

Washoe County Development Application

Your entire application is a public record. If you have a concern about releasing personal information, please contact Planning and Building staff at 775.328.6100.

Project Information		Staff Assigned Case No.: _____	
Project Name:			
Project Description:			
Project Address:			
Project Area (acres or square feet):			
Project Location (with point of reference to major cross streets AND area locator):			
Assessor's Parcel No.(s):	Parcel Acreage:	Assessor's Parcel No.(s):	Parcel Acreage:
Indicate any previous Washoe County approvals associated with this application: Case No.(s).			
Applicant Information (attach additional sheets if necessary)			
Property Owner:		Professional Consultant:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone:		Phone:	
Fax:		Fax:	
Email:		Email:	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person:	
Applicant/Developer:		Other Persons to be Contacted:	
Name:		Name:	
Address:		Address:	
Zip:		Zip:	
Phone:		Phone:	
Fax:		Fax:	
Email:		Email:	
Cell:		Cell:	
Other:		Other:	
Contact Person:		Contact Person:	
For Office Use Only			
Date Received:		Initial:	
County Commission District:		Planning Area:	
CAB(s):		Master Plan Designation(s):	
		Regulatory Zoning(s):	

Property Owner Affidavit

Applicant Name: _____

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, _____,
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): _____

Printed Name _____

Signed _____

Address _____

Subscribed and sworn to before me this _____ day of _____, _____.

(Notary Stamp)

Notary Public in and for said county and state

My commission expires: _____

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

Tentative Parcel Map Application Supplemental Information

(All required information may be separately attached)

1. What is the location (address or distance and direction from nearest intersection)?

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- a. Please list the following:

APN of Parcel	Land Use Designation	Existing Acres

2. Please describe the existing conditions, structures, and uses located at the site:

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3. What are the proposed lot standards?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Minimum Lot Area				
Proposed Minimum Lot Width				

4. For parcel with split zoning what is the acreage/square footage of each zoning in the new parcels?

	Parcel 1	Parcel 2	Parcel 3	Parcel 4
Proposed Zoning Area				
Proposed Zoning Area				

5. Was the parcel or lot that is proposed for division created (recorded) within the last 5 years? (If yes, public review of the parcel map will be required. See Planning and Building staff for additional materials that are required to be submitted.)

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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6. Utilities:

a. Sewer Service	
b. Electrical Service/Generator	
c. Water Service	

7. Please describe the source of the water facilities necessary to serve the proposed tentative parcel map:

- a. Water System Type:

<input type="checkbox"/> Individual wells		
<input type="checkbox"/> Private water	Provider:	
<input type="checkbox"/> Public water	Provider:	

b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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8. What sewer services are necessary to accommodate the proposed tentative parcel map?

a. Sewage System Type:

<input type="checkbox"/> Individual septic		
<input type="checkbox"/> Public system	Provider:	

b. Available:

<input type="checkbox"/> Now	<input type="checkbox"/> 1-3 years	<input type="checkbox"/> 3-5 years	<input type="checkbox"/> 5+ years
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c. Washoe County Capital Improvements Program project?

<input type="checkbox"/> Yes	<input type="checkbox"/> No
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9. For most uses, the Washoe County Code, Chapter 110, Article 422, Water and Sewer Resource Requirements, requires the dedication of water rights to Washoe County when creating new parcels. Please indicate the type and quantity of water rights you have available should dedication be required:

a. Permit #		acre-feet per year	
b. Certificate #		acre-feet per year	
c. Surface Claim #		acre-feet per year	
d. Other, #		acre-feet per year	

a. Title of those rights (as filed with the State Engineer in the Division of Water Resources of the Department of Conservation and Natural Resources):

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10. Does the property contain wetlands? (If yes, please attach a preliminary delineation map and describe the impact the proposal will have on the wetlands. Impacts to the wetlands may require a permit issued from the U.S. Army Corps of Engineers.)

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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11. Does property contain slopes or hillsides in excess of 15 percent and/or significant ridgelines? (If yes, and this is the second parcel map dividing this property, Article 424, Hillside Development of the Washoe County Development Code will apply.)

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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12. Does property contain geologic hazards such as active faults; hillside or mountainous areas; is it subject to avalanches, landslides, or flash floods; is it near a water body, stream, Significant Hydrologic Resource as defined in Article 418, or riparian area such as the Truckee River, and/or an area of groundwater recharge

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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13. Does the tentative parcel map involve common open space as defined in Article 408 of the Washoe County Development Code? (If so, please identify all proposed non-residential uses and all the open space parcels.)?

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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14. If private roads are proposed, will the community be gated? If so, is a public trail system easement provided through the subdivision?

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15. Are there any applicable policies of the adopted area plan in which the project is located that require compliance? If so, which policies and how does the project comply.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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16. Are there any applicable area plan modifiers in the Development Code in which the project is located that require compliance? If so, which modifiers and how does the project comply?

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17. Is the project subject to Article 418, Significant Hydrologic Resources? If yes, please address Special Review Considerations within Section 110.418.30 in a separate attachment.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	If yes, include a separate set of attachments and maps.
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Grading

Please complete the following additional questions if the project anticipates grading that involves: (1) Disturbed area exceeding twenty-five thousand (25,000) square feet not covered by streets, buildings and landscaping; (2) More than one thousand (1,000) cubic yards of earth to be imported and placed as fill in a special flood hazard area; (3) More than five thousand (5,000) cubic yards of earth to be imported and placed as fill; (4) More than one thousand (1,000) cubic yards to be excavated, whether or not the earth will be exported from the property; or (5) If a permanent earthen structure will be established over four and one-half (4.5) feet high. If your project exceeds any of the above criteria, you shall either provide a preliminary grading and roadway design plan for review OR if these criteria are exceeded with the final construction drawings and not disclosed at the Tentative Parcel Map Application, you shall be required to apply for a special use permit for grading and you will be delayed up to three months, if approved.

18. How many cubic yards of material are you proposing to excavate on site?

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19. How many cubic yards of material are you exporting or importing? If exporting of material is anticipated, where will the material be sent? If the disposal site is within unincorporated Washoe County, what measures will be taken for erosion control and revegetation at the site? If none, how are you balancing the work on-site?

20. Can the disturbed area be seen from off-site? If yes, from which directions, and which properties or roadways? What measures will be taken to mitigate their impacts?

21. What is the slope (Horizontal/Vertical) of the cut and fill areas proposed to be? What methods will be used to prevent erosion until the revegetation is established?

22. Are you planning any berms and, if so, how tall is the berm at its highest? How will it be stabilized and/or revegetated?

23. Are retaining walls going to be required? If so, how high will the walls be, will there be multiple walls with intervening terracing, and what is the wall construction (i.e. rockery, concrete, timber, manufactured block)? How will the visual impacts be mitigated?

24. Will the grading proposed require removal of any trees? If so, what species, how many, and of what size?

25. What type of revegetation seed mix are you planning to use and how many pounds per acre do you intend to broadcast? Will you use mulch and, if so, what type?

26. How are you providing temporary irrigation to the disturbed area?

27. Have you reviewed the revegetation plan with the Washoe Storey Conservation District? If yes, have you incorporated their suggestions?

28. Surveyor:

Name	
Address	
Phone	
Cell	
E-mail	
Fax	
Nevada PLS #	

Property Owner Affidavit

Applicant Name: The Vector Account, LLC

The receipt of this application at the time of submittal does not guarantee the application complies with all requirements of the Washoe County Development Code, the Washoe County Master Plan or the applicable area plan, the applicable regulatory zoning, or that the application is deemed complete and will be processed.

STATE OF NEVADA)
)
COUNTY OF WASHOE)

I, John Brasher
(please print name)

being duly sworn, depose and say that I am the owner* of the property or properties involved in this application as listed below and that the foregoing statements and answers herein contained and the information herewith submitted are in all respects complete, true, and correct to the best of my knowledge and belief. I understand that no assurance or guarantee can be given by members of Planning and Building.

(A separate Affidavit must be provided by each property owner named in the title report.)

Assessor Parcel Number(s): 084-291-11

Printed Name John Brasher

Signed [Signature]

Address 240 Grosvenor Avenue Lane

Newcastle, CA 95058

Subscribed and sworn to before me this
_____ day of _____, _____.

(Notary Stamp)

Notarized
Document Attached

Notary Public in and for said county and state

Notarized
Document Attached

My commission expires: _____

*Owner refers to the following: (Please mark appropriate box.)

- Owner
- Corporate Officer/Partner (Provide copy of record document indicating authority to sign.)
- Power of Attorney (Provide copy of Power of Attorney.)
- Owner Agent (Provide notarized letter from property owner giving legal authority to agent.)
- Property Agent (Provide copy of record document indicating authority to sign.)
- Letter from Government Agency with Stewardship

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

6 _____

Signature of Document Signer No. 1 Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Placer

Subscribed and sworn to (or affirmed) before me
 on this 1st day of April, 2022,
 by John Brasher
 (1) _____
 (and (2) _____),
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.

Signature Tracy R. Vineyard
 Signature of Notary Public

Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Property owner Affidavit Document Date: 04/01/22
 Number of Pages: _____ Signer(s) Other Than Named Above: none

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, THE VECTOR ACCOUNT, LLC., A UTAH LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT, AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE STREETS AND ALL APPURTENANCES THERETO AS SHOWN HEREON ARE HEREBY DEDICATED TO WASHOE COUNTY AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE PRIVATE DRAINAGE EASEMENTS AS SHOWN OR NOTED HEREON ARE HEREBY GRANTED, AND THE PUBLIC UTILITY EASEMENTS AS SHOWN OR NOTED HEREON ARE HEREBY GRANTED TOGETHER WITH THE RIGHT OF ACCESS TO ALL PUBLIC UTILITY COMPANIES, CABLE TELEVISION COMPANIES, AND TRUCKEE MEADOWS WATER AUTHORITY, THEIR SUCCESSORS AND ASSIGNS.

THE VECTOR ACCOUNT, LLC., A UTAH LIMITED LIABILITY COMPANY

_____, DATE _____

(PRINT NAME AND TITLE)

NOTARY PUBLIC ACKNOWLEDGMENT

STATE OF _____ } s.s.
COUNTY OF _____ }

ON THIS _____ DAY OF _____, 2022, OF THE VECTOR ACCOUNT, LLC., A UTAH LIMITED LIABILITY COMPANY, DID PERSONALLY APPEAR BEFORE ME TO PERSONALLY ACKNOWLEDGE THIS INSTRUMENT.

_____, NOTARY PUBLIC

MY COMMISSION EXPIRES _____

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT THE VECTOR ACCOUNT, LLC., A UTAH LIMITED LIABILITY COMPANY, IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST SAID LAND FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL, OR LOCAL TAXES OR ASSESSMENTS COLLECTED.

FIRST AMERICAN TITLE INSURANCE COMPANY

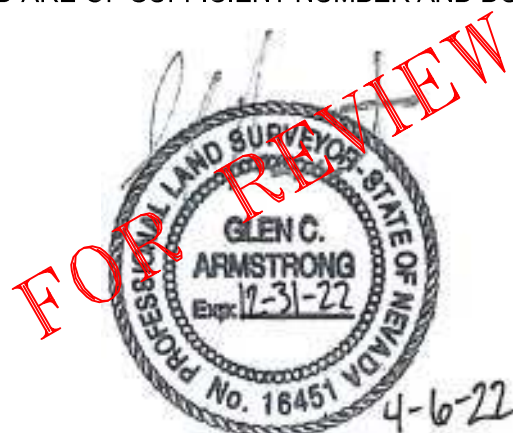
_____, DATE _____

(PRINT NAME AND TITLE)

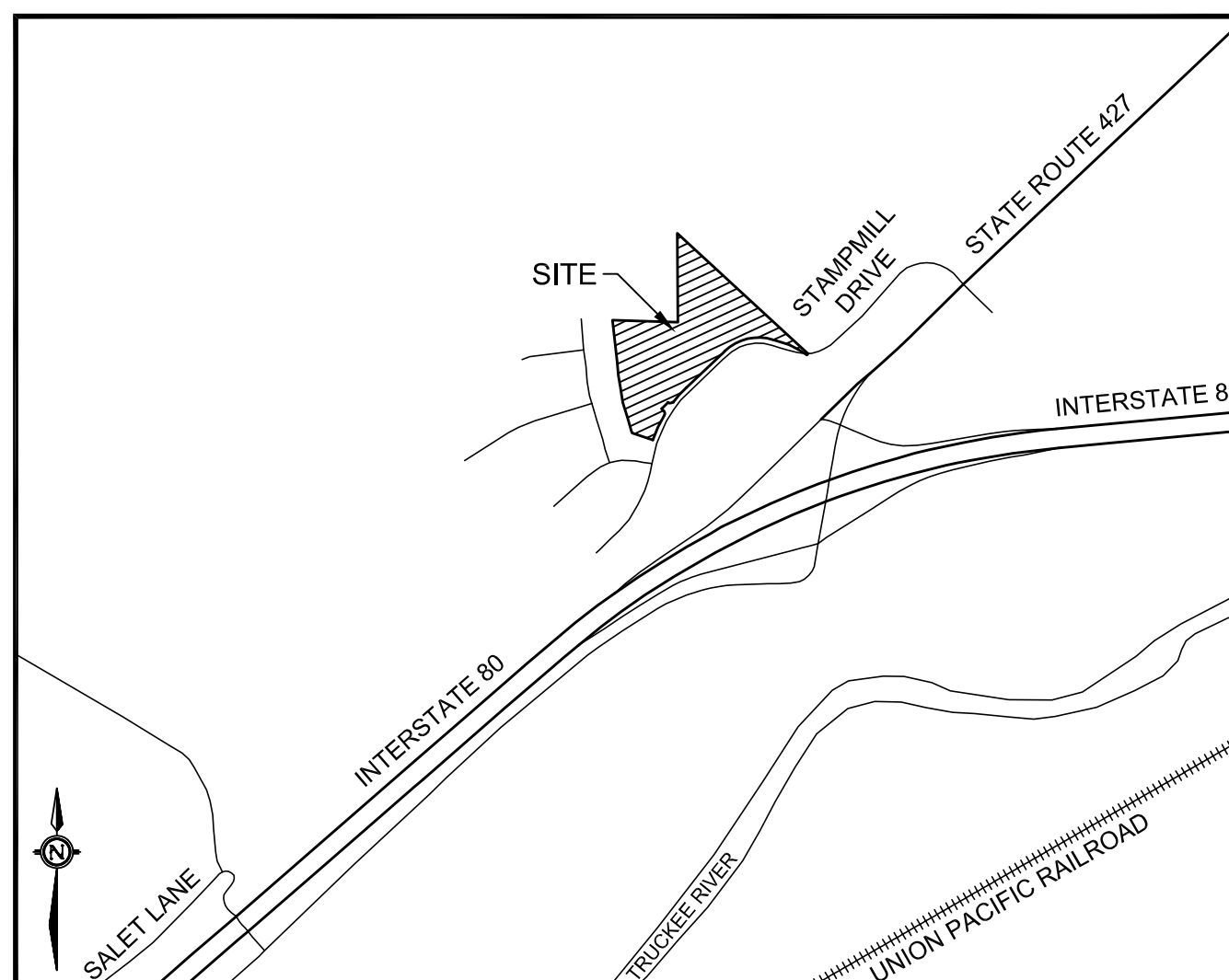
SURVEYOR'S CERTIFICATE

I GLEN C. ARMSTRONG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF THE VECTOR ACCOUNT, LLC.
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF SECTION 8, T.20N., R.24E., M.D.M., WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON JANUARY 7, 2022.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED, AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



GLEN C. ARMSTRONG
PROFESSIONAL LAND SURVEYOR NO. 16451



VICINITY MAP

(1" = 1000')

DIRECTOR OF PLANNING AND BUILDING CERTIFICATE

THE FINAL PARCEL MAP CASE NO. _____ MEETS ALL APPLICABLE STATUTES, ORDINANCES, AND CODE PROVISIONS; IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ITS CONDITIONS, WHICH ARE INCORPORATED HEREIN BY THIS REFERENCE, AND THOSE CONDITIONS HAVE BEEN SATISFIED FOR RECORDATION OF THIS MAP. THE OFFER OF DEDICATION IS REJECTED AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

THIS FINAL MAP IS APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2022, BY THE DIRECTOR OF PLANNING AND BUILDING DIVISION OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725.

_____, MOJRA HAUENSTEIN, DIRECTOR
PLANNING AND BUILDING DIVISION, DATE _____

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

APN: 084-291-11

_____, WASHOE COUNTY TREASURER, DATE _____

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

_____, DISTRICT BOARD OF HEALTH, DATE _____

WATER AND SEWER RESOURCE CERTIFICATE

THE PROJECT/DEVELOPMENT DEPICTED ON THIS MAP IS IN CONFORMANCE WITH THE PROVISIONS OF ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE (CHAPTER 110).

_____, WASHOE CO. COMMUNITY SERVICES DEPT., DATE _____

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, CABLE TV COMPANIES, AND TRUCKEE MEADOWS WATER AUTHORITY.

_____, CHARTER COMMUNICATIONS, DATE _____

(PRINT NAME AND TITLE)

_____, NEVADA BELL TELEPHONE COMPANY, D/B/A AT&T NEVADA, DATE _____

(PRINT NAME AND TITLE)

_____, SIERRA PACIFIC POWER COMPANY, D/B/A NV ENERGY, DATE _____

(PRINT NAME AND TITLE)

_____, TRUCKEE MEADOWS WATER AUTHORITY, DATE _____

(PRINT NAME AND TITLE)

_____, WASHOE CO. COMMUNITY SERVICES DEPT., DATE _____

(PRINT NAME AND TITLE)

COUNTY RECORDER'S CERTIFICATE

FILE NO. _____

FEE: _____

FILED FOR RECORD AT THE REQUEST OF _____

ON THIS _____ DAY OF _____, 2022,

AT _____ MINUTES PAST _____ O'CLOCK __M.,

OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

COUNTY RECORDER

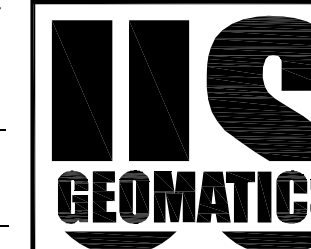
BY: _____ DEPUTY

PARCEL MAP FOR

THE VECTOR ACCOUNT, LLC

PARCEL 1 OF DOCUMENT NO. 4630531, BEING A PORTION OF RECORD OF SURVEY NO. 1308 SITUATED IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 24 EAST, M.D.M.

WASHOE COUNTY NEVADA



P.O. BOX 3299 RENO, NV 89505

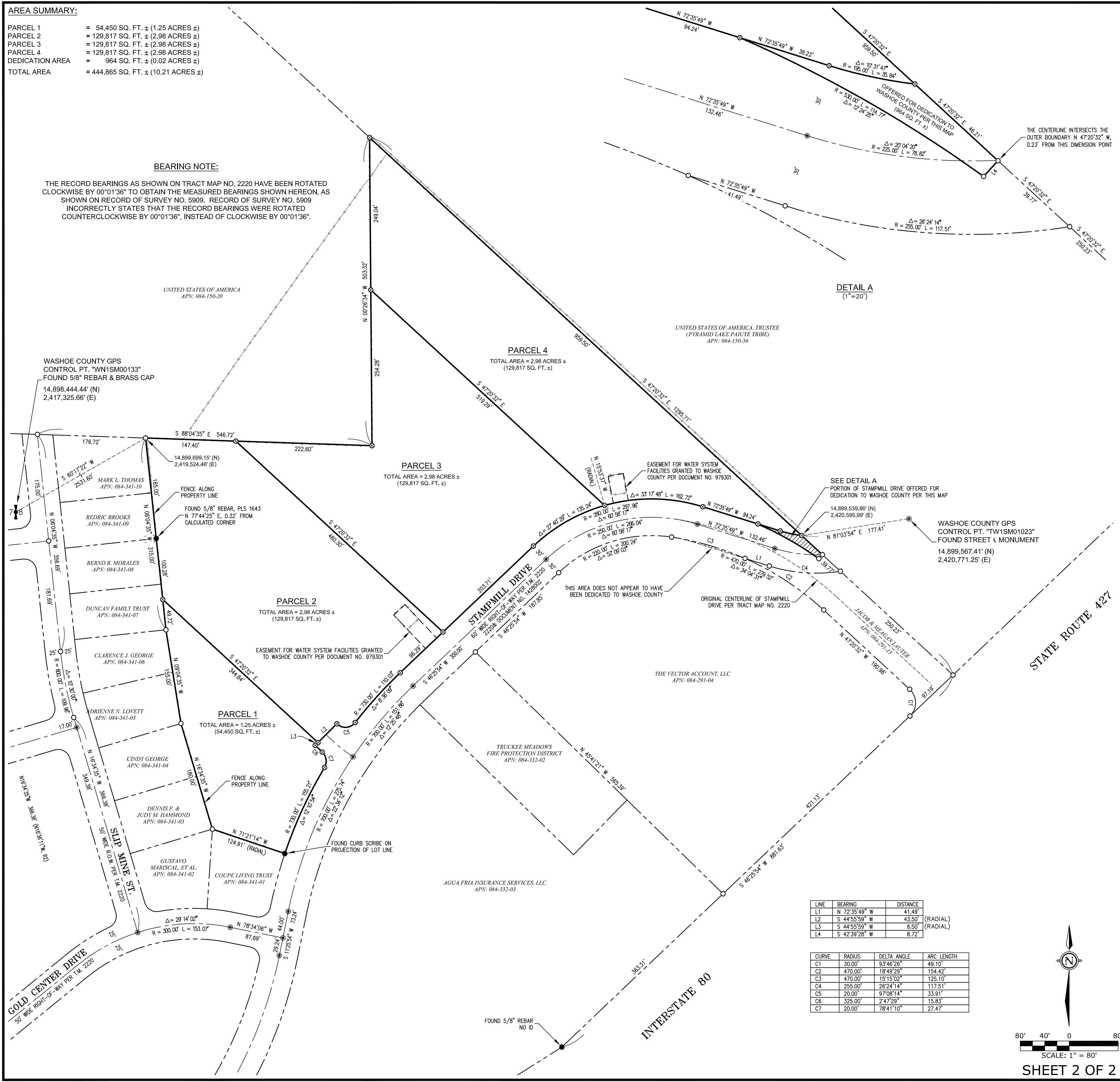
648 LANDER STREET RENO, NV 89509

PHONE (775) 786-5111 WWW.USGEOMATICS.COM INFO@USGEOMATICS.COM

AREA SUMMARY:
 PARCEL 1 = 54,450 SQ. FT. ± (1.25 ACRES ±)
 PARCEL 2 = 129,817 SQ. FT. ± (2.98 ACRES ±)
 PARCEL 3 = 129,817 SQ. FT. ± (2.98 ACRES ±)
 PARCEL 4 = 129,817 SQ. FT. ± (2.98 ACRES ±)
 DEDICATION AREA = 964 SQ. FT. ± (0.02 ACRES ±)
 TOTAL AREA = 444,865 SQ. FT. ± (10.21 ACRES ±)

BEARING NOTE:
 THE RECORD BEARINGS AS SHOWN ON TRACT MAP NO. 2220 HAVE BEEN ROTATED CLOCKWISE BY 00°01'36" TO OBTAIN THE MEASURED BEARINGS SHOWN HEREON, AS SHOWN ON RECORD OF SURVEY NO. 5909. RECORD OF SURVEY NO. 5909 INCORRECTLY STATES THAT THE RECORD BEARINGS WERE ROTATED COUNTERCLOCKWISE BY 00°01'36", INSTEAD OF CLOCKWISE BY 00°01'36".

- LEGEND:**
- SUBJECT TRACT PROPERTY LINES
 - - - ADJACENT PROPERTY LINES
 - - - RIGHT-OF-WAY CENTERLINES
 - - - EASEMENT LINES
 - - - FENCELINE
 - FOUND MONUMENT AS NOTED
 - ⊙ FOUND STREET CENTERLINE MONUMENT
 - DIMENSION POINT, NOTHING FOUND OR SET
 - ⊕ SET 5/8" REBAR & CAP, PLS 16451
 - ⊕ FOUND 1/4 SECTION CORNER AS NOTED



DETAIL A
(1"=20')

- NOTES:**
- 1) ACCORDING TO FEMA FLOOD INSURANCE RATE MAP NO. 32031C3127G AND 32031C3131G, REVISED MARCH 16, 2009, THE PARCELS SHOWN HEREON ARE LOCATED WITHIN UNSHADED ZONE X (AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN).
 - 2) ALL PREVIOUSLY ESTABLISHED EASEMENTS ARE TO REMAIN.
 - 3) A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL, WITH THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER PARCELS, AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
 - 4) A PUBLIC UTILITY EASEMENT AND PRIVATE DRAINAGE EASEMENT IS HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR PROPERTY LINES.
 - 5) A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED 10 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS AND 5 FEET IN WIDTH COINCIDENT WITH ALL OTHER EXTERIOR BOUNDARIES, UNLESS SAID PUBLIC UTILITY EASEMENTS HAVE BEEN PREVIOUSLY ESTABLISHED.
 - 6) ALL PUBLIC UTILITY EASEMENTS INCLUDE CABLE TELEVISION.

BASIS OF BEARING:
 IDENTICAL TO THAT OF RECORD OF SURVEY NO. 5909 (SEE REFERENCE NO. 5). NEVADA STATE PLANE COORDINATE SYSTEM (WEST ZONE, NAD83/94) AS DETERMINED FROM WASHOE COUNTY CONTROL POINTS "WN1SM00133" AND "TW1SM1023" AS SHOWN HEREON.

ROTATE THE RECORD BEARINGS AS SHOWN ON TRACT MAP NO. 2220 (REFERENCE NO. 2) CLOCKWISE BY 00°01'36" TO OBTAIN THE MEASURED BEARINGS SHOWN HEREON.

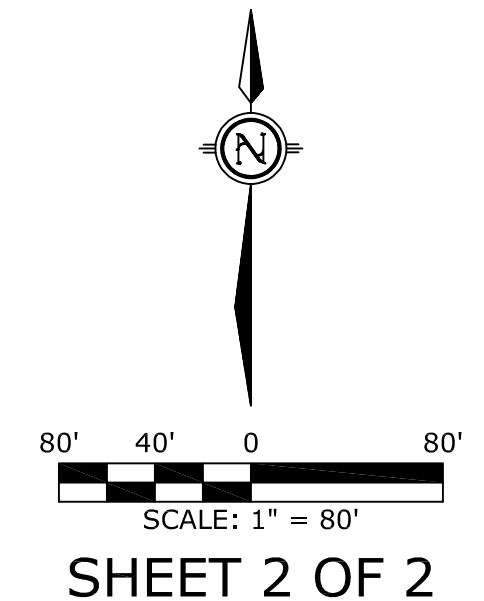
ALL COORDINATES AND DISTANCES SHOWN HEREON HAVE GROUND VALUES. THE WASHOE COUNTY COMBINED FACTOR OF 0.999802100 WAS USED TO SCALE GRID COORDINATES TO GROUND COORDINATES.

GRID-TO-GROUND SCALE FACTOR = 1.000197939
 GROUND-TO-GROUND SCALE FACTOR = 0.999802100

- REFERENCES:**
- 1) RECORD OF SURVEY NO. 1308, "RECORD OF SURVEY FOR SUNRISE STAMPMILL ESTATES", FILED ON JUNE 28, 1979, AS DOCUMENT NO. 614373
 - 2) TRACT MAP NO. 2220, "OFFICIAL PLAT, STAMPMILL ESTATES UNIT NO. 1", FILED ON JANUARY 28, 1985, AS DOCUMENT NO. 975836
 - 3) RESOLUTION FOR ACCEPTING STREETS, FILED ON SEPTEMBER 19, 1990, AS DOCUMENT NO. 1428002
 - 4) QUITCLAIM DEED, FILED ON SEPTEMBER 9, 2016, AS DOCUMENT NO. 4630531
 - 5) RECORD OF SURVEY NO. 5909, "RECORD OF SURVEY FOR THE RED LTD.", FILED ON JANUARY 26, 2018, AS DOCUMENT NO. 4782563
- ALL OF THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

LINE	BEARING	DISTANCE
L1	N 72°35'49" W	41.49'
L2	S 44°55'59" W	43.50' (RADIAL)
L3	S 44°55'59" W	6.50' (RADIAL)
L4	S 42°39'28" W	8.72'

CURVE	RADIUS	DELTA ANGLE	ARC LENGTH
C1	30.00'	93°46'26"	49.10'
C2	470.00'	18°49'29"	154.42'
C3	470.00'	15°15'02"	125.10'
C4	255.00'	26°24'14"	117.51'
C5	20.00'	97°08'14"	33.91'
C6	325.00'	2°47'29"	15.83'
C7	20.00'	78°41'10"	27.47'



PARCEL MAP FOR

THE VECTOR ACCOUNT, LLC

PARCEL 1 OF DOCUMENT NO. 4630531,
 BEING A PORTION OF RECORD OF SURVEY NO. 1308
 SITUATED IN THE NORTH 1/2 OF
 SECTION 8, TOWNSHIP 20 NORTH, RANGE 24 EAST, M.D.M.

WASHOE COUNTY NEVADA

US GEOMATICS

P.O. BOX 3299
 RENO, NV 89505

648 LANDER STREET
 RENO, NV 89509

PHONE (775) 786-5111
 WWW.USGEOMATICS.COM
 INFO@USGEOMATICS.COM