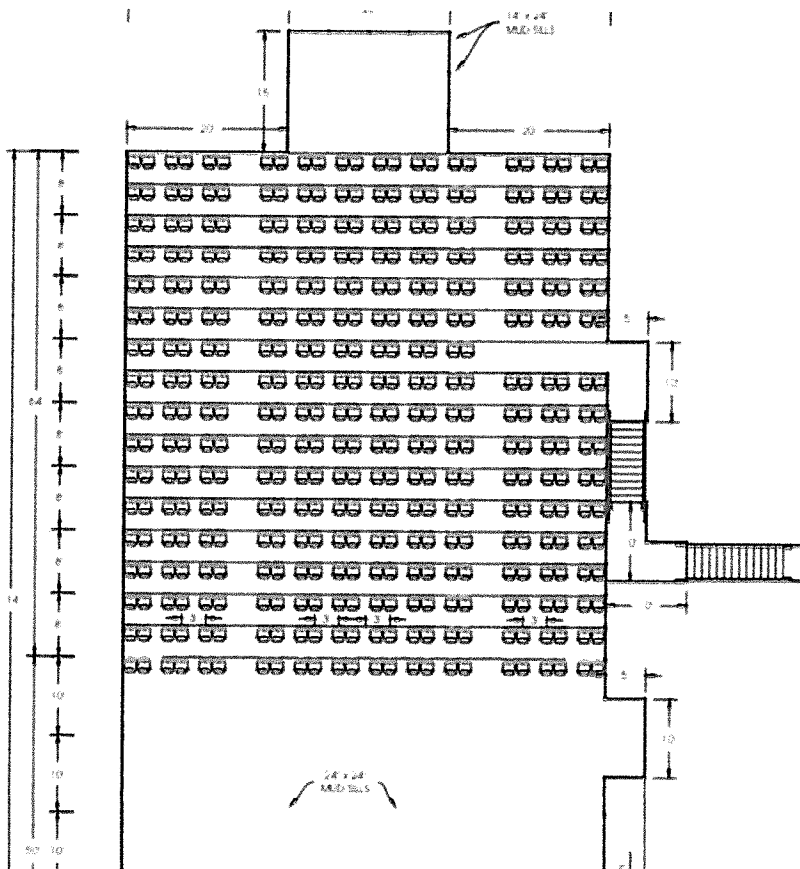
The festival will still be un-amplified this year. We will observe all quiet times for Washoe County. Our daytime rehearsals run from 10:30 am-1:30 pm, and our evening concerts run from 7pm-9:30pm on Fridays and Saturdays. Please see attached schedule for detailed start and end times.

Classical Tahoe plans to employ 80 musicians (65 max in residence during any given week of the festival) for the three week duration. We will be asking all musicians to show proof of vaccination.

We will have a maximum of 400 patrons at each open-air concert. We are planning to have a minimum of 3 feet of space between each pair of seats, and we will be selling seats in family/couple units.

Risers for just 17 rows are engineered to be built open-air in the forest under the stars. Seats will be permanently secured to the risers in pairs of two with 3 feet of space between each pair. We are currently planning to use the restrooms at Sierra Nevada University, and we will ensure they are cleaned and sanitized frequently, especially during concerts and events. If needed, we are prepared to bring on portable restrooms.

Please see the attached safety protocols developed with our Health Advisor, Dr. Helen Trop-Zell, for detailed information regarding the safety measures we will be taking during all rehearsals and performances.



Event Operation Details Classical Tahoe 2022

Security and Fire protection:

Security will be provided by the on-site college security staff of Sierra Nevada University. If it is deemed necessary to provide additional security Classical Tahoe (CT) is prepared to get private security. A temporary electronic security monitoring system will also be installed in the tent.

CT along with Stephen McCoy and Stephanie McCoy -our production managers- will be working with the Fire Department to assure that we comply with all fire regulations and requirements.

Water Supply and Sanitation:

CT will be using the current water and sanitation facilities of Sierra Nevada College. Signage will direct attendees to sanitation facilities.

The college campus exceeds the requirements for anticipated attendees.

Medical facilities and services:

Medical facilities will not be necessary this event.

Vehicle parking spaces:

275 parking spaces are available for event use at Sierra Nevada College. It was determined that this will be sufficient for the 400 event attendees.

Vehicle access and parking control:

See the attached site plan where vehicle access can be seen. Traffic control will be provided by at least two volunteers during each night of the event.

Communication system:

One microphone on stage can be utilized for attendees' announcements if necessary. Event director and designated event emergency team will have both cell and radio communication. There will be no amplification of music at this event.

Illuminating the premises:

All event activity will be over by 9:30pm, which will be the beginning of dusk during this time of the year. Event parking and path lighting is already installed at Sierra Nevada College. The tent and stage lighting will be provided by Sacramento Stage and Lighting.

Camping:

No camping will be allowed at this event

Clean-up and Rubbish removal:

Classical Tahoe Volunteers and Waste Management will be looking after the clean-up and rubbish removal. Waste Management provides two lockable trash containers with scheduled pick up.

Estimated cost: The total cost of Waste management for 2021 was \$1000. We estimate the same cost for 2022.

Rehearsal procedures

- Hand sanitizer will be available at all rehearsals
- masks and face shields will be distributed to all musicians (as requested) upon arrival for their use during their stay in incline (they will keep these items)
- all chairs and stands will be sanitized and wiped down in between rehearsals by musicians
- full sanitation and cleaning of the rehearsal space will happen between rehearsal days

Performance procedures

- while waiting for entrance into the venue all patrons will be health screened
- Classical Tahoe will follow all mask guidelines and mandates at the time of performances.
- all patrons will be spaced 3ft apart (excluding family units)
- once inside the venue, signage will direct patrons where to go. They will be escorted to their assigned seats by CT staff.
- Hand sanitizer will be available throughout the venue
- musicians will have a backstage waiting area with sanitizer
- restroom will be cleaned/sanitized throughout the event
- patrons will be asked to remain in their seats and to observe social distancing while at the event
- all equipment at the venue will be sanitized after each event, tablecloths will be changed and washed before each week of performances.
- Classical Tahoe will follow all CDC and State of Nevada/Washoe County health and safety guidelines that are set at the time of the event.

See Attached

**OUTDOOR COMMUNITY EVENT
AFFIDAVIT OF PROPERTY OWNERSHIP
and/or PERMISSION TO CONDUCT EVENT**

STATE OF NEVADA)
) ss:
COUNTY OF WASHOE)

I, Sue Johnson for SNU being duly sworn, depose, and say that I am an owner* of property involved in this outdoor community event and I do hereby:

(check appropriate box)

Affirm that I am an applicant for the below named proposed outdoor community event and also own the property or properties on which the event will be conducted

OR

Affirm that I give permission to the applicants for the below named proposed outdoor community event to conduct the event on the following property or properties which I own:

Assessor Parcel Number(s): 127-040-10

Proposed Outdoor Community Event: Classical Tahoe

Signed [Signature]

Subscribed and sworn to before me this 21 day of March, 2022

[Signature]
Notary Public in and for said county and state

My commission expires: July 8, 2025



*Owner refers to the following. Please mark the appropriate box.

- OWNER/JOINT OWNER
- CORPORATE OFFICER/PARTNER
- POWER OF ATTORNEY (Provide copy of Power of Attorney)
- AGENT (Notarized letter from property owner giving legal authority to agent)
- LETTER FROM GOVERNMENT AGENCY WITH STEWARDSHIP

**OUTDOOR COMMUNITY EVENT
STATEMENT OF ASSETS**

As of April 1, 2022

(Describe fully and indicate assets pledged)
(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand	_____	\$ _____
Cash in safe deposit box	_____	\$ _____
Cash in	<u>Wells Fargo Bank NA, Incline Village Branch</u>	\$ <u>389,279.49</u>
	<small>Location of Box Name, Bank and Branch</small>	
Cash in	_____	\$ _____
	<small>Name, Bank and Branch</small>	
Accounts and notes receivable (describe nature of receivable and when due)	_____	\$ _____
	_____	\$ _____
Other current assets	_____	\$ _____
	_____	\$ _____

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)	_____	\$ _____
	_____	\$ _____
	_____	\$ _____
Investments, other than stocks and bonds	_____	\$ _____
	_____	\$ _____
	_____	\$ _____

Fixed assets

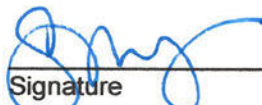
Real estate (Give location, description and fair value of each parcel)	_____	\$ _____
<u>Artwork (Book Basis)</u>	_____	\$ <u>5,000</u>
<u>Lighting</u>	_____	\$ <u>6273</u>
<u>Artwork (Tax Basis Adjustment)</u>	_____	\$ <u>-5000</u>

Other assets

Automobiles and other personal property	_____	\$ _____
	_____	\$ _____
	_____	\$ _____

Total Assets \$ 395,552

Stephanie McCoy
Print Name


Signature

4/1/22
Date

**OUTDOOR COMMUNITY EVENT
STATEMENT OF LIABILITIES**

As of April 1, 20 22

(Describe fully, indicate secured liabilities)
(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Notes payable _____ \$ _____
Name, Bank and Branch

Due _____ How secured _____

Other notes payable (indicate name, address and how secured)

_____ \$ _____
_____ \$ _____

Accounts payable \$ _____

Liability for Federal Income Tax (delinquent) \$ _____

Provision for current year's Federal Income Tax \$ _____

Provisions for other current taxes \$ _____

Liability for other delinquent taxes \$ _____

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)
_____ \$ _____
_____ \$ _____

Other liabilities
_____ \$ _____
_____ \$ _____
_____ \$ _____

Total Liabilities \$ 0

Contingent liabilities (describe)

Stephanie McCoy
Print Name

[Signature]
Signature

4/1/22
Date

OUTDOOR COMMUNITY EVENT

PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Stephanie McCoy
First Middle Last

List ALL other names you have been known by: Stephanie McMullen, Williams

Residence address: [Redacted]
Street City State Zip Code

Residence phone: [Redacted] Business phone: 775-298-0245

Name of your present business or employer: Classical Tahoe

Business address: 948 Incline Way Incline Village, NV 89451
Street City State Zip Code

Type of business: Non-Profit Arts Position: Operations Director

How long engaged in this business: 8 years

Date of birth: [Redacted] Age: [Redacted] Place of birth: [Redacted]

List cities in which you have lived during the last ten years:
Dates From and To City State
2003 - Present Reno NV

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Stephanie McCoy
Printed name of applicant

[Signature]
Signature of applicant

4/1/22
Date

**OUTDOOR COMMUNITY EVENT
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or
having an expected financial interest greater than \$500 in producing the event)
(attach additional sheets if needed)

Name

Address

See Attached Donor List

ANCILLARY SERVICES OR ACTIVITIES LIST

(List the names and addresses of any person expected to provide, for consideration,
services or activities ancillary to or in conjunction with the event)
(attach additional sheets if needed)

Name

Address

See Attached Musician Poster

OUTDOOR COMMUNITY EVENT

RELEASE OF CLAIMS

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

AUTHORIZATION TO RELEASE INFORMATION

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at SPARKS, NEVADA on the 4th day of APRIL, 2022.

Stephanie McCoy
Printed name of applicant

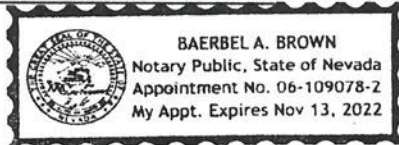
[Signature]
Signature of applicant

Subscribed and sworn to before me this 4th day of APRIL, 2022

Baerbel A. Brown
Notary Public in and for said county and state

State of Nevada
County of Washoe
This instrument was acknowledged
by STEPHANIE on 4-4-2022
McCoy

My commission expires: NOV 13, 2022



Classical Tahoe Officers and Board of Directors 2022

Officers and Executive Committee

Chair Marna Broida

President Renee Bouck

Secretary Susan Pridmore

Governance Leslie Whittman

Sustainability Madylon Meiling

Directors

Ron Ashley

Soraya Aquirre

Steven Bouck

Melanie Susan Broida

Caroline Kaplan

Victoria Kahn

Peter Garcia

Kimberly Garcia

Janet Pahl

Alvaro Pascotto

Linda Pascotto

Steven Stull

Ian Weiss

CLASSICAL TAHOE 2022

Orchestra roster as of 3/4/22

Musician/position Concerts email address

Violins:

Laura Hamilton, concertmaster 1-7+rec lhamilton415@gmail.com
Maria Schleuning, pr2 1-7+rec mariaviolin@sbcglobal.net
Zubaida Azezi, section 4-5 zubaida.azezi77@gmail.com
Gennady Filimonov, section 1-7+rec gennadyfilimonov@gmail.com
Annamae Goldstein, section 6-7+rec annamaegoldstein@gmail.com
Rachel Golub, section 1-7+rec rachelgolub@gmail.com
Erin Hall, section 6-7+rec missairn@bellsouth.net
Kristi Helberg, section 1-7+rec krevelyn@yahoo.com
Simon James, section 4-7+rec simon@simonjamesmusic.com
Daniel Khalikov, section 1-7+rec hahlikov@hotmail.com
Brian Krinke, section 1-7+rec brianlkrinke@gmail.com
Jeehae Lee, section 1-7+rec wwj247@gmail.com
Ruth Lenz, section 1-5 ruthlenz@yahoo.com
Laura Lutzke, section 1-7+rec lauralutzke@gmail.com
Yurika Mok, section 1-7+rec yurikamok@gmail.com
Catherine Sim, section 1,3,4,6,7+rec catjsim@aol.com
Kay Stern, section 1-7+rec kaystern@me.com
Sarah Vonsattel, section 1-5 sarahcrocker1@gmail.com
Sarah Vonsattel, soloist 2
Xiao-Dong Wang, section 2,5,6,7+rec wangxdviolin@gmail.com
Julian Maddox, CT Fellow 1-7 julian.maddox13@gmail.com
_____, CT Fellow 1-7

Violas:

Desiree Elsevier, principal 1-3 desiree@elsevier.com
Katie Kadarrauch, principal 4-5 KatieKadarrauch@gmail.com
Milan Milisavljevic, principal 6-7 +rec milan.mili@gmail.com
Sarah Adams, section 1-7+rec sarahmamavla@aol.com
Katarzyna Bryla-Weiss, section 1-7+rec katarzyna.bryla@gmail.com
Desiree Elsevier, section 4-7+rec desiree@elsevier.com
Scott Hosfeld, section 1-7+rec scotthosfeld@gmail.com
Catherine Ro, section 1-7+rec ro.catherine@gmail.com
Pedro Pablo Mendez, CT Fellow 1-7 pedropablomt0804@gmail.com

Celli:

Winona Zelenka, principal 1-7+rec winonazelenka@gmail.com
Winona Zelenka, soloist 2
David Calhoun, section 1-7+rec calhouncellist@gmail.com
Lanny Paykin, section 1-7+rec paykincello@gmail.com
Wendy Sutter, section 1-7+rec wsutter67@gmail.com
Saeunn Thorsteinsdottir, section 4-7+rec Saeunn@gmail.com
Mariko Wyrick, section 1-7+rec marikowyrick@icloud.com
Clarissa Vieira, CT Fellow 1-7 clarissavieiracello@gmail.com

Bass:

Jeremy McCoy, principal 1-7+rec mccoy.jeremy@gmail.com
Timothy Dilenschneider, section 1-7+rec timothydbass@gmail.com
Ha Young Jung, section 4-7+rec kontrahayoung@gmail.com
Daniel Krekeler, section 1-7+rec dkrekeler@gmail.com
Chris Johnson, section 4-7 bassplayaplaya@gmail.com

Flute:

Erik Gratton, principal 1-7+rec erigire@bellsouth.net
Erin James, 2nd/picc 1-7+rec ozgig@aol.com
Sebastian Brea Perez, CT Fellow 4-7 sebastian.brea@interlochen.org

Oboe:

Nathan Hughes, principal 1-7+rec hughesoboe@gmail.com
Nathan Hughes, soloist 2
John Upton, 2nd/eng horn 1-7+rec uptonjt@gmail.com
(In concert #2, John will play the Wagner and 1st oboe in Haydn)
Aaron Hill, 2nd 2 (Haydn only) aaronhill@unr.edu
Eduardo Sepulveda, CT Fellow 4-7 eduardoboe8@gmail.com

Clarinet:

Dan Gilbert, principal 1-7+rec hellodangilbert@gmail.com
Ixi Chen, 2nd 1-7+rec ixichen@gmail.com
Alisha Zamore, CT Fellow 4-7 + rec alishazamore@gmail.com
(Alisha will play all bass clarinet parts, plus treble clarinet as required.)

Saxophone:

David Henderson 6-7+rec davidduaneh@gmail.com
Kevin Stewart 7+rec kjstewart26@comcast.net
Dale Wolford 7+rec dalewolford@gmail.com

Bassoon:

Whitney Crockett, principal 1-3, 6-7 rec whitbworth@gmail.com

Whitney Crockett, soloist 2

Evan Epifanio, principal 4-5 epifanio.bsn@gmail.com

Erik Holtje, 2nd 1-7 eholtje@aol.com

(In concert #2, Erik will play the Wagner and 1st bassoon in Haydn)

Samantha Duckworth, contra 6-7+rec whitbworth@gmail.com

(Samantha will play 2nd bassoon in Gershwin and Emporium, in addition to all contrabassoon parts.)

French Horn:

Stewart Rose, principal 1-5 stewrose@gmail.com

Thomas Jostlein, principal 6-7+rec jostlein@yahoo.com

Anne Marie Scharer, 2nd 1-7+rec anne.scharer@gmail.com

(Anne will play 3rd horn only in Tchaik Vln Concerto, concert 1)

Thomas Jostlein, 3rd 4-5 jostlein@yahoo.com

Tricia Jostlein, 4th 6-7+rec (Emporium only) Tricia_horn@yahoo.com

Patrick Pridemore, 4th 4-5 patpridemore@gmail.com

Patrick Pridemore, 3rd 6-7+rec

John Lenz, 2nd (Tchaik only) 1 johnglenz@gmail.com

Natalie Higgins, 4th (Tchaik only) 1 nhiggins@unr.edu

Nelson Yovera Perez, CT Fellow 4-7 nelsonyoveracorno@gmail.com

Mark Almond, guest 8/3 chamber (Brandenburg #1 1st horn) mhalmond@me.com

Trumpet:

Billy Hunter, principal 1-7+rec billyrayhunterjr@yahoo.com

b1812@hotmail.com (use both emails for Billy)

Adam Luftman, 2nd 1-3 adamluftman@gmail.com

Guy Piddington, 2nd 4-7+rec gpiddington@gmail.com

Adam Luftman, 3rd 6-7+rec adamluftman@gmail.com

Federico Montex, CT Fellow 4-7 federicomontesv@gmail.com

Trombone:

David Garcia, principal 4-7+rec dpgtbn@gmail.com

Denson Paul Pollard, 2nd 4-7+rec pp70@aol.com

Nicholas Schwartz, bass 4-7+rec nickschwartz@me.com

Harry Gonzalez, CT Fellow 4-7 harry.gonzalez55@gmail.com

Tuba:

Dan Peck 4-7+rec danjpeck@gmail.com

Timpani/Percussion:

Aaron McDonald, timp 1-7+rec aaronsmcd@gmail.com

Steven White, principal perc 4-7+rec sdwhite20@gmail.com

Matthew Ward, section perc 4-7+rec mwardpercussion@gmail.com

Dana Dominguez, CT Fellow 4-7+rec dmd9@rice.edu

Harp:

Marina Oster, principal 1,4,6,7 marinaharp@gmail.com

Banjo:

John Imholz rec only johnimholzch@gmail.com

Keyboards:

Donna Lee 7 (celesta) + 7/31 and 8/3 chamber donnalee04@gmail.com

Anna Stoytcheva 6 (pno&celesta) + 7/31 chamber annastoytcheva@yahoo.com

Dongsok Shin, harpsichord 8/2 chamber dongsokshin@gmail.com

italics indicate musicians who have not yet confirmed

Classical Tahoe Donor List

Classical Tahoe is made possible, in part, through a generous donation from the following:

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\$10,000 and above

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up to \$999

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Classical Tahoe Orchestra Tahoe Percussion/Timpani Section: Aaron McDonald, Matt
Ward, Steven White*
Tiffany Clements
Sandy and Larry Cohan
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Ginger Coltrin
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**OUTDOOR COMMUNITY EVENT
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

INDEMNIFICATION & HOLD HARMLESS

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

INSURANCE REQUIREMENTS

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.

I hereby agree to the all of the provisions stated above:

Classical Tahoe _____ July 14 - Aug 6 _____
Name of Event Date(s) of Event

Stephanie McCoy _____ [Signature] _____
Applicant's name (printed) Applicant's signature

Date: 4/1/22 _____

Festival location



12-27-11

PROJECT AREA
 DISTRIBUTE CALCULATIONS

PROJECT AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL PERCENTAGE: 100%

APPROXIMATE PERCENTAGE OF TOTAL AREA

PERFORMANCE CENTER	10%
STUDENT CENTER	10%
DORMS	10%
ARRIVAL COURT	10%
PARKING LOT A	10%
PARKING LOT B	10%
PARKING LOT C	10%
PARKING LOT D	10%
PARKING LOT E	10%
PARKING LOT F	10%
PARKING LOT G	10%
OTHER	10%
TOTAL	100%

OFFICE OF THE
 SUPERVISOR OF HIGHWAYS
 254, 255

SIERRA NEVADA COLLEGE
 LAKE CAMPUS
 INCLINE VILLAGE
 WASHINGTON COUNTY, NEVADA

MAPS 1-027
 SHEET 1 OF 1

LAO BARRISTER, INC.
 AN ENVIRONMENTAL & PLANNING FIRM

APR. 197-040-18
 DISTRIBUTE CALCULATIONS

APR. 197-040-18
 DISTRIBUTE CALCULATIONS

PROJECT AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL PERCENTAGE: 100%

APPROXIMATE PERCENTAGE OF TOTAL AREA

PERFORMANCE CENTER	10%
STUDENT CENTER	10%
DORMS	10%
ARRIVAL COURT	10%
PARKING LOT A	10%
PARKING LOT B	10%
PARKING LOT C	10%
PARKING LOT D	10%
PARKING LOT E	10%
PARKING LOT F	10%
PARKING LOT G	10%
OTHER	10%
TOTAL	100%

APR. 197-040-08
 DISTRIBUTE CALCULATIONS

APR. 197-040-08
 DISTRIBUTE CALCULATIONS

PROJECT AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL PERCENTAGE: 100%

APPROXIMATE PERCENTAGE OF TOTAL AREA

PERFORMANCE CENTER	10%
STUDENT CENTER	10%
DORMS	10%
ARRIVAL COURT	10%
PARKING LOT A	10%
PARKING LOT B	10%
PARKING LOT C	10%
PARKING LOT D	10%
PARKING LOT E	10%
PARKING LOT F	10%
PARKING LOT G	10%
OTHER	10%
TOTAL	100%

APR. 197-040-04
 DISTRIBUTE CALCULATIONS

APR. 197-040-04
 DISTRIBUTE CALCULATIONS

PROJECT AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL AREA: 100,000 SQ. FT. (APPROX.)
 TOTAL PERCENTAGE: 100%

APPROXIMATE PERCENTAGE OF TOTAL AREA

PERFORMANCE CENTER	10%
STUDENT CENTER	10%
DORMS	10%
ARRIVAL COURT	10%
PARKING LOT A	10%
PARKING LOT B	10%
PARKING LOT C	10%
PARKING LOT D	10%
PARKING LOT E	10%
PARKING LOT F	10%
PARKING LOT G	10%
OTHER	10%
TOTAL	100%

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090905



BARBARA K. CEGAVSKE
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708
Website: www.nvsos.gov

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**Nonprofit Amendment
(After First Meeting)**
(PURSUANT TO NRS CHAPTERS 81 AND 82)

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Articles of Incorporation
For Nonprofit Corporations
(Pursuant to NRS Chapters 81 and 82 - After First Meeting of Directors)

1. Name of corporation:

LAKE TAHOE SUMMERFEST

2. The articles have been amended as follows: (provide article numbers, if available)

The name of the organization should be changed to Classical Dance.

3. The directors (or trustees) and the members, if any, and such other persons or public officers, if any, as may be required by the articles, have approved the amendment. The vote by which the amendment was adopted by the directors and members, if any, is as follows: *

Vote of Directors: Vote of Members:

4. Effective date and time of filing: (optional) Date: _____ Time: _____
(must not be later than 90 days after the certificate is filed)

5. Signature: (required)

X *Beck Dennis*
Signature of Officer

Secretary
Title

* A majority of a quorum of the voting power of the members, or as may be required by the articles, must vote in favor of the amendment. If any proposed amendment would alter or change any preference or any relative or other right given to any class of members, then the amendment must be approved by the vote, in addition to the affirmative vote otherwise required, of the holders of a majority of a quorum of the voting power of each class of members affected by the amendment regardless of limitations or restrictions on their voting power. An amendment pursuant to NRS 81.210 requires approval by a vote of 2/3 of the members.

FILING FEE: \$50.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.