

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

| | | | |
|--|-----------------|---------------------------------------|-----------------|
| Project Information | | Staff Assigned Case No.: _____ | |
| Project Name: <i>Scott Martin building document</i> | | | |
| Project Description: Metal building for travel trailer storage | | | |
| Project Address: <i>11765 Overland Rd Reno NV 89506</i> | | | |
| Project Area (acres or square feet): <i>2900</i> | | | |
| Project Location (with point of reference to major cross streets AND area locator): <i>11765 Overland Rd Reno NV 89506</i> | | | |
| Assessor's Parcel No.(s): | Parcel Acreage: | Assessor's Parcel No.(s): | Parcel Acreage: |
| 080-384-02 | 1.049 acres | | |
| Indicate any previous Washoe County approvals associated with this application: Case No.(s). | | | |
| Applicant Information (attach additional sheets if necessary) | | | |
| Property Owner: | | Professional Consultant: | |
| Name: <i>Scott Martin</i> | | Name: | |
| Address: <i>11765 Overland</i> | | Address: | |
| Zip: <i>89506</i> | | Zip: | |
| Phone: 775-848-8446 Fax: | | Phone: Fax: | |
| Email: <i>barkingdogvalley@gmail.com</i> | | Email: | |
| Cell: Other: | | Cell: Other: | |
| Contact Person: <i>Scott Martin</i> | | Contact Person: | |
| Applicant/Developer: | | Other Persons to be Contacted: | |
| Name: <i>Big Iron Inc</i> | | Name: | |
| Address: <i>425 western Rd suite 108</i> | | Address: | |
| Zip: <i>89506</i> | | Zip: | |
| Phone: Fax: | | Phone: Fax: | |
| Email: <i>rlair@bigironinc.net</i> | | Email: | |
| Cell: <i>775-354-5546</i> Other: | | Cell: Other: | |
| Contact Person: <i>Reed Lair</i> | | Contact Person: | |
| For Office Use Only | | | |
| Date Received: Initial: | | Planning Area: | |
| County Commission District: | | Master Plan Designation(s): | |
| CAB(s): | | Regulatory Zoning(s): | |

Administrative Permit Application Supplemental Information

(All required information may be separately attached)

1. What is the type of project or use being requested?

LDS METAL Building

2. What section of the Washoe County code requires the Administrative permit required?

LDS

3. What currently developed portions of the property or existing structures are going to be used with this permit?

NONE

4. What improvements (e.g. new structures, roadway improvements, utilities, sanitation, water supply, drainage, parking, signs, etc.) will have to be constructed or installed and what is the projected time frame for the completion of each?

NONE

5. Is there a phasing schedule for the construction and completion of the project?

Concrete in spring of 2024, erection of building 30 days after concrete

6. What physical characteristics of your location and/or premises are especially suited to deal with the impacts and the intensity of your proposed use?

Large area for laydown and work

7. What are the anticipated beneficial aspects or effect your project will have on adjacent properties and the community?

Raise property values of adjacent properties by comparisons, indoor storage of RV

8. What will you do to minimize the anticipated negative impacts or effect your project will have on adjacent properties?

Complete job quickly and during waking hours

9. Please describe any operational parameters and/or voluntary conditions of approval to be imposed on the administrative permit to address community impacts.

Work schedule to be 7:30 AM-6:30 PM

10. How many improved parking spaces, both on-site and off-site, are available or will be provided? (Please indicate on site plan.)

None

11. What types of landscaping (e.g. shrubs, trees, fencing, painting scheme, etc.) are proposed? (Please indicate location on site plan.)

None

12. What type of signs and lighting will be provided? On a separate sheet, show a depiction (height, width, construction materials, colors, illumination methods, lighting intensity, base landscaping, etc.) of each sign and the typical lighting standards. (Please indicate location of signs and lights on site plan.)

None

13. Are there any restrictive covenants, recorded conditions, or deed restrictions (CC&Rs) that apply to the area subject to the administrative permit request? (If so, please attach a copy.)

| | |
|------------------------------|--|
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
|------------------------------|--|

14. Utilities:

| | |
|------------------|----|
| a. Sewer Service | NO |
| b. Water Service | NO |

For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County. Please indicate the type and quantity of water rights you have available should dedication be required:

| | | | |
|--------------------|--|--------------------|--|
| c. Permit # | | acre-feet per year | |
| d. Certificate # | | acre-feet per year | |
| e. Surface Claim # | | acre-feet per year | |
| f. Other, # | | acre-feet per year | |

Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

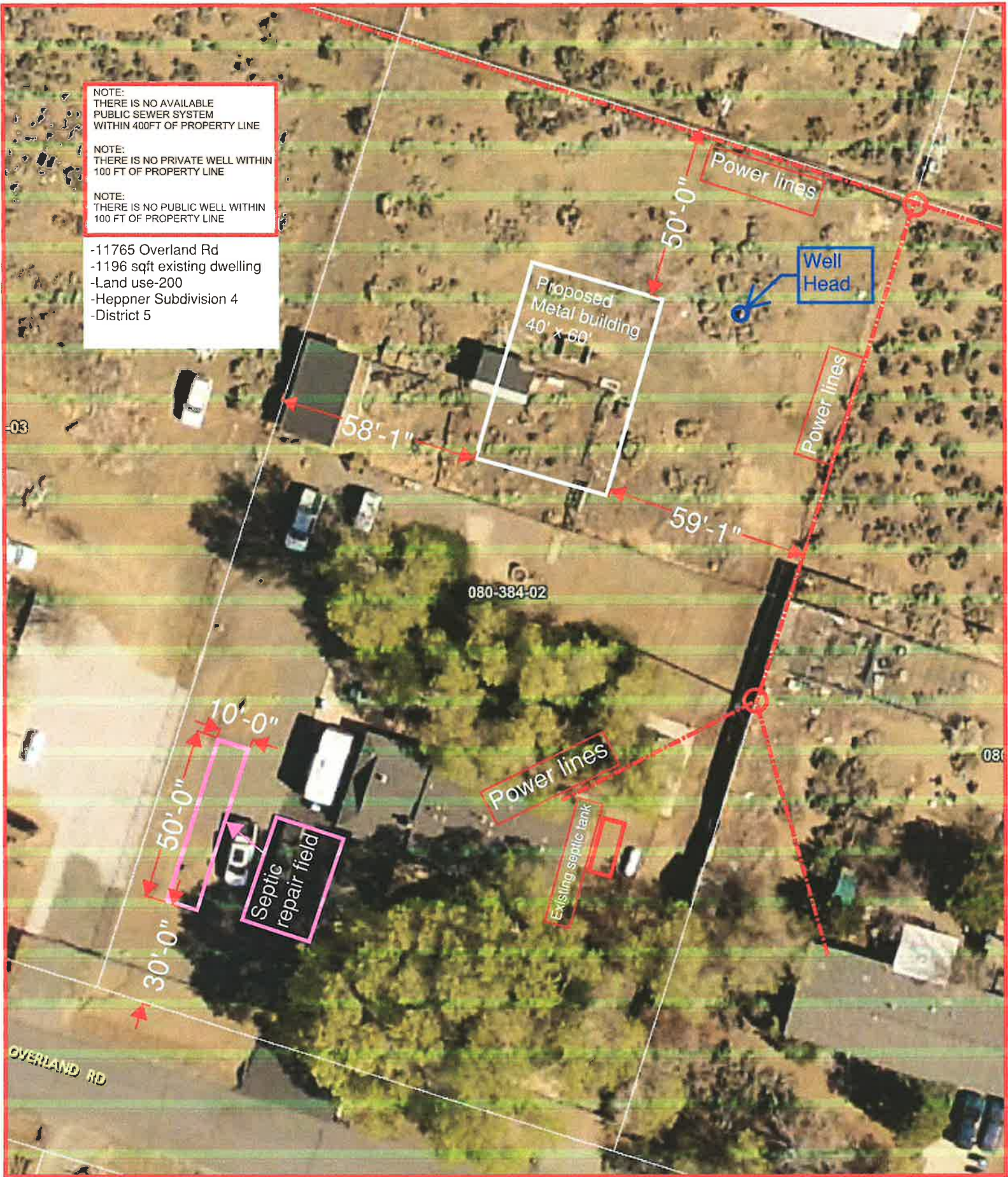
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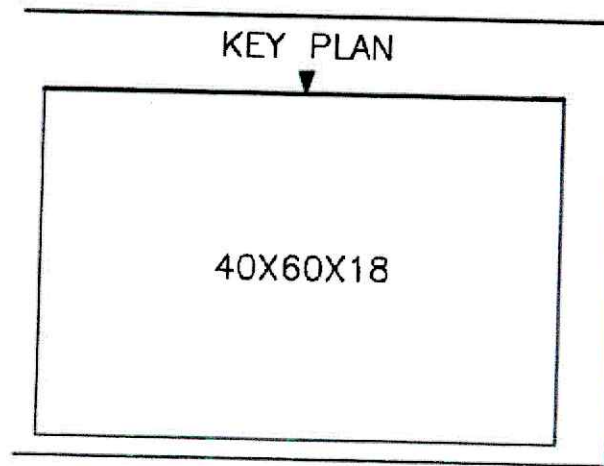
NOTE:
THERE IS NO AVAILABLE
PUBLIC SEWER SYSTEM
WITHIN 400FT OF PROPERTY LINE

NOTE:
THERE IS NO PRIVATE WELL WITHIN
100 FT OF PROPERTY LINE

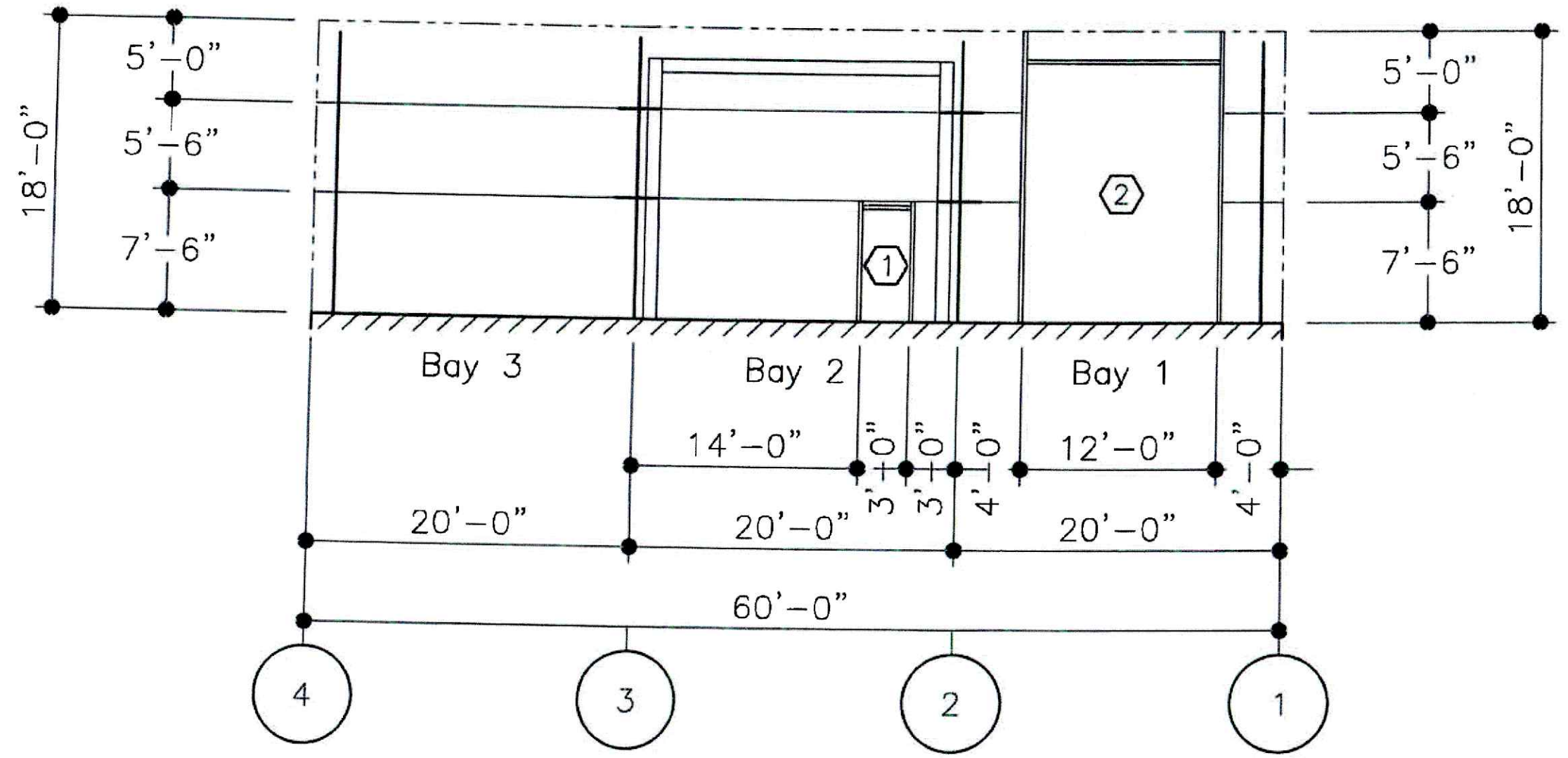
NOTE:
THERE IS NO PUBLIC WELL WITHIN
100 FT OF PROPERTY LINE

-11765 Overland Rd
-1196 sqft existing dwelling
-Land use-200
-Heppner Subdivision 4
-District 5





| FRAMED OPENING SCHEDULE | | | | | |
|-------------------------|-----|--------|--------|-------------|---------|
| ID | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
| 1 | 1 | 3'-0" | 7'-0" | 0'-0" | FACTORY |
| 2 | 1 | 12'-0" | 16'-0" | 0'-0" | FACTORY |



ELEVATION AT LINE A

AMERICAN BUILDINGS
FABRICATORS

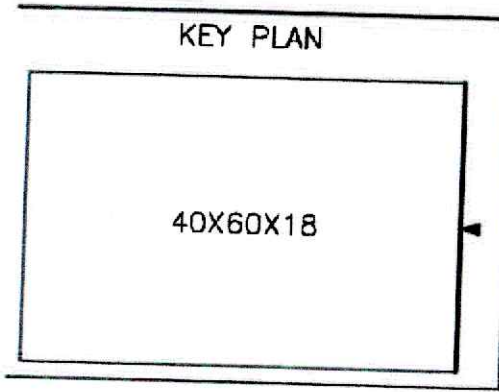
PROJECT NAME: SCOTT MARTIN.2
LEMMON VALLEY, NV
CUSTOMER NAME: NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION

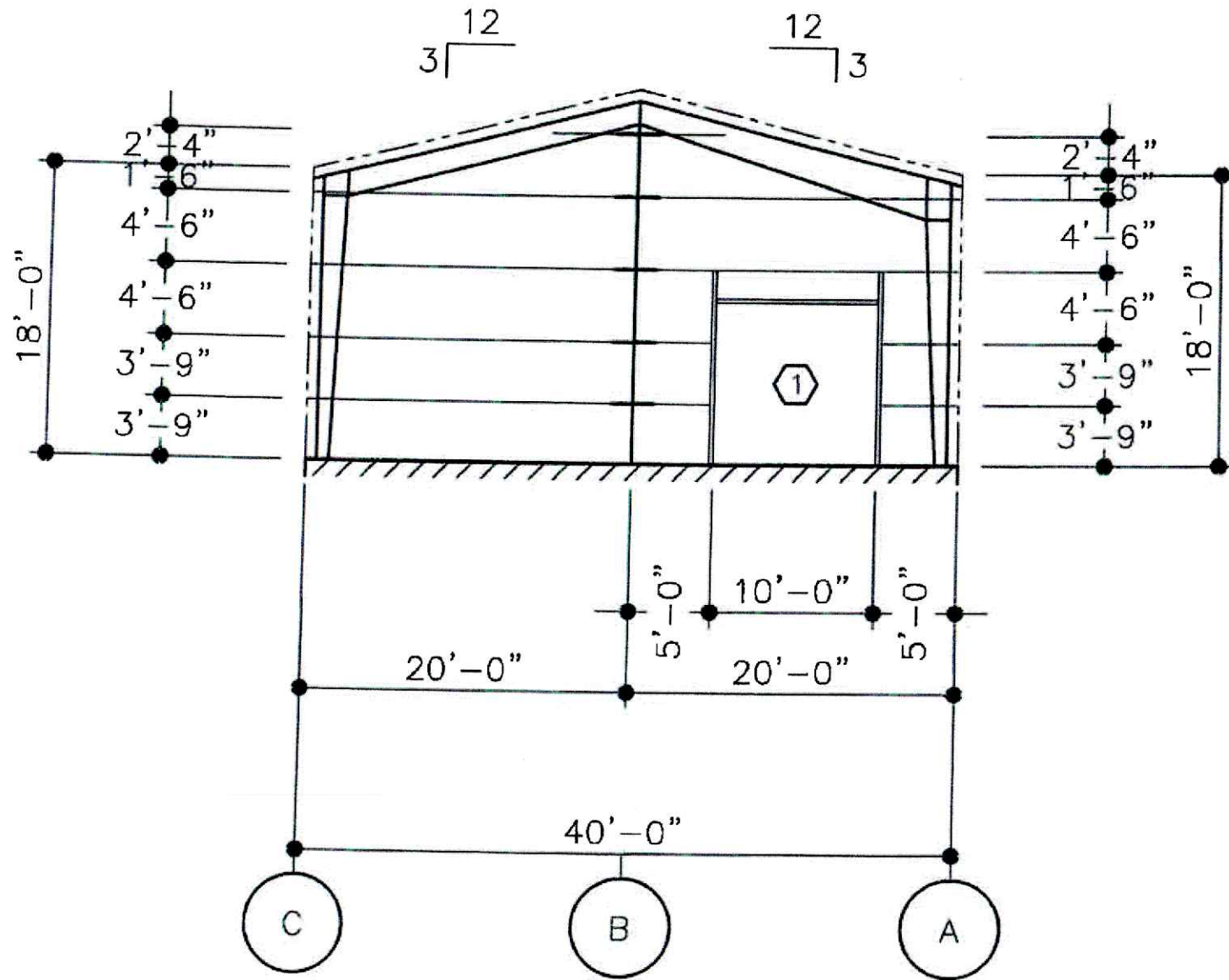
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DATE: 9/15/2023 3:16 PM

SHEET NUMBER: 0101010101

QUOTE NUMBER: 2301010101



| FRAMED OPENING SCHEDULE | | | | | |
|-------------------------|-----|--------|--------|-------------|---------|
| (D) | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
| 1 | 1 | 10'-0" | 10'-0" | 0'-0" | FACTORY |

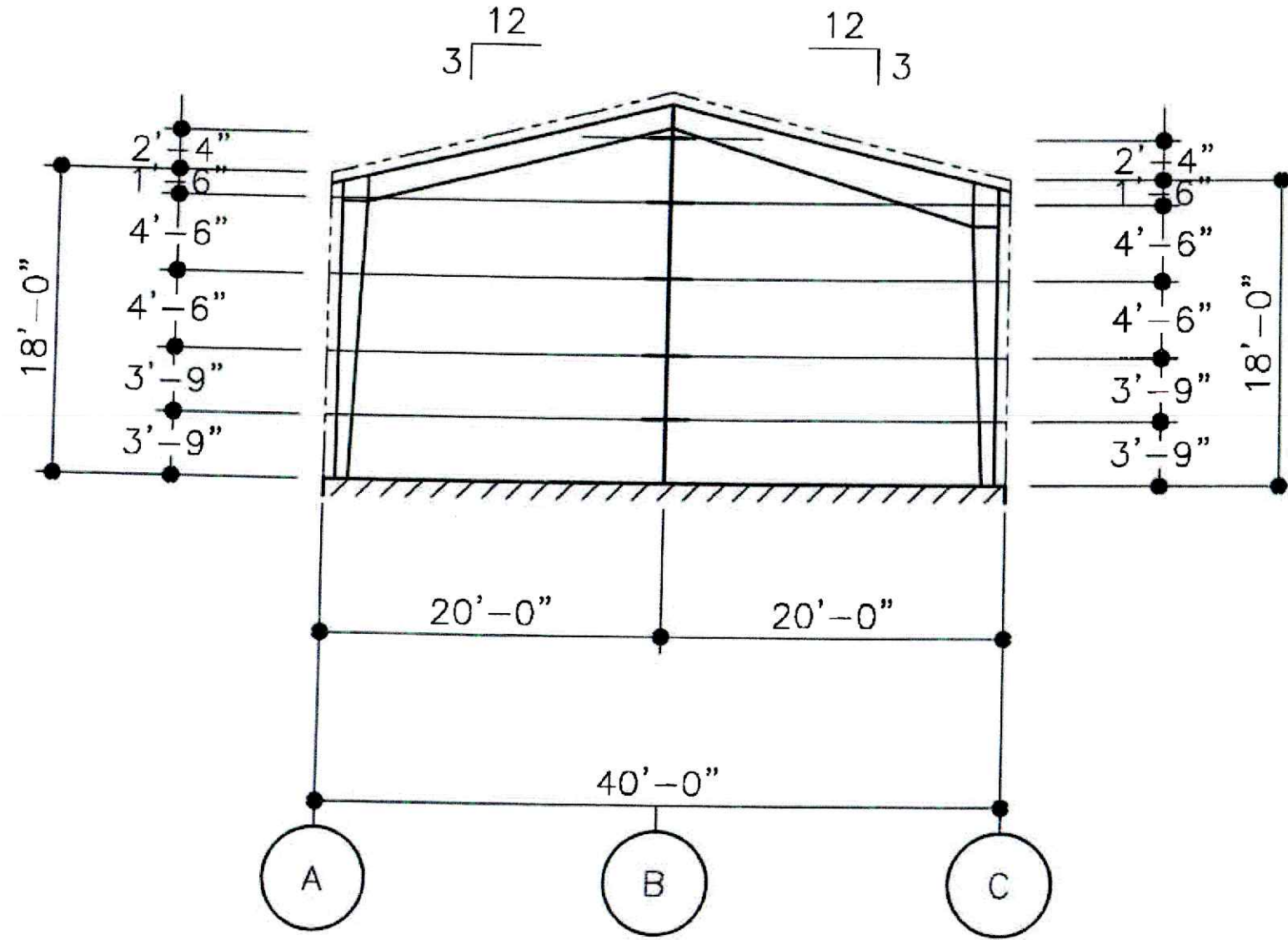
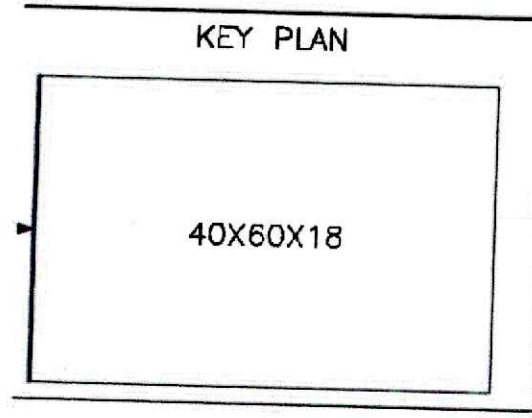


ELEVATION AT LINE 4



PROJECT NAME:
 SCOTT MARTIN.2
 LEMMON VALLEY, NV
 CUSTOMER NAME:
 NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION
 SHEET TITLE:
 PRELIMINARY STRUCTURAL ELEVATIONS
 SHEET NUMBER:
 QUOTE NUMBER:

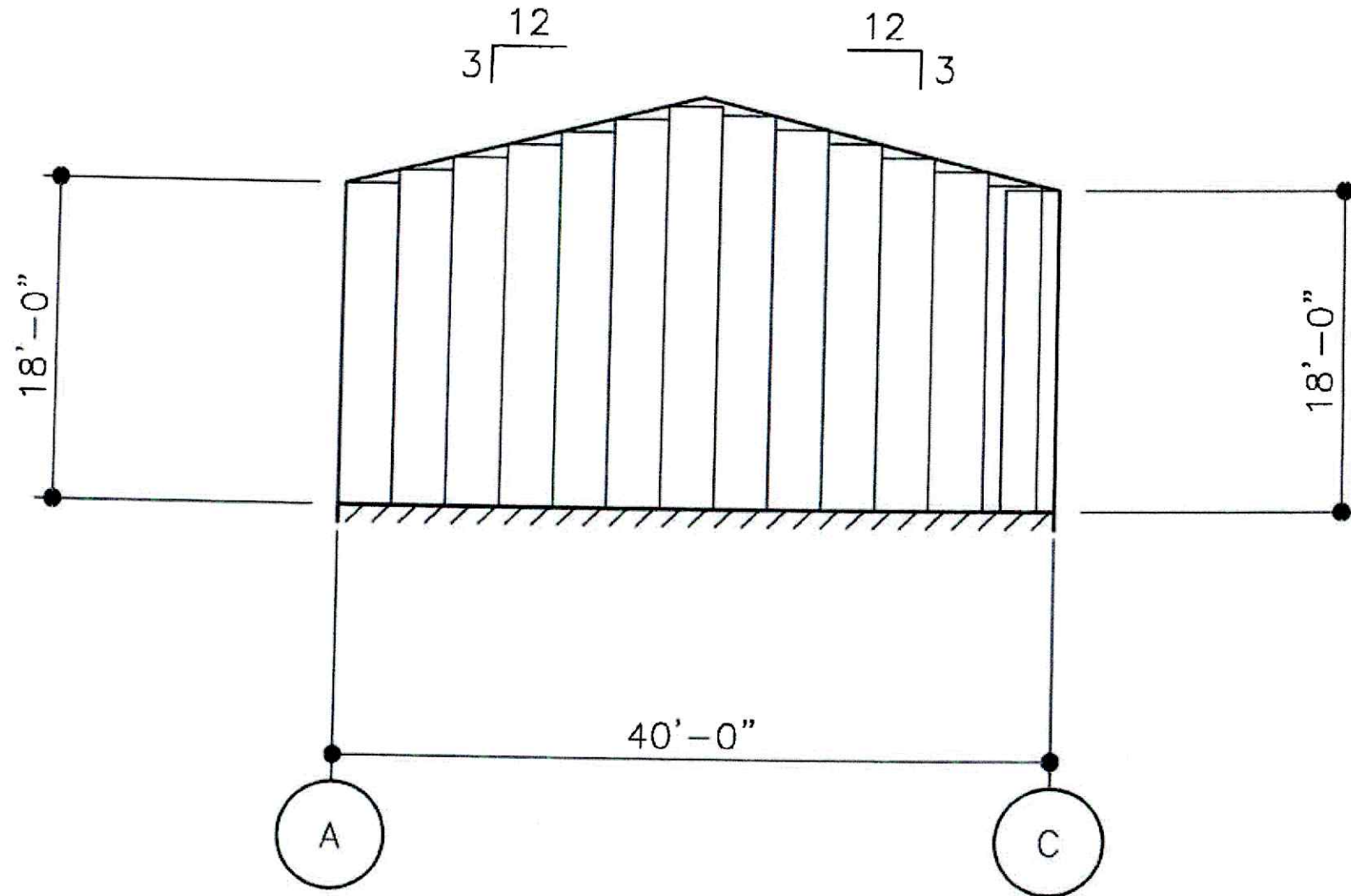
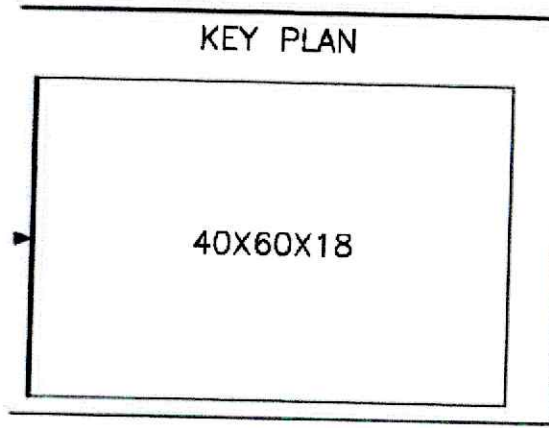


ELEVATION AT LINE 1



PROJECT NAME:
SCOTT MARTIN.2
 LEMON VALLEY, NV
 CUSTOMER NAME:
NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION
 SHEET TITLE:
PRELIMINARY STRUCTURAL ELEVATIONS
 SHEET NUMBER:
 001
 DATE:
 8/15/2023 3:16 PM
 QUOTE NUMBER:
 001



WALL SHEETING ELEVATION AT LINE 1

PANELS: 26 GA. R-PANEL - TO BE SELECTED (PVDF)



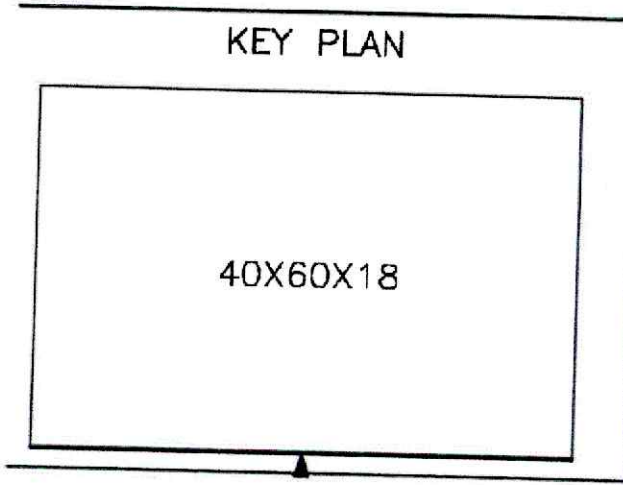
PROJECT NAME:
SCOTT MARTIN.2
LEMMON VALLEY, NV
CUSTOMER NAME:
NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION

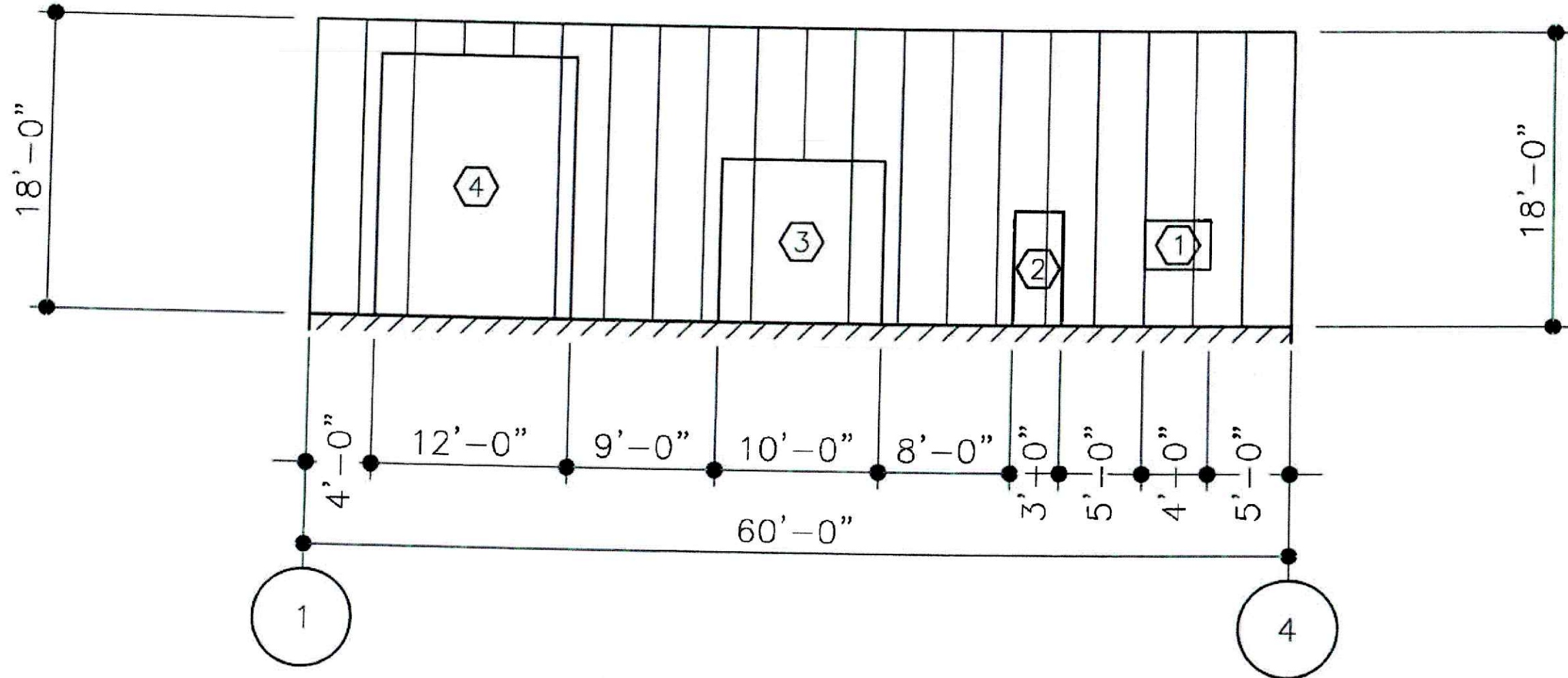
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PRELIMINARY SHEETING ELEVATIONS

DATE: 8/15/2023 3:17 PM

SHEET NUMBER:
QUOTE NUMBER:



| FRAMED OPENING SCHEDULE | | | | | |
|-------------------------|-----|--------|--------|-------------|---------|
| ID | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
| 1 | 1 | 4'-0" | 3'-0" | 3'-6" | FACTORY |
| 2 | 1 | 3'-0" | 7'-0" | 0'-0" | FACTORY |
| 3 | 1 | 10'-0" | 10'-0" | 0'-0" | FACTORY |
| 4 | 1 | 12'-0" | 16'-0" | 0'-0" | FACTORY |

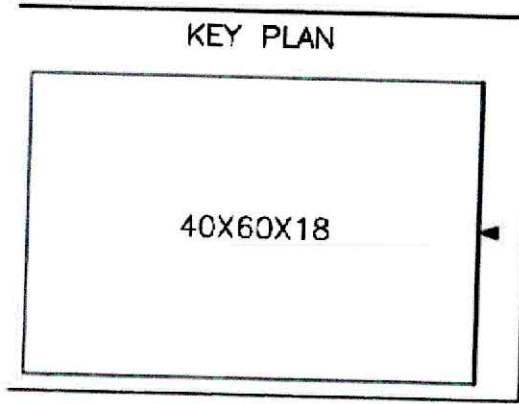


WALL SHEETING ELEVATION AT LINE C

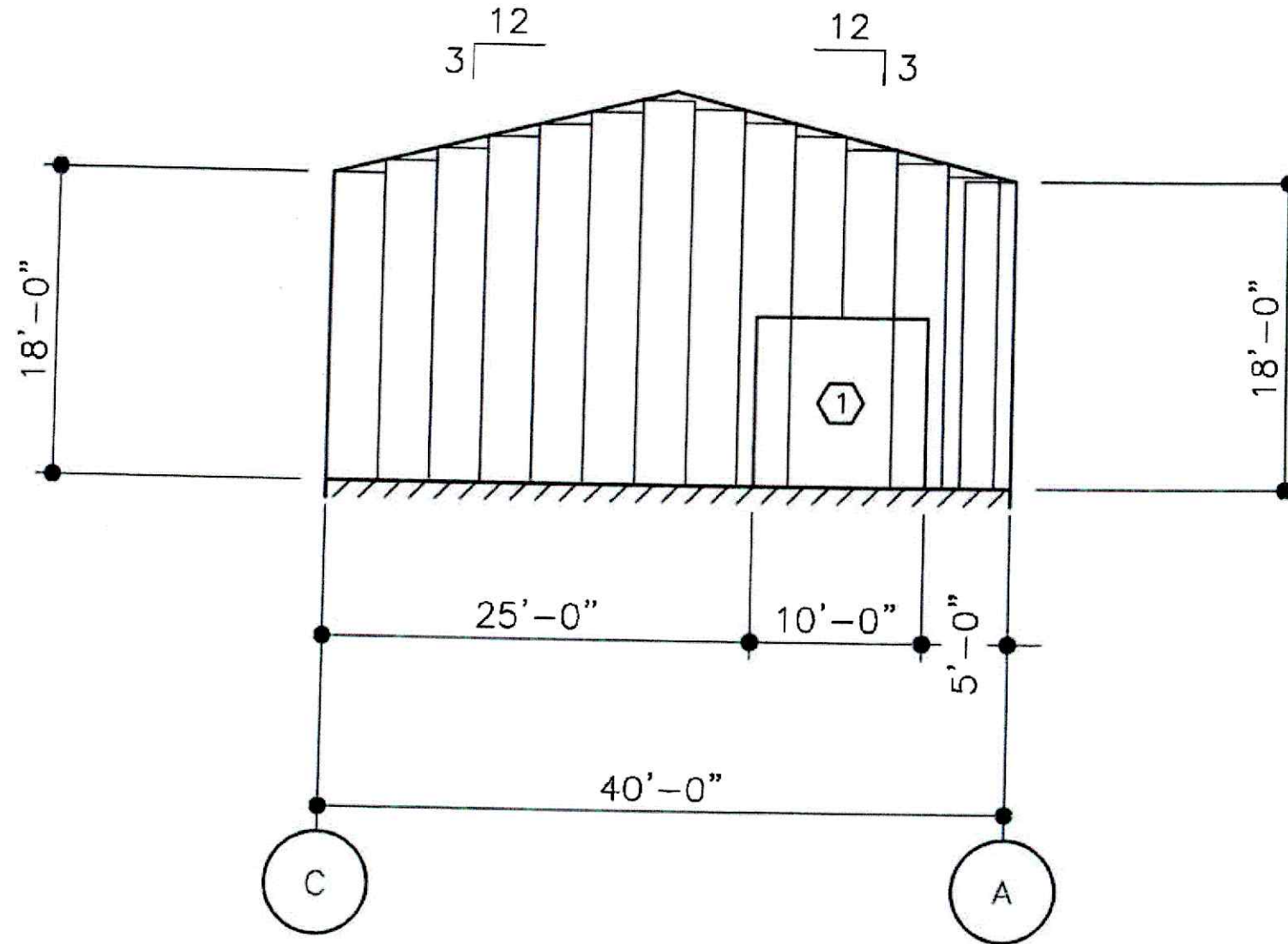
PANELS: 26 GA. R-PANEL - TO BE SELECTED (PVDF)

PROJECT NAME: SCOTT MARTIN.2
 LEMMON VALLEY, NV
 CUSTOMER NAME: NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION
 SHEET TITLE: PRELIMINARY SHEETING ELEVATIONS
 SHEET NUMBER: 11/13/2023 3:17 PM
 QUOTE NUMBER: 11/13/2023



| FRAMED OPENING SCHEDULE | | | | | |
|-------------------------|-----|--------|--------|-------------|---------|
| ID | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
| 1 | 1 | 10'-0" | 10'-0" | 0'-0" | FACTORY |



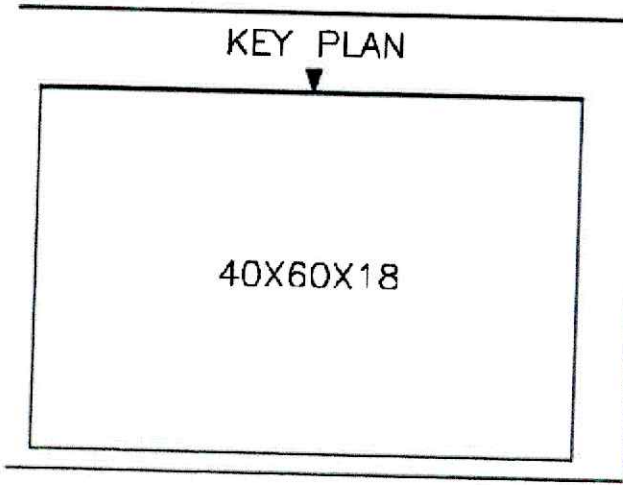
WALL SHEETING ELEVATION AT LINE 4

PANELS: 26 GA. R-PANEL - TO BE SELECTED (PVDF)

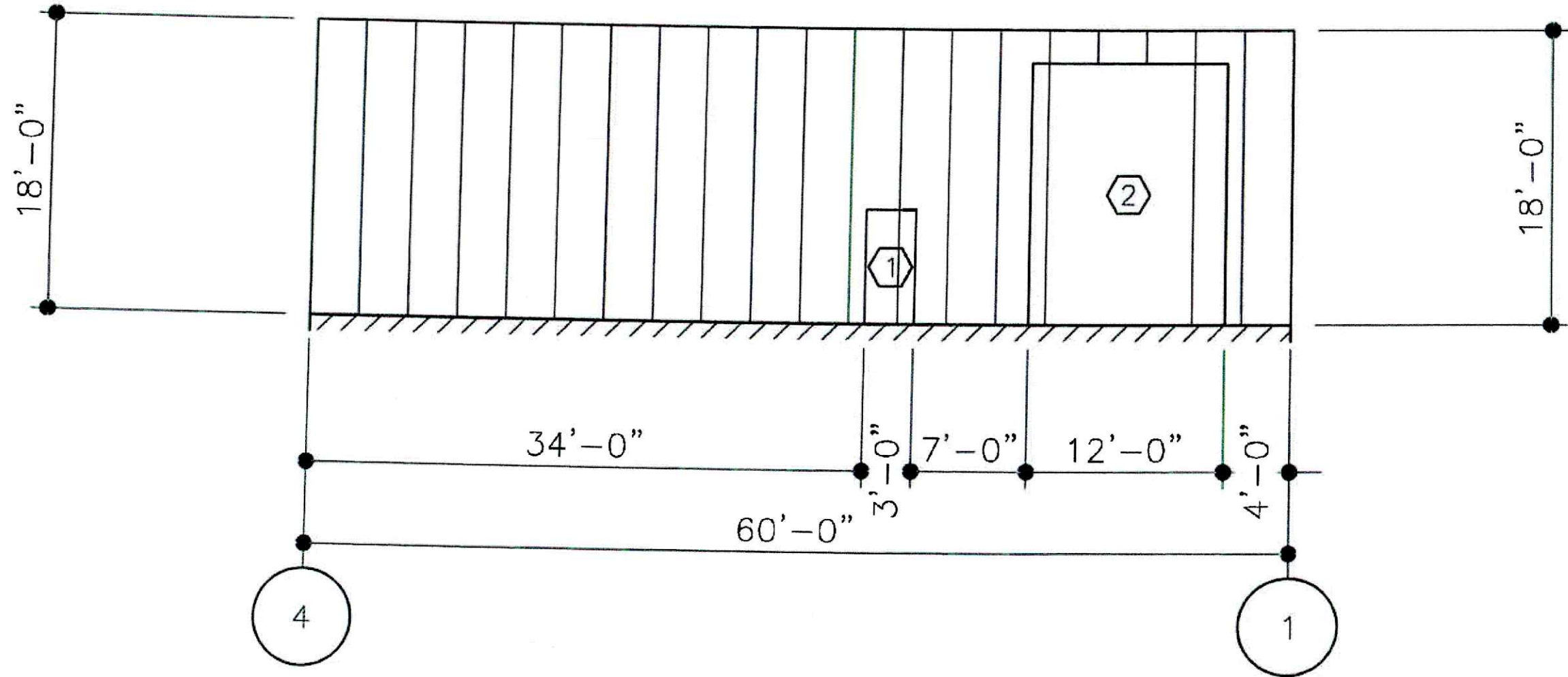


PROJECT NAME:
 SCOTT MARTIN.2
 LEMMON VALLEY, NV
 CUSTOMER NAME:
 NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION
 SHEET TITLE:
 PRELIMINARY SHEETING ELEVATIONS
 SHEET NUMBER:
 QUOTE NUMBER:
 1107



| FRAMED OPENING SCHEDULE | | | | | |
|-------------------------|-----|--------|--------|-------------|---------|
| ID | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
| 1 | 1 | 3'-0" | 7'-0" | 0'-0" | FACTORY |
| 2 | 1 | 12'-0" | 16'-0" | 0'-0" | FACTORY |



WALL SHEETING ELEVATION AT LINE A

PANELS: 26 GA. R-PANEL – TO BE SELECTED (PVDF)



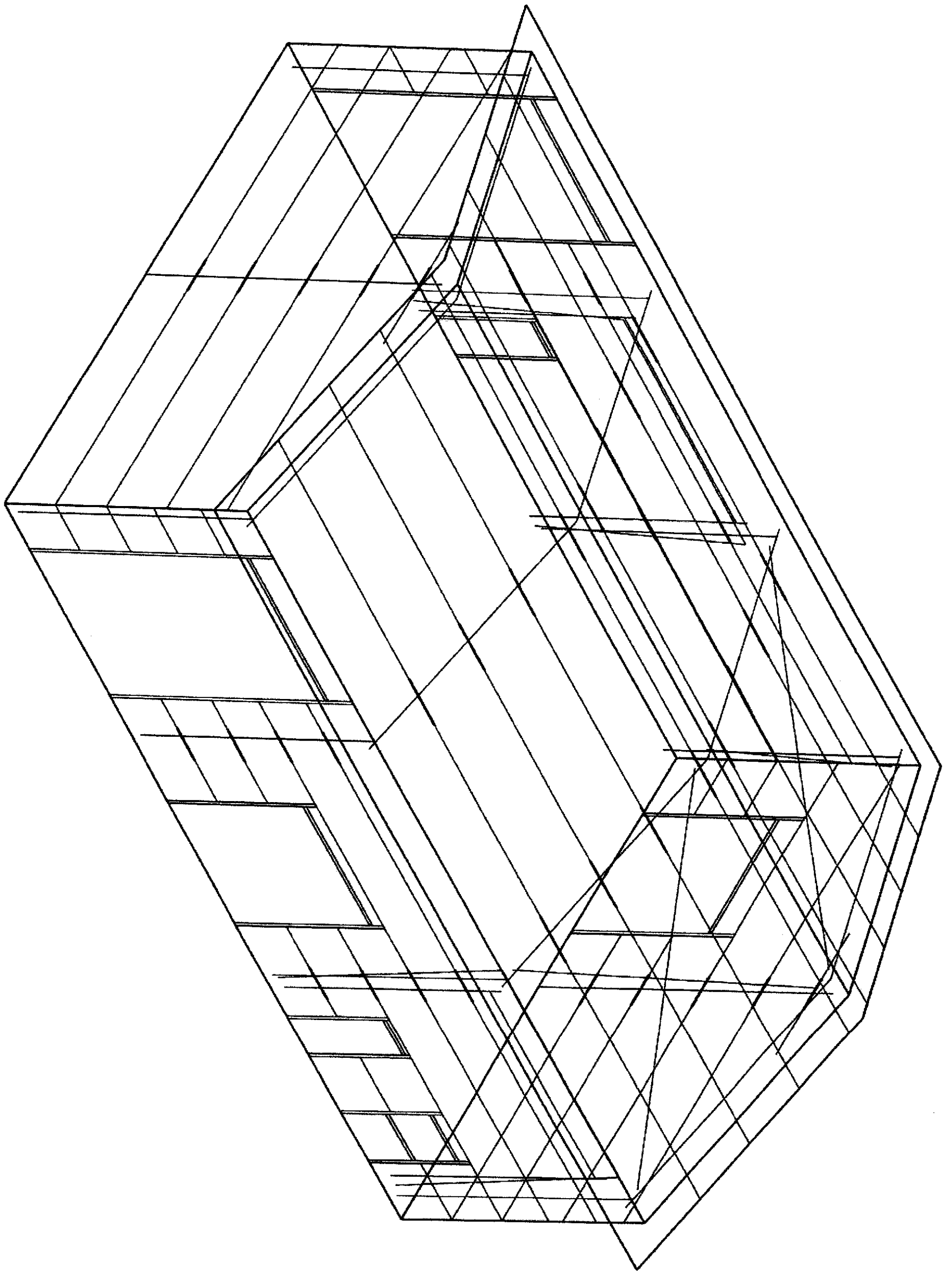
PROJECT NAME:
SCOTT MARTIN.2
 LEMMON VALLEY, NV
 CUSTOMER NAME:
NV METAL SALES, LLC

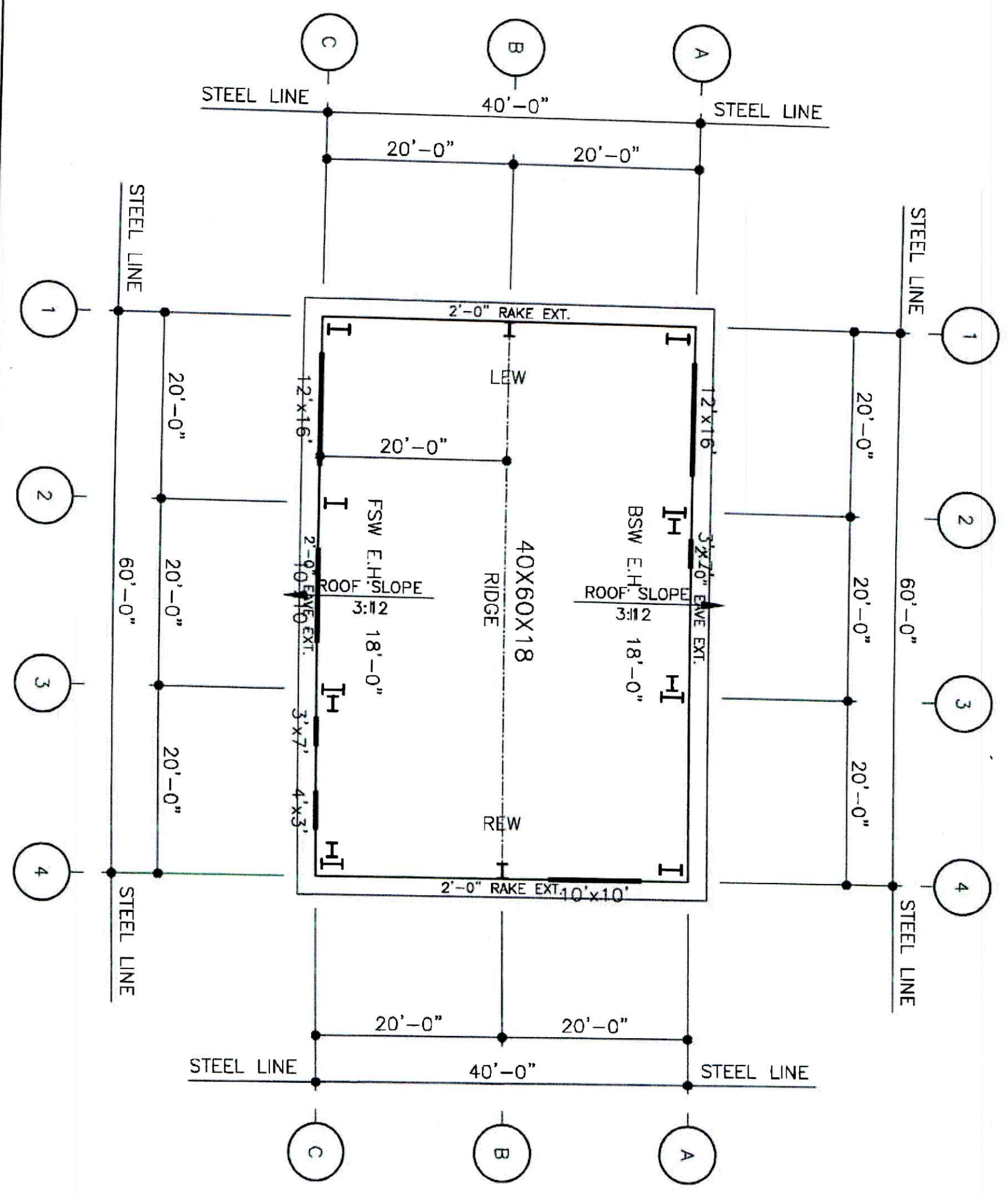
DO NOT USE FOR FINAL CONSTRUCTION



SHEET TITLE:
PRELIMINARY SHEETING ELEVATIONS

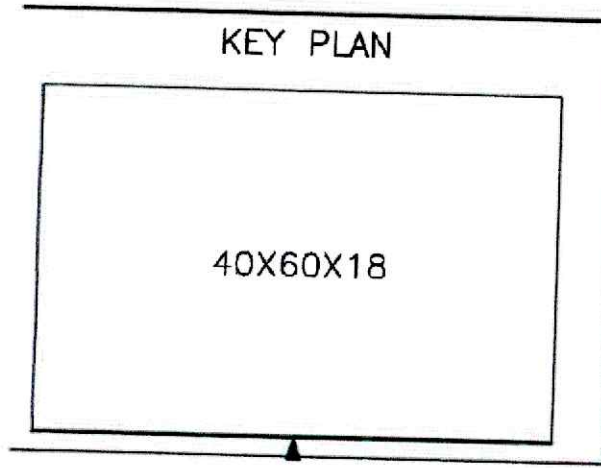
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QUOTE NUMBER:
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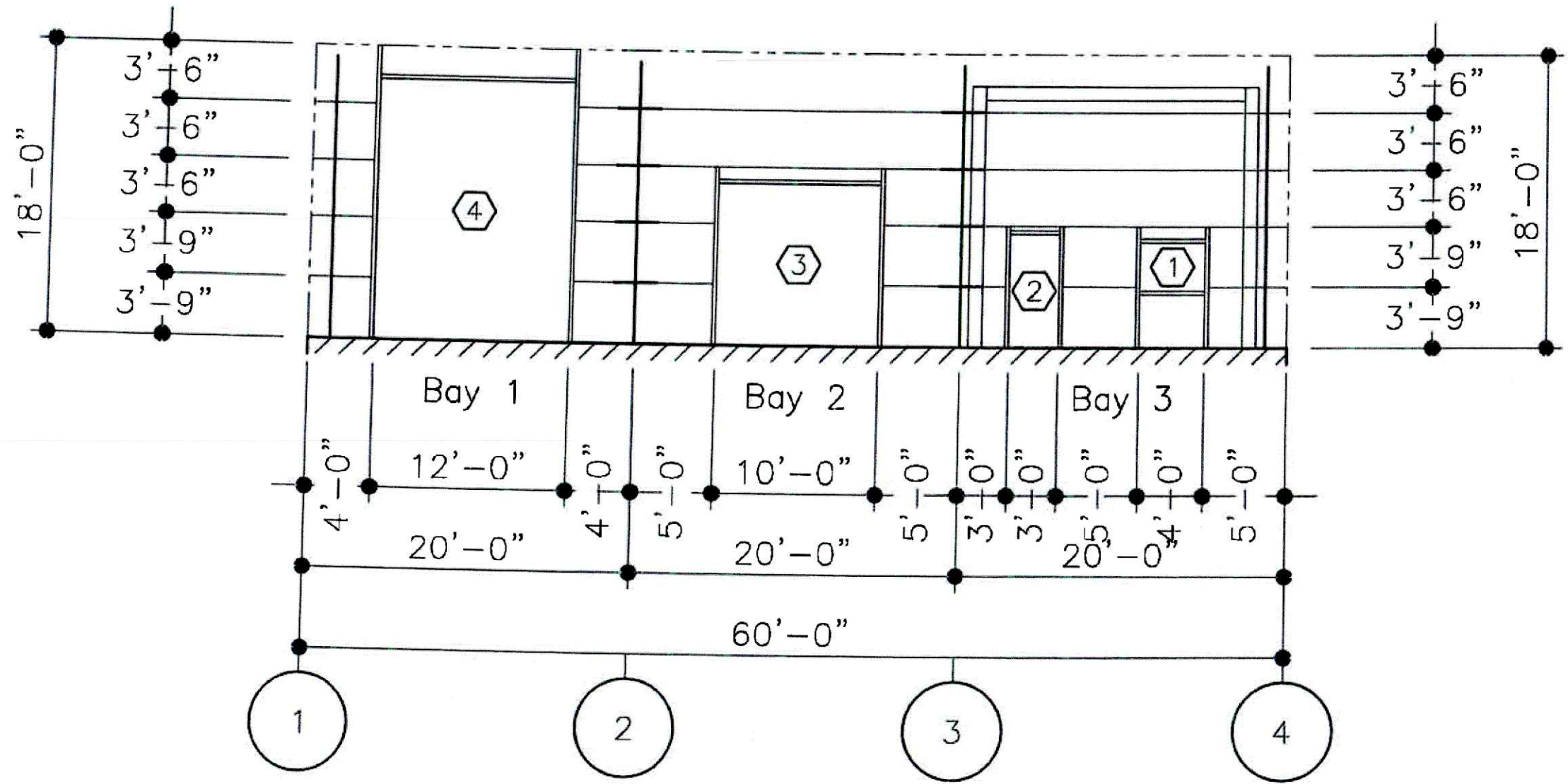




| | | | |
|---|---------------|--|--|
| DO NOT USE FOR FINAL CONSTRUCTION | | PROJECT NAME: SCOTT MARTIN.2 |  AMERICAN BUILDINGS A FLEXCORP COMPANY  |
| SHEET TITLE: 6/15/2023 3:16 PM PRELIMINARY FLOOR PLAN | | CUSTOMER NAME: NV METAL SALES, LLC | |
| SHEET NUMBER: | QUOTE NUMBER: | | |



| (D) | QTY | WIDTH | HEIGHT | SILL HEIGHT | LOCATED |
|-----|-----|--------|--------|-------------|---------|
| 1 | 1 | 4'-0" | 3'-0" | 3'-6" | FACTORY |
| 2 | 1 | 3'-0" | 7'-0" | 0'-0" | FACTORY |
| 3 | 1 | 10'-0" | 10'-0" | 0'-0" | FACTORY |
| 4 | 1 | 12'-0" | 16'-0" | 0'-0" | FACTORY |



ELEVATION AT LINE C



PROJECT NAME: SCOTT MARTIN.2
 CUSTOMER NAME: LEMMON VALLEY, NV
 NV METAL SALES, LLC

DO NOT USE FOR FINAL CONSTRUCTION
 SHEET TITLE: PRELIMINARY STRUCTURAL ELEVATIONS
 SHEET NUMBER: 6/15/2023 3:15 PM
 QUOTE NUMBER: