

**OUTDOOR  
COMMUNITY EVENT  
LICENSE APPLICATION**

**1001 EAST 9TH STREET, BUILDING A  
RENO, NEVADA 89512**

**(775) 328-3733**  
[www.washoecounty.us](http://www.washoecounty.us)

## OUTDOOR COMMUNITY EVENT LICENSE GENERAL PROCEDURES

**Definition:** "Outdoor community event" means an assembly of more than 100 and less than 1,000 persons on any one day of the event gathered together for any purpose, at any location, other than a permanent building or permanent installation that has been constructed for and will accommodate the number of persons gathered therein.

1. **APPLICATION.** Complete the form in ink. This application is for events with attendance over 100 and less than 1,000 persons on any one day the event. There is a \$50.00 nonrefundable application fee. Applications will be returned if the application fee is not included. Three paper copies of the application and one electronic pdf file (memory stick or DVD) must be turned in at least 90 days before the event. The application must include all required forms.
2. **APPLICATION DEADLINE.** All applications must be submitted at least 90 days in advance of the event.
3. **LICENSING/PERMIT REQUIREMENTS.** An outdoor community event license is required on any public or private lands in the unincorporated area of Washoe County except for lands managed by the Washoe County Parks Department and state, trust, tribal, and federal lands. All events must meet land use/regulatory zone requirements before the license will be issued. For information on land use/regulatory zone requirements, call (775) 328-6100 with the parcel number(s) of the event. There are special application processes, depending on the size of the event:
  - a. *Events with between 100 and 299 people on any one day of the event.* These events require an outdoor community event license only. The Director of the Planning and Development Division shall approve, approve with conditions, or deny the license.
  - b. *Events with between 300 and 999 people on any one day of the event.* These events shall obtain both an outdoor community event license and an administrative permit. This application shall suffice for the outdoor community event license application and the administrative permit application. No additional fees are required for filing the administrative permit application. The Board of Adjustment shall approve, approve with conditions, or deny the license and permit.
4. **FEES.** The license fee for an outdoor community event is \$350.00 per day plus any booth fees if applicable. If the event is a carnival, circus or tent show the daily license fee is \$300, to a maximum amount of \$4,200, plus booth fees if applicable.

BOOTH FEES			
1-4 booths	\$ 25	50-59 booths	\$ 300
5-9 booths	\$ 50	60-69 booths	\$ 350
10-19 booths	\$ 100	70-79 booths	\$ 400
20-29 booths	\$ 150	80-89 booths	\$ 450
30-39 booths	\$ 200	90-100 booths	\$ 500
40-49 booths	\$ 250	More than 100 booths	\$ 500 plus \$5 for each booth in excess of 100

5. **INVESTIGATION.** The sheriff's office shall conduct a criminal history background check of the applicants (to include partners and corporate officers). Fingerprint impressions may be taken and submitted to the Nevada central repository for criminal history records and the Federal Bureau of Investigation. Fingerprint impressions will be taken after the application is turned in and deemed complete.
6. **CONDITIONS.** All conditions imposed by the Director or the Board of Adjustment for the outdoor community event license and/or the administrative permit must be met before the license will be issued.
7. **APPROVALS.** The application will be reviewed by the appropriate agencies. The application will be approved by the Director of the Planning and Development Division or the Board of Adjustment.
8. **ISSUANCE OF LICENSE.** The outdoor community event license will be issued after all fees have been paid and all necessary approvals have been received. The event license must be displayed prominently at the event and must be available for inspection. This license is valid only for the event authorized and not for any other event.

# OUTDOOR COMMUNITY EVENT LICENSE/PERMIT

## Materials required for submittal

X Fees – check(s) made payable to "Washoe County"

### Application fee

X \$50 non-refundable application fee

### Daily fee(s)

X 3 \$350 daily fee plus appropriate booth fees

*Carnival, circus or tent show fees*

\_\_\_\_\_ \$300 daily fee (maximum of \$4200) plus appropriate booth fees

} \$1,100

X Three packets and one electronic pdf file (memory stick or DVD). Each packet shall include the completed application and event plan. The event plan must include:

X Site plan showing the arrangement of all facilities; including ingress, egress, parking and camping; and,

Detailed explanations for:

X Security and fire protection

X Water supply and facilities

X Sanitation facilities

X Medical facilities and services

X Vehicle parking spaces

X Vehicle access and on-site traffic control

X Communication system

X Illuminating the premises (if applicable)

X Camping (if applicable)

X Cleanup and rubbish removal plan and cost estimates to return the event site to its pre-event condition

X Certified copies of articles of incorporation filed in Nevada (if applicable)

X Copy of partnership papers (if applicable)

X Insurer Information and copy of insurance policy specific to event (copy must be furnished prior to the issuance of the license)

**Submission Materials (continued)**



*- to be provided ASAP*

Property ownership affidavit and permission to conduct event signed by each property owner(s) and notarized (separate form for each property owner)

~~X~~

Vendor list

~~X~~

Statement of Assets

~~X~~

Statement of Liabilities

~~X~~

Personal history of all applicants (to include corporate officers and partners)

~~X~~

Names and addresses of any person contributing, investing or having an expected financial interest greater than \$500 in producing the event

~~X~~

Names and addresses of any person expected to provide, for consideration, services or activities ancillary to or in conjunction with the event

~~X~~

Release of claims and authorization to release information signed by each applicant (to include corporate officers and partners) and notarized

# OUTDOOR COMMUNITY EVENT APPLICATION

(Requires a non-refundable \$50 application fee)

Application date: April 15, 2023

## Applicant Information

Applicant's name: Maison T Ortiz Youth Outdoor Skills, Inc.  
Mailing address: 4790 Caughlin Pky #753 Reno NV 89519  
Street or PO Box City State Zip code  
Phone: 844 686-9672 (Business) (Home) 775-287-2931 (Cell)  
Email: MTOYDSC@gmail.com

All applicants, to include corporate officers or partners must complete a personal history form

Is the applicant a(n):  Corporation  Partnership  Individual

If a corporation or a partnership, list corporate officers or partners:

Name	Address	Title
<u>Michael Day</u>	<u>2262 Tangerine St Sparks, NV 89434</u>	<u>President</u>
<u>Dae Stanley</u>	<u>8580 Bella Oaks Dr. Sparks, NV 89441</u>	<u>Vice-President</u>
<u>Judi Caron</u>	<u>11865 Juniper St. Reno, NV 89506</u>	<u>Treasurer</u>

## Event Information

Name of Event: Maison T. Ortiz Youth Outdoor Skills Camp  
Date(s) of Event: July 14, 15, 16, 2023 Hours of operation: 24/7  
Location of Event: 079-200-46, 079-200-47, 079-200-50, 079-580-03, 079-580-04  
Assessor Parcel Number(s): Winnemucca, Ranch  
Description of Event: This is a week-end long camp designed to immerse youths 11-14 years of age in outdoor skills training and an overnight camping experience.

Name of the designated event representative who will be on-site during the event and who has authority to bind the applicant: Michael M. Day President

Will an admission fee be charged for your event?  Yes  No

If yes, amount and type of fee(s): \$50- administrative fee

When will fee be collected?  Pre-sales  At entrance

Approximate number of participants and other persons: 140

Approximate number of customers and spectators: 120

Approximate maximum number of persons on any one day of the event: 260

Will food and/or beverages be served?  Yes  No

(all food and beverage vendors must have the appropriate Washoe County Health District permits)

Will alcoholic beverages be served?  Yes  No

(all intoxicating liquor vendors must be individually licensed with Washoe County Business License)

Will there be live music?  Yes  No

## OUTDOOR COMMUNITY EVENT LICENSE

Alpine Insurance Associates **Insurer Information**  
(see Insurance, Hold Harmless & Indemnification Requirements)

Name of Insurer: To Follow Policy number: 2023-72451

Attach copy of insurance policy specific to event (must be furnished prior to the issuance of the license)

Address of Insurer: Note: We are insured by our three founding sponsors  
Street City State Zip code

Limits of liability: \$ 2,000,000 as well as our policy

Alpine Insurance Associates **HISTORY OF SIMILAR EVENTS**  
(attach additional sheets if needed)

6160 Caughlin Plumas St, #100  
Reho, NV 89579

Describe the history of all similar events conducted, operated or promoted by the applicant. Include, at a minimum, event names, types, dates, locations, permits or licenses issued.

Maison T Ortiz Youth Outdoor Skills Camp - 3 days a round  
The middle of July, 2012, 2013, 2014, 2015, 2016, 2018, 2019  
2021, 2022

**Vendor List**  
(attach additional sheets if needed)

Name of Vendor	Type of service or product
<u>Camelot Party Rentals</u>	<u>Tents, tables, chairs</u>
<u>Sani-Hut Company</u>	<u>Portable toilets, and wash stations</u>
<u>REMSA</u>	<u>EMT, medical supplies</u>
<u>Costco Wholesale</u>	<u>Food and beverages</u>
<u>United Rentals</u>	<u>Temporary Power &amp; distribution equipment</u>
<u>Sierra Electronics</u>	<u>Satellite phones for camp</u>
<u>Washoe County School District</u>	<u>Bus for transportation, evacuation and shelter</u>
<u>Western Nevada Supply</u>	<u>Drinking water and tents</u>
<u>Crystal Ice Company</u>	<u>Ice</u>
<u>ABC Fire</u>	<u>fire extinguishers</u>
<u>Finger printing Express</u>	<u>Background Checks</u>
<u>Desert Springs Trout Farm</u>	<u>Fish stocking</u>

OUTDOOR COMMUNITY EVENT

STATEMENT OF ASSETS

As of April 4, 2023

(Describe fully and indicate assets pledged)

(If additional space is required, attached supporting pages or documents)

Current Assets

Cash on hand \$

Cash in safe deposit box \$

Cash in First Independent Bank of NV Checking \$ 22,359-

Cash in First Independent Bank of NV MMA \$ 89,364-

Accounts and notes receivable (describe nature of receivable and when due)

\$

\$

Other current assets \$

\$

\$

Investments

Stocks, Bonds, etc (Market value) (If close held corporation, furnish current balance sheet)

\$

\$

\$

Investments, other than stocks and bonds \$

\$

\$

Fixed assets

Real estate (Give location, description and fair value of each parcel)

\$

\$

\$

Other assets

Automobiles and other personal property

Conex trailer \$ 6,000-

Supplies \$ 2,000-

\$

Total Assets \$ 119,723.00

Michael Day President

Print Name

Michael M Day 4-4-23

Signature

Date

OUTDOOR COMMUNITY EVENT

STATEMENT OF LIABILITIES

As of April 4, 2023

(Describe fully, indicate secured liabilities)

(If additional space is required, attached supporting pages or documents)

Current liabilities

Notes payable \$ 0
Name, Bank and Branch

Due How secured

Notes payable \$ 0
Name, Bank and Branch

Due How secured

Notes payable \$ 0
Name, Bank and Branch

Due How secured

Notes payable \$ 0
Name, Bank and Branch

Due How secured

Other notes payable (indicate name, address and how secured)
\$
\$

Accounts payable \$ 0

Liability for Federal Income Tax (delinquent) \$

Provision for current year's Federal Income Tax \$

Provisions for other current taxes \$

Liability for other delinquent taxes \$

Mortgages payable (List each mortgage separately, how secured, and monthly payments due thereon)
\$ 0
\$

Other liabilities
\$ 0
\$
\$

Total Liabilities \$ 0

Contingent liabilities (describe)

Michael Day President
Print Name

Signature 4-4-23 Date



OUTDOOR COMMUNITY EVENT

PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: Michael First Marti Middle Day Last

List ALL other names you have been known by: Mike Day, Dr. Michael Day

Residence address: [Redacted] Street City State Zip Code

Residence phone: [Redacted] Business phone: N/A

Name of your present business or employer: Retired Dentist

Business address: 2261 Pyramid Wy #7 Sparks, NV 89431 Street City State Zip Code

Type of business: Dental Office Position: Dentist

How long engaged in this business: 6 years retired 37 year dentist

Date of birth: [Redacted] Age: [Redacted] Place of birth: [Redacted]

List cities in which you have lived during the last ten years:

Dates From and To 1978 - Present City Sparks State NV

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

Michael M. Day Printed name of applicant

[Signature] Signature of applicant

April 4, 2023 Date

# OUTDOOR COMMUNITY EVENT

## PERSONAL HISTORY

(complete a separate form for each applicant, to include corporate officers and partners)

Name in full: JUDITH LOUISE CARON  
First Middle Last

List ALL other names you have been known by: JUDITH LOUISE DEMARTINI, JUDI DEMARTINI  
JUDITH DEMARTINI CARON, JUDITH LOUISE CARON, JUDITH L CARON, JUDI CARON

Residence address: [REDACTED]  
Street City State Zip Code

Residence phone: [REDACTED] Business phone: 775 358-7422

Name of your present business or employer: NEVADA SPEEDOMETER

Business address: 878 MARIETTA WAY SPARKS NEVADA 89431  
Street City State Zip Code

Type of business: MANUFACTURE, AUTO REPAIRS Position: OWNER

How long engaged in this business: 1979 - 44 YEARS

Date of birth: [REDACTED] Age: [REDACTED] Place of birth: [REDACTED]

List cities in which you have lived during the last ten years:

Dates From and To	City	State
<u>1974 - PRESENT 2023</u>	<u>RENO</u>	<u>NEVADA</u>

I, the undersigned, have answered all questions in this application and to the best of my knowledge all answers are true and correct. I further understand that disclosure of any false, misleading or incorrect answers could result in the denial of the license. The filing of the application does not authorize the conducting of any event for which a license is required, and any carrying on of such event before a license is issued may also be grounds for denial of a license.

JUDITH L CARON  
Printed name of applicant

Judith L. Caron  
Signature of applicant

April 11, 2023  
Date



**OUTDOOR COMMUNITY EVENT  
CONTRIBUTORS OR INVESTORS LIST**

(List the names and addresses of any person contributing, investing or  
having an expected financial interest greater than \$500 in producing the event)  
(attach additional sheets if needed)

Name

Address

*See attachment for Sponsors Over \$500-*

**ANCILLARY SERVICES OR ACTIVITIES LIST**

(List the names and addresses of any person expected to provide, for consideration,  
services or activities ancillary to or in conjunction with the event)  
(attach additional sheets if needed)

Name

Address

## List of Sponsors \$500.00 or more

<p><b>Nevada Bighorns Unlimited (NBU, Reno)</b>            Attn: Mr. Josh Vittori-President            P.O. Box 21393            Reno, NV 89515-1393</p> <p>Dear Jeff:</p>	<p><i>Founding Sponsor</i></p>
<p><b>Northern Nevada Chapter Safari Club International (NNSCI)</b>            Attn: Mr. Larry Johns, Chapter President            4790 Caughlin Pkwy, PMB 227            Reno, NV 89509-0907</p> <p>Dear Mike:</p>	<p><i>Founding Sponsor</i></p>
<p><b>Rotary Club of Sparks (Sparks Rotary)</b>            Attn: Ms. Brandy Rosse, President            P.O. Box 97            Sparks, NV 89432</p> <p>Dear Brandy:</p>	<p><i>Founding Sponsor</i></p>
<p><b>Maison Ortiz Fund</b>            Attn: Tom Ortiz and Carrie Ortiz            c/o Community Foundation of Western Nevada            50 Washington St            Reno, NV 89503            Dear Tom and Carrie:</p>	<p><i>Founding Sponsor</i></p>
<p><b>E.L. Cord Foundation</b>            Attn: Mr. William O. Bradley Jr, Principal            6900 South McCarran, #2000            Reno, NV 89509</p> <p>Dear Bill:</p>	<p><i>Corporate Level Sponsor</i></p>
<p><b>Nevada Record Book Foundation (NRBF)</b>            Attn: Mr. Tim Humes, President            PO Box 19338            Reno, NV 89511</p> <p>Dear Tim:</p>	<p><i>Corporate Level Sponsor</i></p>
<p><b>Rocky Mountain Elk Foundation (RMEF)</b>            Attn: Mr. Les Smith, Nevada Regional Director</p>	<p><i>Sustaining Level Sponsor</i></p>



PO Box 2308  
Fallon, NV 89406

Dear Dennis:

**Western Nevada Supply**

Attn: Mr. Aaron Blackwell  
950 S Rock Blvd  
Sparks, NV 89431

Dear Aaron:

**REMSA**

Attn: Mr. Alan Tom, Special Events Manager  
450 Edison Way  
Reno, NV 89502

Dear Alan:

**Truckee Meadows Electric**

Attn: Mr. Scott Peterson, President  
4607 Aircenter Circle  
Reno, NV 89502

Dear Scott:

**University of Nevada Athletics  
Wolf Pack Rifle Team**

Attn: Mr. Fred Harvey, Head Coach  
1664 N. Virginia Street  
Legacy Hall/MS 264  
Reno, NV 89557-0110  
Dear Fred:

**Wasting Arrows**

Attn: Mr. Lystra Pitts  
4855 Joule St.  
Reno, NV 89502

Dear Lystra:

**Czyz's Appliance**

Attn: Tom and Tammy Czyz  
9738 South Virginia Street  
Reno, NV 89511-4811

Dear Tom and Tammy:

**Q&D Construction**

Attn: Mr. Lance Semenko, Chief Operating Officer  
1050 S. 21<sup>st</sup> Street  
Sparks, NV 89431

Dear Lance:

**Camelot Party Rentals**

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**Event Level Sponsor**

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**Event Level Sponsor**

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**Event Level Sponsor**

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**Camp Level Sponsor**

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**Event Level Sponsor**

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**Event Level Sponsor**

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**Event Level Sponsor**

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**Event Level Sponsor**

Attn: Mr. Michael Martinez  
152 Coney Island Dr,  
Sparks, NV 89431

Dear Michael:

*Event Level Sponsor*

--

**Nevada Muleys**  
Attn: Mr. Jim Rackley,  
P.O. Box 1828  
Winnemucca, NV 89446

Dear Jim:

*Event Level Sponsor*

--

**Rotary Club of South Valley**  
Attn: Ms. Lorie McMahon, President  
PO Box 357  
Wellington, NV 89444-0357

Dear Lorie:

*Event Level Sponsor*

--

**Scheel's**  
Attn: Jeri Nelson-Fulham and Chris Pyrah  
1200 Scheels Drive  
Sparks, NV 89434

Dear Jeri and Chris:

*Campfire Level Sponsor*

--

**United Rentals**  
Attn: Mr. Matt Teske  
790 Glendale Ave.  
Sparks, NV 89431

Dear Matt:

*Campfire Level Sponsor*

--

**Pinocchio's**  
Attn: Mr. JP Pinocchio  
5995 S. Virginia St.  
Reno, NV 89510

Dear JP:

*Campfire Level Sponsor*

--

**UNR Cast and Blast**  
c/o Ms. Madison Stout  
5225 Alcorn Rd.  
Fallon, NV 89406

Dear Madi:

*Campfire Level Sponsor*

--

**SOROPTIMIST INTERNATIONAL OF CARSON CITY**  
Attn: Ms. Jean Bondiatt, President  
P.O. Box 794  
Carson City, NV 89702

Dear Jean:

*Campfire Level Sponsor*

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**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Sparks, NV on the 10th day of April, 2023.

Michael M. Day  
Printed name of applicant

Michael M. Day  
Signature of applicant

Subscribed and sworn to before me this 10th day of April, 2023

Diana Lee Miller  
Notary Public in and for said county and state  
STATE OF NEVADA, COUNTY OF WASHOE

My commission expires: 03/22/2027



**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at SPARKS, NV on the 5th day of APRIL, 2023.

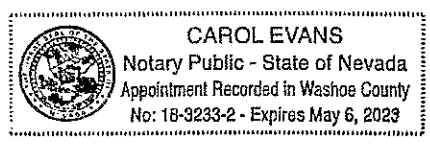
JAMES DAVID STANLEY  
Printed name of applicant

[Signature]  
Signature of applicant

Subscribed and sworn to before me this 5th day of April, 2023

Carol Evans  
Notary Public in and for said county and state

My commission expires: 5/6/23



**OUTDOOR COMMUNITY EVENT  
RELEASE OF CLAIMS**

(complete a separate form for each applicant, to include corporate officers and partners)

The undersigned has filed with Washoe County Business License an application for outdoor community event license. In consideration of the assurance by the Board of County Commissioners that no vote on said application will be taken except after a deliberate, intensive and thorough investigation of the undersigned, including but not limited to criminal history background, associates and finances, the undersigned does for himself, his heirs, executors, administrators, successors and assigns, hereby release, remise and forever discharge the County of Washoe, Washoe County Sheriff's Office, Washoe County Commission, and Washoe County Business License from any and all manner of actions, causes of action, suits, debts, judgments, executions, claims, and demands whatsoever, known or unknown, in law or equity, which the undersigned ever had, now has or may have, or claim to have against any or all of said entities or individuals arising out of or by reason of the processing or investigation of or other action relating to the undersigned application.

**AUTHORIZATION TO RELEASE INFORMATION**

As an applicant for an outdoor community event license with Washoe County Business License, I am required to furnish information for use in determining my qualifications. In this connection, I authorize release of any and all information of a confidential or privileged nature.

I hereby release you, your organization and others from liability or damage, which may result from furnishing the information requested. This release will expire 180 days after the date signed.

I, the undersigned, have read this release and understand all its terms; I execute it voluntarily and with full knowledge of its significance.

IN WITNESS WHEREOF, I have executed this release at Sparks, Nevada on the 11 day of April, 2023.

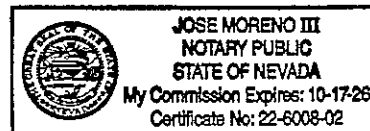
JUDITH L CARON  
Printed name of applicant

Judith L. Caron  
Signature of applicant

Subscribed and sworn to before me this 11 day of April, 2023

[Signature]  
Notary Public in and for said county and state

My commission expires: 10-17-26



**OUTDOOR COMMUNITY EVENT  
INSURANCE, HOLD HARMLESS AND INDEMNIFICATION REQUIREMENTS**

Pursuant to Washoe County Code section 25.303, any applicant for a Washoe County outdoor community event license must ensure the following requirements are met to the satisfaction of the Washoe County Risk Management Division before the outdoor community event license may be issued.

**INDEMNIFICATION & HOLD HARMLESS**

As respects acts, errors or omissions relating to the event, APPLICANT agrees to indemnify and hold harmless COUNTY, its officers, agents, employees, and volunteers from and against any and all claims, demands, defense costs, liability or consequential damages of any kind or nature arising directly or indirectly out of the event or any activity leading up to, during, or following the event, excepting those which arise out of the sole negligence of the COUNTY.

APPLICANT further agrees to defend COUNTY and assume all costs, expenses and liabilities of any nature to which COUNTY may be subjected as a result of any claim, demand, action or cause of action arising out of the negligent acts, errors or omissions of APPLICANT or its agents concerning the event.

**INSURANCE REQUIREMENTS**

COUNTY requires that APPLICANT purchase General Liability Insurance as described below against claims for injuries to persons or damages to property which may arise from or in connection with the event by APPLICANT, its agents, representatives, or employees. The cost of all such insurance shall be borne by APPLICANT.

APPLICANT shall maintain coverage and limits no less than \$1,000,000 combined single limit per occurrence for bodily injury, personal injury and property damage. If Commercial General Liability Insurance or other form with a general aggregate limit is used, the general aggregate limit shall be increased to equal twice the required occurrence limit, to apply separately to this event.

Any deductibles or self-insured retentions must be declared to and approved by the COUNTY Risk Management Division prior to the event. COUNTY reserves the right to request additional documentation, financial or otherwise prior to giving its approval of the deductibles and self-insured retention and prior to issuing the license. The COUNTY Risk Manager prior to the change taking effect must approve any changes to the deductibles or self-insured retentions.

APPLICANT shall provide COUNTY with a certificate of insurance that identifies COUNTY, its officers, agents, employees and volunteers as additional insured's.

**NOTE: A certificate of insurance complying with the provisions stated above is not required with the outdoor community business license application, but must be furnished prior to the issuance of the license.**

I hereby agree to the all of the provisions stated above:

<u>Mason T Ortiz Youth Outdoor Skills Camp</u>	<u>July 14, 15, 16 2023</u>
Name of Event	Date(s) of Event
<u>Michael M. Day</u>	<u>Michael M. Day</u>
Applicant's name (printed)	Applicant's signature
Date: <u>April 4, 2023</u>	